



TEL: 845-807-0450

#### SULLIVAN COUNTY LEGISLATURE

SULLIVAN COUNTY GOVERNMENT CENTER 100 NORTH STREET, P.O. BOX 5012 MONTICELLO, NY 12701-5192

November 8, 2018

Dear Legislators:

I am pleased to present to you the 2019 Sullivan County Tentative Budget.

The County's finances remain on solid financial footing after years of stress caused by the recent recession. We have one of the best bond ratings in the State, and the Comptroller has once again confirmed that we are not under fiscal stress. It is truly an exciting time to live in Sullivan County with the economic revitalization that is now manifest.

Nevertheless, my team and I took a conservatively prudent approach to the 2019 Budget, as the costs of health insurance, foster care and the coming temporary operation of two jails simultaneously will have significant fiscal impacts.

Notable changes in the 2019 Budget include increased funding for infrastructure, economic development, organizational efficiencies, and quality-of-life issues. We continue to gain ground on needed bridge and road maintenance, we are positioning the County to take advantage of increased economic development, and we remain highly focused on making our communities attractive and vibrant places to live, work and visit.

As you will see in the attached detail, this will be accomplished through strategic investments in staff, materials, facilities and equipment, without increasing the burden on taxpayers.

I look forward to working with you, our County employees and all our citizens to carry out the goals and initiatives contained within this Tentative Budget. We are moving forward!

Sincerely,

Joshua A. Potosek, MBA County Manager

County of Sullivan



GOVERNMENT FINANCE OFFICERS ASSOCIATION

## Distinguished Budget Presentation Award

PRESENTED TO

County of Sullivan

New York

For the Fiscal Year Beginning

January 1, 2018

Christopher P. Morrill

Executive Director

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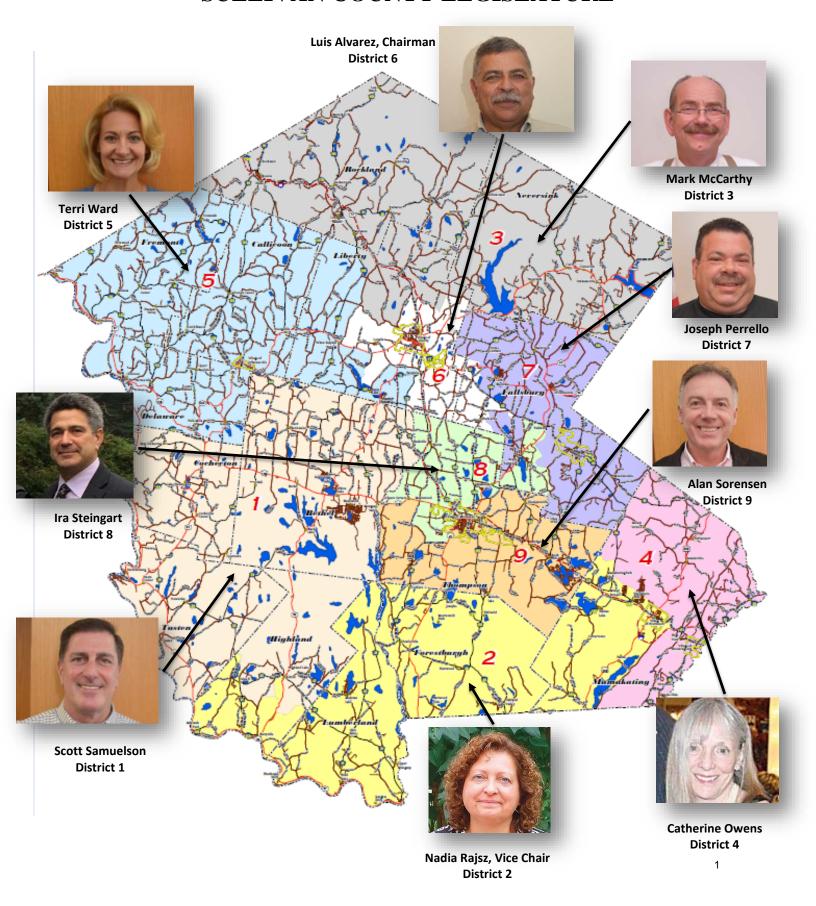
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### 2019 TENTATIVE BUDGET FOR SULLIVAN COUNTY

### SULLIVAN COUNTY LEGISLATURE



### 2019 TENTATIVE BUDGET FOR SULLIVAN COUNTY

#### CHAIRS OF STANDING COMMITTEES OF COUNTY LEGISLATURE

| Luis Alvarez    | Executive Committee   |
|-----------------|---|
| Ira Steingart   | Economic Development Committee  |
| Alan Sorensen   | Planning, Community Development and Real<br>Property Committee and Capital Planning and<br>Budget Committee |
| Catherine Owens | Government Services Committee Parks, Agriculture and Sustainability Police Committee                        |
| Nadia Rajsz     | Health and Family Services Committee Personnel Committee  |
| Scott Samuelson | Management and Budget Committee   |
| Terri Ward      | Public Safety and Law Enforcement Committee   |
| Joseph Perrello | Public Works Committee  |
| Mark McCarthy   | Veterans Service Committee  |

## 2019 TENTATIVE BUDGET FOR SULLIVAN COUNTY SULLIVAN COUNTY ELECTED OFFICIALS

| County Treasurer  | Nancy Buck   |
|-------------------|--|
| County Clerk      | Daniel L. Briggs   |
| District Attorney | James R. Farrell   |
| Sherriff          | Michael A. Schiff  |
| Coroners          | Michael J. Speer<br>Elton Harris<br>Alan Kesten<br>Albee Bockman |

### READERS GUIDE

This 2019 Tentative Budget Executive Summary represents a supplement, intended to be used in conjunction with the 2019 Tentative Budget Detail, and meant to supply a rounded understanding of the workings of the Sullivan County Government. The summary below describes each section of the book to help the reader find and understand the information contained within.

#### Organization of the Budget Book

**Executive Summary-** Provides information about Sullivan County with regard to the geography, population, etc. Meant to give the reader an overview of the area itself.

**County Org Chart-** Illustrates the structure of the County, outlining various departments and who they report to.

**Budget Overview-** This section goes over the budget process, including an explanation of fund structures and through the process behind budget development. A strategy map outlines the priorities and issues for 2019 and clarifies the reasoning behind some of the spending for 2019. Included in the Budget Overview section are the following:

- 1. Strategy Map
- 2. Priorities and Issues
- 3. Budget Calendar and Timeline
- 4. Budget Adoption and Amendment Process
- 5. Sullivan County Fund Structure & Categories
- 6. Financial policies

**Fiscal Summary-** A breakdown and discussion of appropriations and revenues will be found here along with various financial reports. The Sullivan County Assessor's Exemption impact report is shown in this section, along with authorized positions and employee counts and any debt that the County is managing.

**Department Summaries-** An overview of each department by division, with the 2019 Tentative revenues and expenses, position counts and statistics and goals can be found here.

**Glossary-** The glossary can be found at the end of the book and is meant to clarify the meaning behind terminology commonly used in the world of budgeting, government and finance.



### **Executive Summary**

#### **Introduction**

The Sullivan County Operating Budget document ("Budget") is meant to provide a roadmap for the delivery of services by Sullivan County departments and organizations for the upcoming fiscal year. The development of the Budget provides elected officials, administrators, department heads, and staff with the opportunity to assess current County operations, review relevant data, evaluate available resources and determine how to maintain and improve the delivery of services to the public that we serve.

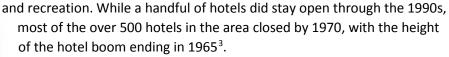
This document has been designed to provide its reader with a better understanding of County government operations, the issues that County officials are currently facing (and how they are addressing those issues), and how decisions for the County are made. We strive to make this document user friendly in order to ensure our citizens have the opportunity to become educated on matters pertaining to their local government.

#### Background

#### History

Founded in 1809, Sullivan County was originally part of neighboring county, Ulster. Named for Major General John Sullivan, the County thrived at the height of the Industrial Revolution as factories and manufacturing began to enter the area driven by water power along the streams, bringing a population increase as workers began to migrate into the County. Civil war era Sullivan County saw a boom of business as local tanneries produced leather boots, bridles, holsters and belts for the army of the time. At the Southeastern end of the County, the D & H Canal built up many towns as goods were transported up and down the waterways via tow paths. Progress gave way to change when the canal closed in 1898, giving the now bustling rail travel industry a boost. The O&W Railway was a popular mode of transportation at the time, making stops in Livingston Manor, Ferndale, Fallsburg and Monticello<sup>2</sup>.

The conversion from manufacturing to tourism thrived with the ease of travel made possible by the rail industry in the early 20<sup>th</sup> century. Famously nicknamed the Borscht Belt, resort hotels featured many famous acts and thrived as a getaway for city dwellers of the time, seeking fresh air, open space



Perhaps the most famous event within Sullivan County occurred as a stroke of luck when the town of Woodstock, NY (located in Ulster County) decided it would not host the Woodstock Festival of 1969.

Instead, the festival was moved to Max Yasgur's dairy farm in Bethel in August of that year, with over 400,000 attendees and famous young legends

<sup>&</sup>lt;sup>1</sup> Sullivan County NY Wikipedia page

<sup>&</sup>lt;sup>2</sup> New York, Ontario and Western Railway Wikipedia page

<sup>&</sup>lt;sup>3</sup> Sullivan County Historical Society

performing such as Carlos Santana, Jimi Hendrix and Bob Dylan, just to name a few. Today, the site is home to Bethel Woods Center for the Arts, featuring a museum, 400 seat event gallery and 15,000 capacity outdoor staging area<sup>4</sup>.

Today, the opening of a new Class III Gaming facility in the Town of Thompson, part of a larger billion-dollar development, as well as several other projects in various stages of development are providing a much-needed boost to the County's tourism and economy. Interest in buying locally produced foods has continued its surge in popularity, and agritourism has become a staple recreational option. Combined with steady growth in the healthcare industry, as well as investment in the expansion of several existing businesses, recent economic activity has given Sullivan County reason to be highly optimistic about its future<sup>5</sup>.

#### Geography



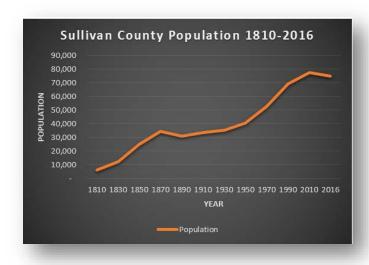
Sullivan County is a 968-square-mile rural county in New York State located approximately 90 miles northwest of New York City in the Catskill Mountains. Its western border is shared with Pennsylvania and is marked by the Delaware River. Neighboring counties include Delaware County to the north, Ulster County to the east and Orange County to the south. In addition to the Delaware River, notable features include the Catskill Park in the northeast, the Shawangunk Ridge and Bashakill Wetlands in the southeast, and farmland in the western and northwestern portion of the County<sup>6</sup>.

#### **Population**

As of the 2016 U.S. Census, Sullivan County has a full-time population of 74,801. This number is

estimated to triple during the summer season, when the County experiences an influx of second homeowners and vacationers. The median household income was \$50,710 from 2011-2015, and 18.1% of the population was estimated to live below the poverty level for the same period. There were a total of 49,890 housing units in the County, and the homeownership rate was 65.5%<sup>6</sup>.

In the early days of Sullivan County, the population was at around 6,100 residents. That number slowly grew as manufacturing and tourism developed. In 2016, the U.S. Census estimated a population of 74,801, down 3.5%

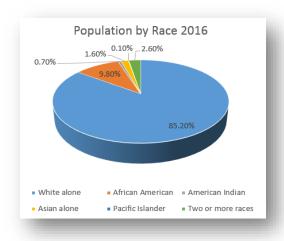


from the 2010 population of 77,520. In 2010, 56.50% of the population was working age (between 18-65

<sup>&</sup>lt;sup>4</sup> Bethel Woods Center for the Arts

<sup>&</sup>lt;sup>5</sup> Sullivan County Visitors Association

<sup>&</sup>lt;sup>6</sup> Sullivan County NY Wikipedia page



years). In 2016, this same population decreased slightly to 55.30%. The racial/ethnic distribution is shown in the chart below, with 85.20% white, 9.8% African American, 1.6% Asian, .7% Pacific Islander, .1% American Indian and 2.6% of people identifying as having two or more races <sup>7</sup>.

#### **Education**

With 8 school districts, making up 21 schools and servicing over 10,000 students, Sullivan County has a well-oiled infrastructure for Kindergarten to Grade 12 education. Sullivan County Community College enrolls an average of 1,600 students at any time with 71% of

these students representing County residents. According to the 2016 U.S. Census, 86% of the population of Sullivan County have a high school diploma or higher, with 22.2% of the population obtaining a bachelor' degree or higher<sup>8</sup>.

#### **Transportation**

Our County Transportation Department offers open public transportation with two round-trip runs to

various County hot spots on Thursdays and Fridays<sup>9</sup>. There are several local taxi companies as well as medical transportation services available. A Shortline bus station servicing several locations within New York State is located in Monticello<sup>10</sup>, home of the County seat, and NJ Transit rail services are available in nearby Orange County, approximately 27 miles away<sup>11</sup>. Given that Sullivan County is fairly rural, having the means to provide your



own transportation is the best way to get around the County. Mean travel time to work is 29.2 minutes, just under the New York State mean travel time of 32.3 minutes<sup>7</sup>.

#### Government

The Sullivan County Charter currently provides for a government consisting of nine elected County Legislators, each representing one legislative district within the County. The nine-member board of legislators appoints a County Manager to oversee the day-to-day County operations. County departments each fall into one of six divisions, which are overseen by a Commissioner who reports directly to the County Manager:

- 1. Management and Budget Commissioner Janet Young
- 2. Public Works Commissioner Edward McAndrew
- 3. Public Safety Commissioner Richard Sauer

<sup>&</sup>lt;sup>7</sup> U.S. Census Bureau

<sup>&</sup>lt;sup>8</sup> New York Schools statistics

<sup>&</sup>lt;sup>9</sup> Sullivan County Government

<sup>&</sup>lt;sup>10</sup> CoachUSA

<sup>&</sup>lt;sup>11</sup> NJ Transit

- 4. Planning and Environmental Management Commissioner Freda Eisenberg
- 5. Health and Family Services Commissioner Joseph Todora
- Environmental Sustainability, Beautification and Recreation (directly under County Manager)

The County Manager, with the assistance of his Commissioners and Department Heads, must ensure that County Operations are functioning in a manner that is consistent with the policy established by the County Legislature. An organizational chart of County operations is provided in the following section<sup>9</sup>.

#### **Public Safety**

In the area of public safety, Sullivan County has 42 fire departments and a 911 Call Center. There are 17 EMS providers handling 12,000 calls per year with an average response ti me of 13 minutes, with 1 company providing Medivac services with an average of 70 completed flights per year. There are 4 local police departments and 1 sheriff's office<sup>12</sup>.

The Sullivan County District Attorney's Office currently employs one elected District Attorney with 10 Assistant District Attorneys. These attorneys are responsible for the prosecution and investigation of all criminal offenses within the County. Crime prevention, through public education and public speaking at schools and community gathering to educate and make residents aware of matters of public importance which impact their safety, are also of primary concern to the District Attorney's office.



Our Probation Department handles post-conviction proceedings with 22 probation officers currently on staff. In 2017 they completed 155 telepresence remote video conference interviews with inmates of the Sullivan County Jail. There were 102 defendants released in 2017 and placed under supervision within the pre-trial release program. The department also monitored the completion of over 10,000 hours of community service by 89 defendants, as ordered by the courts in lieu of jail time <sup>13</sup>.

#### **Health Care**

Two hospitals in the area provide 24 hour emergency departments. Catskill Regional Medical Center has 2 locations, Harris and Callicoon. These locations serve in the following capacity on average:



| Location  | Patients/Year | Delivered by<br>Ambulance |
|-----------|---------------|---------------------------|
| Harris    | 28,500        | 7,200                     |
| Callicoon | 3,600         | 300                       |

The Sullivan County Department of Public Health provides a variety of programs and health related services in Sullivan County. Sullivan County Public Health Services works within the framework of the Ten Essential Public Health Services, from the National Public Health Performance Standards which outline the type of work expected of public health departments throughout the U.S. (Centers for Disease Control):

1. Monitor health status to identify and solve community health problems.

<sup>&</sup>lt;sup>12</sup> Sullivan County, NY police, fire and EMS departments by Google maps

<sup>&</sup>lt;sup>13</sup> Sullivan County Government

- 2. Diagnose and investigate health problems and health hazards in the community.
- 3. Inform, educate, and empower people about health issues.
- 4. Mobilize community partnerships and action to identify and solve health problems.
- 5. Develop policies and plans that support individual and community health efforts.
- 6. Enforce laws and regulations that protect health and ensure safety.
- 7. Link people to needed personal health services and assure the provision of health care when otherwise unavailable.
- 8. Assure competent public and personal health care workforce.
- 9. Evaluate effectiveness, accessibility, and quality of personal and population-based health services.
- 10. Research for new insights and innovative solutions to health problems<sup>14</sup>.

#### **Arts, Culture & Entertainment**

Sullivan County is home to the original Woodstock site, now transformed into the Bethel Woods Center for the Arts since 2006. Their outdoor amphitheater houses several concerts throughout the summer



season with a capacity of 15,000. An outdoor terrace stage space can hold up to 1,000 people. A year round museum exploring the 1969 Woodstock Music and Art Fair consists of audio/visual experiences, informative displays, and a collection of artifacts.

The Forestburgh Playhouse provides several Broadway quality shows featuring Actor's Equity performers throughout the summer season and has been in business since 1947. The Catskill Arts Society, founded in 1971 and located in Livingston Manor, is home to a gallery, 56 seat performance

space, pottery studio and more. Classes are offered in music, theatre, dance and film.

The North American Culture Library or NACL Theatre, is a professional, non-profit theatre arts company that has developed 20 original ensemble theatre productions and countless public spectacles, located in Highland Lake. Nesin Cultural Arts in Monticello supports artistic growth providing year round education programs in music, dance and visual arts and presents the professional Sullivan County Chamber Orchestra (SCCO) Concert Series. The Hurleyville Arts Centre offers weekly movies, yoga classes, live performances and family programs, in a beautiful state of the art building located in the downtown Hurleyville.

Outdoor recreation opportunities exist in the form of hiking trails, local parks, a ski hill, several farms, rail trails and historical sites, such as the Stone Arch Bridge and For Delaware Museum of Colonial History<sup>15</sup>.

<sup>&</sup>lt;sup>14</sup> Sullivan County Government

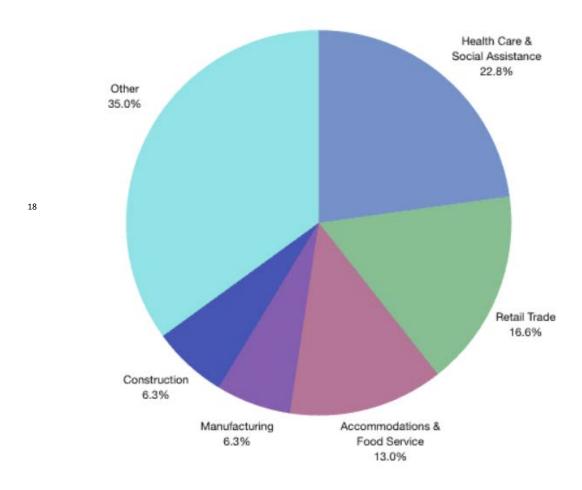
<sup>&</sup>lt;sup>15</sup> Sullivan County Visitor's Association

#### **Economic Outlook**

The 2016 U.S. Census estimated a civilian labor force of 59% of the total population of Sullivan County or 44,132 people. Total retail sales per capita were \$10,047. New York State Department of Labor statistics indicate that Sullivan County has a lower rate of unemployment compared with other Counties within the state at a range of 4-4.9% unemployed. A look at private sector jobs by area in New York State indicate that Sullivan County is gaining jobs faster than the state rate of between 0.9% and 1.3%<sup>16</sup>.

The 2017 assessed values for property in Sullivan County totaled \$5.1 billion with a 2018 estimated property tax revenue of \$62 million expected<sup>17</sup>.

Employment by sector is broken down as follows:



<sup>&</sup>lt;sup>16</sup> U.S. Census

<sup>&</sup>lt;sup>17</sup> Sullivan County 2017 Assessment Rolls

<sup>&</sup>lt;sup>18</sup> Economic Development Corporation of Sullivan County

In 2018, Resorts World Catskills opened a hotel and casino in the Town of Thompson. The construction of the resort area continues with another hotel and a separate waterpark.

|                                  | Wages    | Employment |
|----------------------------------|----------|------------|
| Private Sector                   | \$28,384 | 19,300     |
| Manufacturing                    | \$29,006 | 1,200      |
| Construction                     | \$36,366 | 1,200      |
| Agriculture                      | \$28,816 | 300        |
| Mining                           | \$49,349 | 100        |
| Utilities                        | NA       | NA         |
| Wholesale Trade                  | \$36,881 | 600        |
| Retail Trade                     | \$22,968 | 3,200      |
| Transportation & Warehousing     | \$25,054 | 500        |
| Information                      | \$36,982 | 200        |
| Finance & Insurance              | \$56,228 | 900        |
| Real Estate: Rental & Leasing    | \$19,953 | 400        |
| Professional & Technical         | \$29,297 | 600        |
| Management of Companies          | \$43,100 | 200        |
| Administrative & Waste Services  | \$24,779 | 500        |
| Educational Services             | \$14,454 | 200        |
| Health Care & Social Assistance  | \$33,063 | 4,400      |
| Arts, Entertainment & Recreation | \$21,010 | 600        |
| Accommodation & Food Services    | \$16,033 | 2,500      |
| Other Servcies                   | \$18,739 | 1,200      |

| Approximately 2,000 full and part-    |
|---------------------------------------|
| time employment opportunities are     |
| expected upon full buildout of the    |
| entertainment complex. The property   |
| includes a 100,000 square foot casino |
| including 130 table games, a poker    |
| room and 2,150 slot machines. The     |
| hotel has 332 rooms with several bar  |
| and restaurant options. A spa, salon, |
| two pools, two fitness centers,       |
| conference and meeting rooms, and a   |
| 2,000 seat theater with live          |
| entertainment are also included.      |
| Anticipated revenue sharing of \$2    |
| million is anticipated in the 2019    |
| Tentative Budget.                     |
|                                       |

| Government Sector | \$43,807 | 6,300 |
|-------------------|----------|-------|
| Federal           | \$44,220 | 200   |
| State             | \$56,707 | 1,200 |
| Local             | \$40.679 | 4.900 |

YO1 Wellness Center is now open with a 68,000 square foot wellness center with a spa, yoga and fitness center, nutrition center, 36 massage rooms, salon, exterior amphitheater and 131 lake view guest rooms. 20

The County of Sullivan Industrial Development Agency promotes economic welfare, recreation opportunities, works to prevent unemployment and economic deterioration, ensure the prosperity of Sullivan County's inhabitants and promotes tourism and trade. Recent initiatives include a 2 commercial solar photovoltaic electricity generation facility in the Town of Delaware and Liberty, a new transfer station development in the Town of Delaware and an agricultural initiative in the Town of Bethel.

Industrial development agencies were created in New York State to attract and enhance industrial and economic development, help create jobs and maintain economic stability within municipal or regional boundaries. Because New York's Constitution prohibits municipalities from making gifts or loans to private companies or individuals, the creation of IDAs provided a viable mechanism to accomplish

commercial, recreational, and industrial development goals. Support of a healthy economy, the creation and retention of jobs, on a local, regional and State level is an important policy objective<sup>19</sup>.

#### Income

Per capita income for Sullivan County is \$25,742 with median household income at \$50,710. The poverty rate is 18.1% within the County, while the New York State poverty rate is 14.7%. Poverty status is determined by comparing annual income to a set of dollar values that vary by family size, number of children and the age of the household. If a family's before-tax money income is less than the dollar value of their threshold, then that family and every individual in it are considered to be in poverty. For people not living in families, poverty status is determined by comparing the individual's income to his or her poverty threshold<sup>20</sup>.

Household demographics with relation to income are as follows:



The SC Human Rights Commission is committed to improving the lives of all Sullivan County Residents. The Commission currently has several initiatives in place to foster respect and understanding within our communities.

The Law Enforcement & Community Relations Initiative was created to facilitate opportunities for members of all communities to interact with local law enforcement and get to know each other. Meet and Greets are encouraged and held at festivals and community events. Cop Cafes are a simple, but important way for the community to share a cup of coffee with law enforcement and present their concerns and ideas. This establishes better understanding, acceptance and builds trust.

12

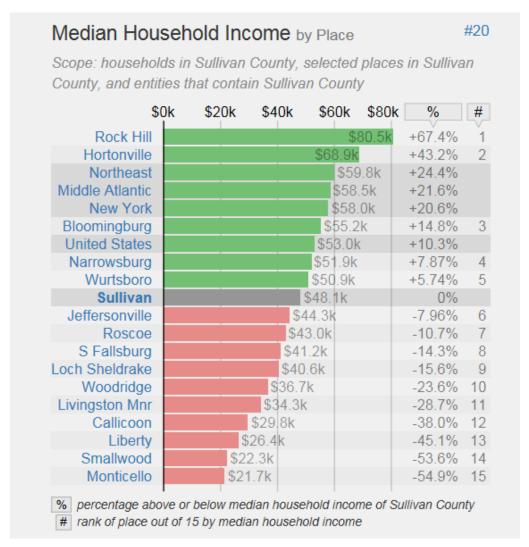
<sup>&</sup>lt;sup>19</sup> County of Sullivan IDA

<sup>&</sup>lt;sup>20</sup> U.S. Census

The initiative also oversees an Anti-Bullying endeavor established to enable all residents of all ages to speak about their experiences and share the ramifications on their individual lives. Forums and brainstorming sessions continue to be given to assure that all people are respected. The Commission works with Sullivan County school districts and offers recommendations for human rights discussions.

Collaborations with multiple agencies throughout Sullivan County is underway to improve the health and well-being of county residents. The Commission participates in extensive outreach opportunities assuring that all people are heard and valued.

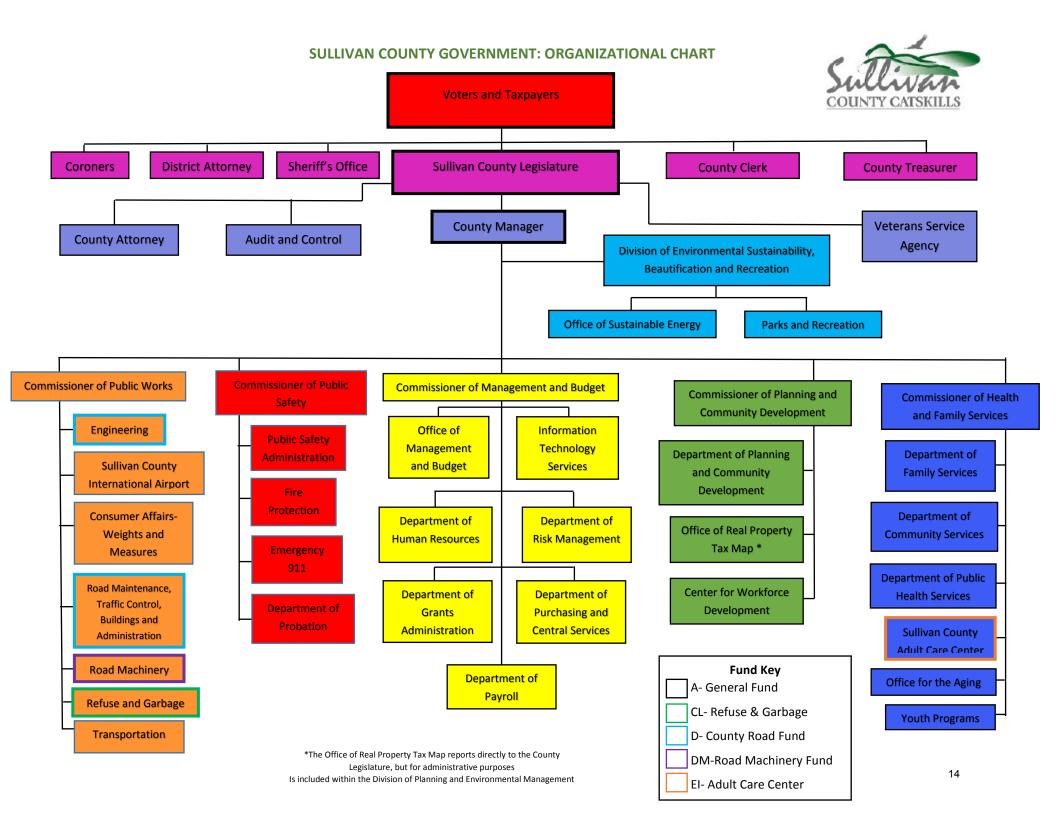
Median household income by area is shown below:



21

13

<sup>&</sup>lt;sup>21</sup> Statistical Atlas





## **BUDGET OVERVIEW**

### STRATEGY MAP

Sullivan County is preparing for a brighter future. On the verge of increased tourism and major economic development through updated infrastructure, increased safety initiatives, overall wellness and government efficiency are at the forefront of operations.



#### **DELIVER ON OUR FOCUS AREAS**

Efficient Government • Citizen and Employee Wellness • Community Safety • Municipal Beautification

#### FOSTER INFRASTRUCTURE INVESTMENT

I1 Constant road and bridge maintenance to promote safe countywide travel and avoid the need for emergency spending. 12 Keeping buildings up to date, energy efficient and safe to maximize taxpayer dollars.

I3 Community transportation development. Provide public transportation to employment, healthcare, shopping, etc. 14 Provide up to date facilities for County departments to safely and effectively serve taxpayers and provide services.

#### PROMOTE COMMUNITY AND ECONOMIC DEVELOPMENT

C1 Maintain up to date and esthetically pleasing signage, in order to make a good impression for visitors to our county and ensure return visits.

C2 Proactively battle municipal blight through the funding of tipping fees for municipalities to dispose of demolition items and creation of Land Bank.

C3 Provide zoning incentives to communities looking to develop commercial sectors within their towns.

C4 Increased marketing and business retention for the Partnership for Economic Development to encourage businesses to stay and expansion to continue.

C5 Support Capital Projects related to tourism, community & economic development, image enhancement and other County goals.

P1 Community safety through strong and efficient chain of communication. From police to District Attorney to probation, the process should be timely and proactive.

#### MANAGE PUBLIC SAFETY AND LAW ENFORCEMENT

P2 Provide resources and attention to children being served through Child Protective Services and other departments. P3 Emergency 911 services upgrade (technologically). Emergency notification system through smartphones for every municipality. P4 Invest in the improvement of cell phone coverage countywide to ensure public safety and support the efforts of emergency responders.

#### **ENCOURAGE HEALTH AND WELLNESS**

H1 Improve County health rankings.

H2 Provide quality care and qualified personnel to Adult Care Center residents.

H3 Provide funding for quality of life projects to get residents outside and moving.

H4 Support the funding for discretionary programs throughout the County to enrich the lives of residents.

O1 Attract and retain long term employees with knowledge of operations and ability to be efficient and effective, by offering competitive salaries.

#### PROVIDE ORGANIZATIONAL EFFICIENCY AND EFFECTIVENESS

O2 Create and maintain a paperless environment, saving time and money on reduced storage and printing, to operate more efficiently. O3 Reduction of Worker's Compensation claims through increased push for workplace safety.

O4 Provide sufficient staffing where needed to better serve the people of Sullivan County.

## CRITICAL BUSINESS OUTCOMES

#### 2018

CBO1 Promotion of tourism and attitude of welcome

CBO2 Responsible use of taxpayer funds

CBO3 Efficient law enforcement practices from A to Z.

CBO4 Increased community and economic development

**CBO5** 

CBO6

Updates to buildings and roads for safer living

Community health and wellness

### **MOUNTAINS OF OPPORTUNITIES**



### **Priorities and Issues**

The 2019 Budget was developed amidst the twin boons of historically low unemployment and increased sales tax revenue but also the challenges of rapidly increasing costs and less-than-anticipated gaming proceeds. Sullivan County's economy continues a healthy upward trend, but residents and businesses still cannot bear a significant increase in taxes.

So the 2019 Budget allocates funds cautiously, prudently and efficiently, even while the County leads the state in economic growth. Taxpayers demand no less.

The Sullivan County 2019 Tentative Budget therefore proposes a modest \$1.8 million increase in the tax levy, underneath the State-mandated cap, while decreasing the Solid Waste User Fee by \$1.9 million — a full one-third reduction for both residential and commercial ratepayers. Thanks to an increase in the County's total taxable assessed value, the tax rate is decreasing by 1.6%. The net effect means the tight budgets of all our property taxpayers will not be additionally burdened — indeed, they should see a collective reduction in both their tax rate and what they are actually obligated to pay.

The Tentative Budget, however, does not feature reductions in staff or services and, in fact, provides funding for a host of new programs, renovations and initiatives to ensure Sullivan County adeptly serves its population and continues to attract private investment.

The strategic focus areas in which resource allocations are proposed are as follows:

- Infrastructure Investment
- Community and Economic Development
- Quality of Life
- Organizational Efficiency and Effectiveness

#### INFRASTRUCTURE INVESTMENT

#### Road and Bridge Infrastructure

The County currently maintains 385 centerline miles of highways and 400 bridges. In addition to the ongoing bridgework enabled by 2018's \$10 million bond (five bridges total when including federal funding), the 2019 Budget provides \$8.8 million for roadwork, although only approximately \$2.1 million of that will be local share. A significant portion of this funding will enable the repaving of the East Broadway corridor in Monticello.

Our Division of Public Works is endeavoring to use the increased investment over the past few years to enact a schedule whereby the County keeps adequate pace with road repair and replacement needs.

#### Jail & Sheriff's Administration Building

The 2019 Budget funds the debt service associated with the construction of the new Jail and Sheriff's Administration facility. Slated to gradually open in 2019, the complex will provide an efficient, modern, and safe working environment for the Sheriff and his staff.

Since the aging current Jail must be maintained for 6-9 months after the new Jail opens, the 2019 Budget also makes provision for simultaneous operations in manpower, maintenance and utilities.

#### Buildings

A structure as old as the current Jail – the Lawrence H. Cooke Sullivan County Courthouse – is also receiving attention. While the exterior has been rehabilitated, including the complete replacement of sidewalks, the interior is outdated and overcrowded, both for the Court system and the District Attorney's Office. The 2019 Budget thus dedicates funds towards expansion via building acquisitions.

The Sullivan County Government Center, too, is out of sufficient space, and so in 2018, the County acquired a nearby office building – 518 Broadway – in which to relocate the Board of Elections and house its electronic voting machines. The 2019 Budget allocates \$1 million to renovate the structure accordingly, along with \$105,000 to begin a five-year replacement cycle of the voting machines.

Following the completed repaying of the parking lots, the replacement of the sidewalks, and the very successful transition to highly efficient lighting, boilers and heating/ventilation, the Government Center (and the neighboring Annex, housing Family Court and the Probation Department) will be re-roofed in 2019, for which the Budget makes provision.

The Care Center at Sunset Lake's 30-year-old domestic hot water system is scheduled to be replaced in 2020 with a modern system. For 2019, the County is budgeting \$65,000 (plus an anticipated \$10,000 grant) to evaluate what kind of system would be most energy-efficient and cost-effective. The completion of this project may include more significant grant funding and will contribute toward our Clean Energy Community designation.

Fort Delaware Museum of Colonial History in Narrowsburg will also receive sufficient funding to rehabilitate the aging buildings which comprise this educational, historical attraction.

#### Sullivan County Airport

Long underutilized, the Sullivan County International Airport is being positioned to become a hub of investment and activity. To that end, the 2019 Budget supplements existing federal funds to complete a needed rehab of the main runway, along with renovations to existing Airport infrastructure.

A complete listing of all 2019 proposed capital projects can be found in the capital budget narrative.

#### COMMUNITY AND ECONOMIC DEVELOPMENT

Our efforts in community and economic development represent our commitment to the continued success of our communities. It has never been more critical for Sullivan County to put its best foot forward than right now.

#### Sullivan County Land Bank

While the State's \$1 million in startup funding has successfully launched the Sullivan County Land Bank (14 properties acquired to date), the initiative requires ongoing investment from the County as well to reach its goals. Thus the 2019 Budget continues 2018's \$100,000 allocation into 2019 in order to acquire, rehabilitate/demolish, and sell eyesore properties in Monticello and Liberty.

#### RUSt Program

Having debuted in the summer of 2018, the Removing Unsafe Structures (RUSt) Program has already awarded a total of \$75,000 to five communities for six demolitions (Forestburgh, town and village of Liberty, Rockland and Monticello), and the County aims to continue that success in 2019 by increasing the available funding to a full \$200,000.

#### Zoning Incentive Program

In an effort to attract and retain commercial development, a municipal incentive program for streamlined commercial zoning processes will continue. A total of \$20,000 will be available to municipalities who wish to update their zoning and identify appropriate locations to ease restrictions and expedite siting approvals for new commercial development.

#### Municipal and Historical Signage

The 2019 Budget sets aside \$30,000 to continue the County's contribution towards municipal gateway and directional signage and adds a further \$40,000 to update historical signs across Sullivan County. This begins a process of improving the condition of our historic monuments to acknowledge the need to preserve our story, to be followed by an interactive map so that both residents and visitors can fully experience the rich history of the County.

#### Old Route 17 Shovel-Ready Corridor

Shovel-ready sites are the most attractive parcels to developers, but they must be located within a commercial zone close to an efficient highway network. That is the key impetus behind the Old Route 17 Shovel-Ready Corridor — an ongoing study of properties along Old Route 17 and modern 17 in the towns of Liberty and Thompson, between Ferndale and Harris, for which the 2019 Budget provides \$200,000 for the needed environmental analysis. The goal of both the County and the Partnership for Economic Development is to create a series of shovel-ready sites in an area conducive to commercial development.

#### Sullivan County Chamber of Commerce

Led by a new executive director, the Sullivan County Chamber of Commerce is embarking on a series of exciting initiatives. In a spirit of collaboration and to enable a speedier realization of the Chamber's goals, the 2019 Budget includes \$20,000 for a redesign of the Chamber's website, a new relocation/resource guide, and a "Bridges Out of Poverty" program to address generational poverty in our communities.

#### Taking Our Tourism Farther

Restoring funds diverted years ago to other efforts, the 2019 Budget adds \$50,000 to the Sullivan Catskills Visitors Association's County Advertising Support, doubling the allocation to a total \$100,000. The funding will allow the SCVA to offer more advertising opportunities to local businesses.

#### More Efficient, Cost-Effective Transportation

Connecting the public with employment opportunities, quality healthcare, shopping and other opportunities can be challenging, particularly in a rural setting such as Sullivan County. The 2019 budget includes \$150,000 (\$50,000 more than in 2018's budget) to complete the development of a public transportation route that will provide our residents with access to their places of employment, medical appointments, and various other needs. It is anticipated that the prospective vendor will initiate the new route by April 1, 2019.

#### Broadband Pilot Project

High-speed, or broadband, Internet access can no longer be considered a luxury but a necessity. Yet the challenge of providing such access to the far-flung reaches of Sullivan County has stymied private companies for more than a decade.

Thanks to the now-completed \$10 million effort to build a completely digital emergency communications system, the County is in a position to step in where private interests have not. Through the cooperation of our Information Technology Services and Public Safety departments, the County's newly installed Monticello tower will be outfitted with equipment that, if successful, will provide high-speed wireless Internet service at competitive rates through a County-created nonprofit to the general public within a four-mile radius (generally encompassing the Village of Monticello and surrounding areas). The 2019 Budget allocates \$200,000 toward this venture, for which a study is already in progress. Considering many of the County's other towers are located in areas unserved or underserved by cable and telephone networks, this initiative could transform work and life opportunities across the County.

#### Wheels for Work

Building upon grant funding that has made a key difference in residents' lives, the 2019 Budget includes \$50,000 to sustain the Wheels for Work Program, an initiative Sullivan County pioneered two decades ago and that has since become a statewide model. Working in conjunction with a local bank and used car dealers, the program identifies and acquires vehicles for extremely low-income County citizens who

otherwise could not afford transportation to and from work. In addition to guiding people through buying a car, the program also assists with repairs and insurance. Participants do share in a portion of the costs.

#### QUALITY OF LIFE

Sullivan County is fortunate to be situated amidst the rejuvenating splendor of nature, from our lakes and waterfalls to our mountains and forests. But the human component also requires services and activities, at reasonable cost, to truly thrive, and thus it is Sullivan County government's responsibility to meet that need.

#### Youth Bureau

Our children need and deserve quality recreational and educational opportunities as they grow. The Sullivan County Youth Bureau meets this requirement by funding nearly 30 youth-oriented programs run by towns, villages and nonprofits across the County. An additional \$15,000 allocation in the 2019 Budget will bring the Bureau's total funding for these worthwhile programs to \$100,000, extending our reach.

#### Discretionary Programs

A portion of every County Budget is set aside for the Legislature to fund – in its discretion – community institutions such as the Delaware Valley Arts Alliance, the Upper Delaware Scenic Byway, the Sportsmen's Federation, and others.

This competitive-application program will receive an additional \$50,000 in the 2019 Budget, upping the total amount of available funds to \$300,000.

#### Plans and Progress Small Grants Program

The purpose of the Plans & Progress Small Grant program is to assist local municipalities, as well as community and not-for-profit organizations throughout Sullivan County, with capital projects related to tourism, community and economic development, image enhancement, and other County goals.

The County will continue to fund the Plans and Progress Small Grant program in 2019 at \$100,000. It is important that we support local projects that have a positive impact on their communities and Sullivan County as a whole.

#### Reducing the Solid Waste Access Fee

Though admittedly unpopular from the start, the Solid Waste Access Fee has allowed the County to steadily and responsibly reduce its debt load on the now-closed Landfill. While that debt will not be paid off until at least 2026, the debt payments are dropping in 2019 by close to \$600,000, allowing us to reduce

the Solid Waste Access Fee by one-third, or \$1.9 million. For commercial users, the fee will drop from \$300 to \$200 per year, and from \$120 to \$80 per year for residential users.

#### ORGANIZATIONAL EFFICIENCY AND EFFECTIVENESS

#### Corporate Compliance

The growing regulatory burden placed on the County has necessitated the creation of an Internal Compliance Officer position. The web of State and Federal rules is increasingly challenging to navigate, and the penalties for inadvertently violating those rules can be severe and costly. The County itself has numerous policies which must be adhered to. An Internal Compliance Officer will ensure the County is properly and timely meeting all regulatory requirements.

#### New County Clerk I

Due to the increasing workload in the Motor Vehicles portion of the County Clerk's Office, the 2019 Budget provides for an additional County Clerk I position in order to effectively and efficiently respond to a steady flow of customers requiring DMV services. Year to date, our local DMV Office has processed more than 67,000 transactions.

#### County Workforce

New York State is gradually increasing its minimum wage to \$12.10 an hour by 2020 in upstate areas (including Sullivan County), and to \$15 an hour in downstate areas. As we are seeking to attract and retain quality employees in a more competitive environment, the County plans to increase the minimum hourly rate to \$15 by 2019 – ahead of and beyond the upstate minimum wage increase.

The County has successfully concluded negotiations with the New York State Nurses Association (NYSNA), the Sheriff's PBA, LIU and Probation, and continues to negotiate in good faith with the Teamsters, Teamsters Supervisory and CSEA. The County additionally looks forward to working with the newest County employee union, NYSUT, which will represent largely white-collar positions. In recognition of the valuable services non-union employees also provide to citizens, the 2019 Budget includes a salary increase of 2%, with some adjustments in certain offices.

#### **CONCLUSION**

This Budget did not come about without serious consideration of need versus capability. Programs and services are proposed to be expanded, along with a slight increase in staffing, but at the same time, health insurance costs are projected to jump by 7.5% (or \$1.5 million), and foster care expenses alone will rise

by \$2 million. The cost of operating two jails simultaneously is anticipated to add \$1.2 million to expenses, though this will be a one-time impact.

The 2019 Budget does acknowledge that the County has benefitted significantly from the increased tourism and lodging within its borders. While the County collected just over \$916,000 in room rental taxes in 2017, the 2019 Budget anticipates \$1.2 million. Similarly, the 2018 Budget foresaw \$42.9 million in collected sales taxes, while the 2019 Budget anticipates \$46.65 million.

Many hours of hard work have gone into the development of the 2019 Budget. It builds on a year where we have finally begun to experience the kind of growth of which we long dreamed. We are leading the State in jobs and low unemployment, but we also are leading in poor health outcomes and the per-capita tax burden. If 2019 and beyond are to be as transformative as we desire, it is incumbent upon County government to prudently handle the influx of people and progress without overburdening taxpayers.

I am confident this 2019 Budget, as proposed, positions Sullivan County for growth and progress in a fiscally sound and responsible manner.



### Sullivan County Budget Calendar

### For Fiscal Year 2019

| Date             | Activity   |  |
|------------------|--|--|
| February 1-28    | Analysis of actual costs from prior year begins                        |  |
| March 1-31       | Capital Plan instructions sent to departments                          |  |
| April 1-30       | First quarter data available, trend analysis begins                    |  |
| May 1-31         | Capital Plan requests received, compiled and reviewed                  |  |
| June 1st         | Capital Plan requests submitted to legislature                         |  |
| June 1-30        | Operating budget instructions sent to departments                      |  |
| July-September   | Budget requests received/compiled. Review begins                       |  |
| July 1-31        | Second quarter analysis begins   |  |
| August-September | Meetings between department heads and budget staff commence            |  |
| September 30th   | Outside agencies requests provided to Legislature for review           |  |
| September 1-30   | Tentative Budget formatting begins                                     |  |
| October 21st     | County Treasurer certifies revenues                                    |  |
| November 1st     | Tentative Budget submitted to Legislature for review                   |  |
| November 1-30    | Legislature reviews Tentative Budget                                   |  |
| December 1-31    | Two public hearings for commend on Tentative Budget                    |  |
| December 20th    | Legislature submits amendments to budget and operating budget adopted. |  |

# At least 2 public hearings Tentative Budget.

**January** Fiscal Year Begins

**February** Actual costs from prior year become available for

### Legislature reviews **Tentative Budget**

# **Budget Timeline**

instructions sent to

#### <u>August</u> Review of budget requests continues; department heads meet with budget staff. Outside agency requests provided to

Legislature.

July **Budget requests** received/compiled, review begins. Second quarter data available for analysis.

June Capital Plan requests submitted to Legislature no later than June 1st. Operating budget instructions sent to departments.

### **Budget Adoption and Amendment Process**

#### **Operating Budget Adoption**

The Sullivan County operating budget includes the General Fund (A), County Road Fund (D), Refuse and Garbage Fund (CL), Road Machinery Fund (DM), Debt Service Fund (V), and the Sullivan County Adult Care Center Fund (EI).

- During the month of June, operating budget instructions are sent to County departments and external agencies that receive County funding.
- During the month of July, operating budget requests from County departments and external agencies are received. External agencies have a deadline of September 30 to submit their budget requests to the County Manager, in accordance with Resolution 327 of 201.
- The County Manager submits the outside agency requests to the Sullivan County Legislature at the same time that the Tentative Budget is submitted.
- During the month of August, September, and October, the County Manager and Management and Budget staff review budget requests and meet with departments to discuss their requests.
- The Sullivan County Charter requires that the County Manager file the tentative operating budget no later than Nov 15 of each year. The Sullivan County Legislature has requested that it be submitted by October 21 to allow for more time to review the tentative budget.
- The Sullivan County Charter requires that the Sullivan County Treasurer certify revenues for the upcoming budget year no later than October 21 of each year. If the Sullivan County Treasurer, County Manager, and Commissioner of Management and Budget disagree on the revenue estimates, a public hearing is required. After the public hearing, the Sullivan County Legislature is required to determine the estimate of revenues.
- During the period of October 21 through December 20, the Sullivan County Legislature, normally
  through the Management and Budget Committee, reviews the tentative budget. The
  Management and Budget Committee meet with commissioners, department heads, and
  external agencies to discuss their budget request and the County Manager's recommendation
  for their department or agency.
- The Sullivan County Legislature holds two public hearings on the tentative budget to obtain taxpayer comments.
- All line item changes are made through majority vote by the County Legislature.
- After the two public hearings and on or before December 20, the Legislature holds a meeting to consider the adoption of the budget.
- The County Legislature has established legal control of the budget at the departmental level of
  expenditures and revenues. Transfers within departments can be performed administratively so
  long as total revenues or total expenses are not increasing. Transfers that require increases in
  total revenues or total expenses require a majority vote of the Legislature.

#### **Operating Budget Amendment Process**

Throughout the year, departments may have a necessity to make changes to their budget as the need arises. As noted above, transfers within departments can be performed administratively so long as total revenues or total expenses are not increasing. Transfers that require increases in total revenues or total expenses require a majority vote of the Legislature.

#### Transfers within departments

Typically, a department will decide to move money from one budget area to another, to cover expenses. An example would be moving money from office supplies to advertising, once you know that you are finished with all advertising spending for the year and you have a surplus. This can be accomplished via email to the Office of Management and Budget, with details regarding the "to" and "from" for the funds to be reallocated. No resolution is needed to make a change of this nature.

#### Transfers requiring increases in total revenue/expense

When a department needs to make a change to their adopted budget which will increase in expenses or revenues, a formal resolution is needed to accomplish this. A common example of monetary changes occurs when a department receives more revenue than expected. This will change their overall budget and need to be modified in order to properly convey the state of the department. The initial request will be sent to the Office of Management and Budget for review, then go on to the Management and Budget Committee of the Legislature. This will include the details regarding all general ledger changes for review. If the Management and Budget Committee approves the resolution, it will then go to the full Legislature for final approval.

#### **Capital Plan Budget Adoption Process**

- During the month of March, capital plan instructions are sent to County departments.
- During the month of May, the capital plan department requests are submitted to the Management and Budget office.
- The Sullivan County Charter requires that the capital plan department requests are submitted to the Sullivan County Legislature no later than June 1.
- During the months of July, August, September, and October, the Capital Planning and Budgeting Committee meet with commissioners, department heads, and external agencies to discuss their budget request.
- The County Manager includes the tentative capital budget in the operating budget submission to the Legislature. This is submitted no later than October 21.
- During the period of October 21 through December 20, the Sullivan County Legislature, through the Capital Planning and Budgeting Committee, reviews the tentative capital budget. The Management and Budget Committee meet with commissioners and department heads to discuss their budget requests and the County Manager's recommendation for their department.
- The Sullivan County Legislature holds two public hearings on the tentative capital budget to obtain taxpayer comments.

- All line item changes are made through majority vote by the County Legislature.
- After the two public hearings and on or before December 20, the Legislature holds a meeting to consider the adoption of the capital budget.
- The County Legislature has established legal control of the capital budget at the project level of
  expenditures. Transfers within projects can be performed administratively so long as total
  expenses do not increase. Transfers that require increases in total expenses require a twothirds majority vote of the Legislature.

# **Sullivan County Fund Structure & Categories**

- A. **Governmental Funds:** Governmental funds are those through which most general government functions are financed. The acquisition, use of balances of expendable financial resources, and the related liabilities are accounted for through governmental funds. The following are the County's Major governmental funds:
  - a. General Fund: The general fund constitutes the primary operating fund of the County and is used to account for and report all financial resources not accounted for and reported in another fund.
  - b. **Special Revenue Funds:** Special Revenue Funds are used to account for and report the proceeds of specific revenue sources that are restricted or committed to expenditures for specified purposes other than debt service or capital projects.
    - i. County Road Fund: The County road fund is used to account for the maintenance and repair of County roads and bridges and snow removal costs, as defined in New York State Highway Law, and is funded by New York State Revenue and local support.
    - ii. Refuse and Garbage Fund: The refuse and garbage fund is used to account for the activity of the County's solid waste operations, and is funded primarily by user fees.
  - c. Capital Projects Fund: The capital projects fund is used to account for and report financial resources that are restricted, committed, or assigned to expenditures for capital outlay, including the acquisition or construction of major capital facilities and other capital assets, other than those financed by proprietary funds.

The following are the non-major governmental funds:

- d. **Special Revenue Funds:** Special Revenue Funds are used to account for and report the proceeds of specific revenue sources that are restricted or committed to expenditures for specified purposes other than debt service or capital projects.
  - i. Road Machinery Fund: The road machinery fund is used to account for the purchase, repair and maintenance of highway machinery, tools and equipment for the construction, purchase and maintenance of buildings for the storage and repair of highway machinery and equipment.
  - ii. **Community Development Fund:** The community development fund is used to account for projects financed by entitlements from the U.S. Department of Housing and Urban Development.

- e. **Debt Service Fund:** The debt service fund is provided to account for and report financial resources that are restricted, committed, or assigned to expenditures for principal and interest and for financial resources that are being accumulated for principal and interest maturing in future years.
- B. Proprietary Funds: Proprietary funds include enterprise and internal service funds.
  - a. **Enterprise Funds:** Enterprise funds are used to account for operations that are financed and operated in a manner similar to private enterprises or where the governing body has decided that periodic determination of revenues earned, expenses incurred and/or net income is necessary for management accountability. Enterprise funds are used to account for operations that provide services to the public.
    - i. Sullivan County Adult Care Center: The Adult Care Center is a skilled nursing facility established and operated under provisions of Article 6 of the General Municipal Law.
    - ii. Sullivan County Tobacco Asset Securitization Corporation: The Sullivan County Tobacco Securitization Corporation holds bonds that are payable by revenues from tobacco manufacturers that participated in the Master Settlement Agreement.
  - b. Internal Service Funds: Internal service funds are used to account for those operations that provide services to other departments or agencies of the government, or to other governments, on a cost reimbursement basis.
    - i. Workers' Compensation Benefits Fund: The Workers' Compensation Fund is used to account for the revenues and expenses of all of the participating jurisdictions in the plan.
    - ii. **Self-Insured Dental Fund:** The Self-Insured Dental Fund is used to account for the expenses and revenues of the County's dental plan for employees.
- C. **Fiduciary Funds:** Fiduciary funds are used to account for assets held by the County in an agency capacity on behalf of others.
  - a. **Trust and Agency:** The trust and agency fund is used to account for payroll withholdings and various other deposits that are payable to other individuals or entities.

# **Funds Subject to Appropriation**

The Sullivan County operating budget includes the General Fund (A), County Road Fund (D), Refuse and Garbage Fund (CL), Road Machinery Fund (DM), Debt Service Fund (V), and the Sullivan County Adult

Care Center Fund (EI). The Workers' Compensation Fund budget is adopted by the Legislature separate from the operating budget. The Sullivan County Tobacco Asset Securitization Corporation has a board, separate and distinct, from the Sullivan County Legislature, which adopts their own budget on an annual basis. The Community Development Fund budget is determined by grant related revenue that is accepted through resolution by the Sullivan County Legislature. The Capital Project Fund budget is determined by the adoption of the capital plan and through bond resolutions or transfers of money from other funds.

# **Basis of Budgeting**

The governmental funds (A, D, CL, DM, and V) are budgeted and recorded in the financial statements based upon the modified accrual basis of accounting. Revenue is recognized as soon as they are both measurable and available. Revenue is considered to be available when it is collectible within the current period or soon enough thereafter to pay liabilities of the current period. A ninety day availability period is used for revenue recognition for all governmental fund revenue except property taxes. Property taxes are considered to be available if collected within sixty days of the fiscal year end. Expenditures generally are recoded when a liability is incurred. However, certain expenditures, such as debt services expenditures, compensated absences, certain pension costs, landfill closure costs, certain claims and postemployment benefit obligation are recorded only when payment is due.

The proprietary fund (EI) is budgeted on a modified accrual basis of accounting. The audited financial statements are recorded on a full accrual basis. The budget does not appropriate money for future debt service payments, the unfunded portion of post-retirement benefits, future pension obligation, and depreciation. Under a full accrual basis of accounting, revenue is recorded when earned and expenses are recorded when a liability is incurred, regardless of the timing of related cash flows.

# **Financial Policies**

## **Capital Budget and Planning**

The Sullivan County Legislature has adopted a Capital Planning & Budget Policy (resolution 322 of 2007) which shall be a plan of capital projects proposed to be undertaken during the succeeding six-year period.

### Policy:

- The County Manager shall annually cause the Capital Program to be prepared and shall submit said Capital Program to the County Legislature together with the Tentative Budget.
- The Capital Program shall be a plan of capital projects proposed to be undertaken during the succeeding six-year period.
- The Capital Program shall be arranged in such a manner as to indicate the order of priority of each project, and to state for each project:
  - o a description of the proposed project and the estimated total cost thereof;
  - o the proposed method of financing, indicating the amount proposed to be financed by direct budgetary appropriation or duly established reserve funds; the amount, if any, estimated to be received from the federal and/or state governments; and the amount to be financed by the issuance of obligations, showing the proposed type or types of obligations, together with the period of probable usefulness for which they are proposed to be issued;
  - o an estimate of the effect, if any, upon operating costs of the municipal corporation within each of the three fiscal years following completion of the project.
- The Tentative Budget shall include the amount proposed for the Capital Program to be financed by direct budgetary appropriation during the fiscal year to which such Tentative Budget pertains.
- There shall be included in the budget message, if any, a general summary of the financial requirements for the Capital Program for the fiscal year to which the budget message relates. Additional comments and recommendations of any other board, officer or agency may also be included in the budget message.
- The County Legislature shall annually, as applicable, adopt the Capital Program after review and revisions, if any. The provisions of any law relating to a public hearing on the tentative budget, and to the adoption of the budget, shall apply to the Capital Program.
- At any time during the fiscal year for which the Capital Program was adopted, the County
  Legislature by the affirmative vote of a majority of its total membership, may amend the Capital
  Program by adding, modifying or abandoning capital projects, or by the affirmative of two-thirds
  of its total membership, may modify the methods of financing. No capital project shall be
  authorized or undertaken unless it is included in the Capital Program as adopted or amended.
- Nothing in this section shall be construed to authorize the County to incur indebtedness for which obligations may be issued except as provided by the Local Finance Law.

#### **Debt Management & Investment**

The Sullivan County Legislature has adopted an Investment and Debt Management Policy (resolution 180 of 2013) which aims to standardize and support the issuance and management of debt by the County of Sullivan ("County"). Their primary objective is to establish conditions for the use of debt and to create procedures and policies that minimize the County's debt service and issuance costs, maintain the highest practical credit rating, and provide full and complete financial disclosure and reporting. The policies apply to all general obligation debt issued by the County.

### Purpose:

The County recognizes that the foundation of any well-managed debt program is a comprehensive debt policy. A debt policy sets forth the parameters for issuing debt and managing outstanding debt. It provides guidance to decision makers regarding the timing and purposes for which debt may be issued, types and amounts of permissible debt, methods of sale that may be used and structural features that may be incorporated. The debt policy should recognize a binding commitment to full and timely repayment of all debt as an intrinsic requirement for entry into capital markets. Adherence to a debt policy helps to ensure that a government maintains a sound debt position and that credit quality is protected. Adoption of and compliance with a sound debt policy bestows significant benefits including:

- The enhancement of the quality of decisions by imposing order and discipline;
- The promotion of consistency and continuity in decision making;
- The expression and demonstration of commitment to long-term financial planning objectives;
- The enhancement of the County's profile and recognition and for fiscal responsibility by the rating agencies and the general public in reviewing the credit quality of the County.

#### **Fund Balance**

The Sullivan County Legislature has adopted a Fund Balance Policy (resolution 198 of 2013) which targets a specific fund balance level in the General Fund to ensure accounting and fiscal stability. The fund balance policy is important because:

- Fund balance size and stability are important factors to credit markets when they determine the credit rating of Sullivan County debt instruments, which in turn affects the interest rate that taxpayers must pay for borrowed funds for many years;
- An adequate fund balance enables the County to respond to unforeseen negative events and to level out the impact of those events on taxpayers and service-delivery recipients;
- An adequate fund balance makes possible a cash position that is viewed by credit markets as healthy and avoids unnecessary staff time for accounting;
- Adequate reserves avoid the costs of borrowing, and generate interest earnings;
- Fund balance policy should ensure the County maintains adequate fund balance and reserves to provide the capacity to provide sufficient cash flow for daily financial needs, and to provide adequate reserves to offset significant economic downturns or revenue shortfalls.

All of the above results in lower taxes over the long run. Proposals to reduce the fund balances below target levels in order to avoid higher taxes should always be viewed in this light, lower taxes once can mean repeated future tax increases.

# Policy:

- When resources have been spent, the County deems that they have been first spent from the highest constraint level available; therefore, they are considered to have been spent in the following order: restricted, committed, assigned and unassigned.
- The County will maintain an adequate fund balance in its general fund to provide flexibility and to mitigate current and future risks (e.g., revenue shortfalls and unanticipated expenditures), to ensure stable tax rates, to provide for one time opportunities, and to retain favorable credit ratings. The County will endeavor to maintain assigned and unassigned fund balances in its general fund of five percent (5%) of regular general fund operating expenditures.
- The actual level of fund balance in the County's general fund is determined in its annual financial statement, several months after the end of the fiscal year. The County's budgeting process, which culminates both in the establishment of the following year's tax rate and the use of any appropriated fund balance, begins approximately two years in advance of the financial statement that will show the budgets results. Because of this time lag and because of the uncertainties of the budgeting process (such as the amounts of appropriated fund balance actually used each year), it is not possible to guarantee in advance a specific level of fund balance at the close of any fiscal year.

## **Operating Budget**

The County must adopt an operating budget no later than December 20th of the year immediately preceding the fiscal year for which the document is developed. The Operating Budget is developed with the following guidelines:

- Maintain at least 5% fund balance levels in the General Fund in accordance with the adopted Fund Balance Policy.
- The County will rely on internally generated funds and/or grants and contributions from other governments (i.e. federal, state and local) to finance its capital needs whenever available. Debt will be issued for a capital project when it is an appropriate means to achieve a fair allocation of costs between current and future beneficiaries.
- Adopt operating budgets that are balanced and that limit the reliance of one-shot revenues to fund ongoing expenditures.
- Continually address fees for services to ensure that they are adequately funding operations.
- Strive to submit a budget that is at or lower than the New York State imposed Tax Cap.
- Budget revenues and expenses conservatively, so as to not create budget shortfalls.

#### **Long-Range Financial Planning**

Long range financial planning allows the County to evaluate the long term impacts of present day decisions. Long range financial planning is achieved through the following:

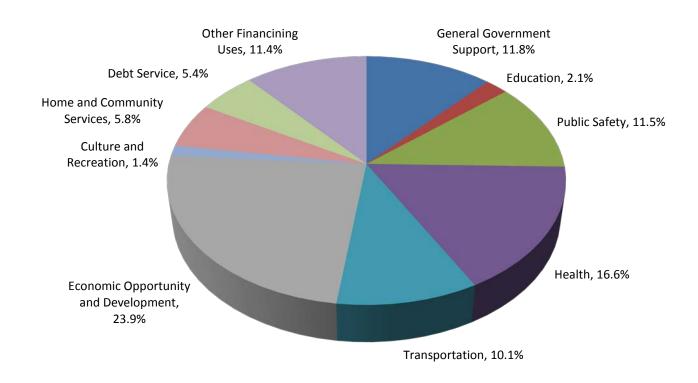
- Include a 6 year multiyear budget as part of the Tentative Operating Budget, incorporating projected revenues and expenses and debt service costs associated with the Tentative Capital Budget.
- Include a 6 year multiyear capital budget as part of the Tentative Operating Budget.
- Maintain adequate fund balance levels in the General Fund in accordance with the adopted Fund Balance Policy.
- Analyze services provided by the County to determine where cost efficiencies and/or consolidation of services can be implemented.
- Analyze services provided to determine potential of shared services with other municipalities.
- Continually monitor the local, regional, and national economy to determine any potential impacts on economically sensitive revenues.
- Analyze the impact and affordability of debt issuance in relation to the New York State Constitutional Debt Limit.
- Analyze the impact and affordability of the tax levy in relation to the New York State Constitutional Tax Limit.
- Strive to adopt an operating budget that stays within the New York State Tax Cap while maintaining vital services.



# **FISCAL SUMMARY**



# **Total Appropriations by Function 2019 Tentative Budget**



|                                      |                |              | Special      |              |             |               |                 |
|--------------------------------------|----------------|--------------|--------------|--------------|-------------|---------------|-----------------|
|                                      |                |              | Revenue      |              | Road        |               |                 |
|                                      |                | County Road  | Fund (Refuse | Enterprise   | Machinery   | Debt Service  |                 |
|                                      | General Fund   | Fund         | and Garbage) | Fund (ACC)   | Fund        | Fund          | Total All Funds |
| Expenditures - By Function           |                |              |              |              |             |               |                 |
| General Government Support           | 31,589,889     | -            | -            | -            | -           | -             | 31,589,889      |
| Education                            | 5,675,000      | -            | -            | -            | -           | -             | 5,675,000       |
| Public Safety                        | 29,975,011     | 875,860      | -            | -            | -           | -             | 30,850,871      |
| Health                               | 25,318,668     | •            | -            | 19,281,318   | -           | -             | 44,599,986      |
| Transportation                       | 2,150,148      | 19,213,772   | -            | -            | 5,893,000   | -             | 27,256,920      |
| Economic Opportunity and Development | 64,309,825     | ı            | -            | -            | -           | -             | 64,309,825      |
| Culture and Recreation               | 3,736,760      | •            | -            | -            | -           | -             | 3,736,760       |
| Home and Community Services          | 2,235,493      | ,            | 13,424,051   | -            | -           | -             | 15,659,544      |
| Debt Service                         | -              | 32,281       | -            |              | 140,759     | 14,237,039    | 14,410,079      |
| Other Financining Uses               | 25,952,378     | 3,713,230    | -            | -            | 848,790     | -             | 30,514,398      |
| Total Expenditures                   | \$ 190,943,172 | \$23,835,143 | \$13,424,051 | \$19,281,318 | \$6,882,549 | \$ 14,237,039 | \$ 268,603,272  |

# **Expenses**

The following operational expenses represent those areas with significant, recurring increases that will impact the 2019 Operating budget as well as future budgets.

#### **Employee Related Costs**

Employee related costs total \$102.6 million and represent 38.2% of total appropriations. Salaries and Wages total \$59.8 million and employee benefits total \$42.8 million. Employee benefits as a percentage of wages equal 71.6%.

The elevated and rapidly increasing cost of health benefits has made it difficult to be able to adequately compensate our County employees while holding spending to a level that is responsible to the taxpayers of Sullivan County. The County and five bargaining Unions have begun negotiations for contracts commencing in 2018.

The County has been working with the Unions to address specific titles and individuals on a case by case basis, resulting in various upgrades and additions of positions to increase capacity in departments that were required in order to fulfill their respective missions. Despite these adjustments there is still more to do. As contracts have expired at the end of 2017, we must look to analyze both internal discrepancies and the competitiveness of the salaries offered to our employees. With the expectation of thousands more jobs being available in the near future, it is vital we analyze this issue to remain competitive, allowing us to attract and retain qualified individuals. This budget includes funding for the commencement of a process to ensure that there are no full-time employees that make less that fifteen dollars on hour by 2019.

Sullivan County participates in the New York Health Insurance Plan (NYSHIP). This plan (or a plan that is comparable) is required to be provided to County employees as detailed in the various collective bargaining agreements. NYSHIP administers the program and determines the applicable employer contribution rates. The adopted budget anticipates a 5.4% increase in contribution rates for active and retired employees for 2019. The 2018 budget anticipated total employer contributions of \$26.2 million. The 2019 tentative budget anticipates contributions of \$27.6 million representing an increase of \$1.4 million.

Sullivan County employees are participants in the New York State Retirement System. The New York State Comptroller is the sole trustee of the plan. He and his office administer the program and set employer contribution rates as a percentage of payroll, with a goal of ensuring that the plan is fully funded. The plan is heavily invested in the stock and bond markets. As these markets underperform employer contribution rates can increase dramatically. This was evidenced during the last global recession when contribution rates went from the low single digits to over twenty percent. The adopted budget appropriates \$8.98 million for pension contributions. This represents an average contribution rate of 15% of payroll.

Sullivan County along with all of the towns and villages in the county are part of a self-insured Worker's Compensation plan. Total plan contributions from all entities for the year are set at \$3.65 million. This represents a dollar decrease of \$300,000 from 2018, or -8.22%. Total plan contributions are set based upon estimated claim expenses and administrative costs. The County's portion of the plan costs is \$1.35 million.

|                          | Coun       | ty of Sullivar   | n Employee | Workforce  | e Costs    |                |             |              |
|--------------------------|------------|------------------|------------|------------|------------|----------------|-------------|--------------|
|                          |            | 2014-2018 Adopte |            |            |            |                |             |              |
|                          |            |                  |            |            |            |                |             |              |
|                          |            |                  |            |            |            |                |             |              |
| Employee Costs           | 2014       | 2015             | 2016       | 2017       | 2018       | 2019 Tentative | Five Yr Inc | Avg Yrly Inc |
|                          |            |                  |            |            |            |                |             |              |
| Salaries and Wages       |            |                  |            |            |            |                |             |              |
| Salaries                 | 49,114,595 | 48,754,371       | 50,385,600 | 52,387,074 | 53,063,436 | 55,595,228     | 6,480,633   | 2.33%        |
| Overtime                 | 1,541,850  | 1,659,048        | 1,901,461  | 2,011,150  | 2,245,100  | 2,449,370      | 907,520     | 7.41%        |
| Longevity                | 1,243,430  | 1,238,260        | 1,218,750  | 1,168,990  | 1,140,905  | 1,078,875      | (164,555)   | -3.05%       |
| Shift Differential       | 412,801    | 408,597          | 384,151    | 307,265    | 400,429    | 289,461        | (123,340)   | -8.52%       |
| Other Pay                | 262,410    | 286,155          | 554,645    | 487,394    | 621,383    | 380,386        | 117,976     | 6.20%        |
| Total Salaries and Wages | 52,575,086 | 52,346,431       | 54,444,607 | 56,361,873 | 57,471,253 | 59,793,320     | 7,218,234   | 2.41%        |
|                          |            |                  |            |            |            |                |             |              |
| Employee Benefits        |            |                  |            |            |            |                |             |              |
| Health Insurance         |            |                  |            |            |            |                |             |              |
| Active Employees         | 14,646,057 | 15,248,503       | 16,668,529 | 17,474,045 | 20,521,976 | 21,527,321     | 6,881,264   | 6.39%        |
| Retired Employees        | 4,475,017  | 4,657,203        | 5,086,088  | 5,188,272  | 5,677,759  | 6,095,500      | 1,620,483   | 5.32%        |
| Buyout                   | 102,750    | 93,750           | 79,500     | 87,000     | 51,750     | 110,250        | 7,500       | 1.36%        |
| Pension                  | 7,990,447  | 8,545,052        | 8,830,839  | 8,939,788  | 8,782,416  | 8,982,053      | 991,606     | 2.21%        |
| Workers Comp             | 2,560,961  | 2,617,131        | 2,712,055  | 2,610,138  | 2,101,685  | 1,350,023      | (1,210,938) | -17.94%      |
| FICA & Medicare          | 4,053,482  | 4,018,390        | 4,205,746  | 4,318,297  | 4,439,566  | 4,629,674      | 576,192     | 2.49%        |
| Disability               | 92,079     | 156,964          | 133,003    | 114,853    | 115,779    | 111,204        | 19,125      | 3.44%        |
| Unemployment             | -          | -                | 25,000     | -          | 25,000     | 25,000         | 25,000      | 20.00%       |
| Other                    | 525        | 2,621            | 565        | -          | 1,728      | -              | (525)       | 0.00%        |
| Total Employee Benefits  | 33,921,318 | 35,339,614       | 37,741,325 | 38,732,393 | 41,717,659 | 42,831,025     | 8,909,707   | 4.16%        |
|                          |            |                  |            |            |            |                |             |              |
| Total Salaries and Wages | 86,496,404 | 87,686,045       | 92,185,932 | 95,094,266 | 99,188,912 | 102,624,345    | 16,127,941  | 3.14%        |

#### **New York State Mandates**

New York State mandates various programs that County governments must run. However the State does not fully fund the costs of the programs. Examples of such programs are the Early Intervention program in Public Health, Social Service Programs, and the County Jail. The costs of these mandates equal \$29.3 million. In addition to the requirement that each county maintain these programs, New York State bills its counties for a portion of the state's share of Medicaid. In 2019 that bill equals \$21.66 million. Mandated programs and our share of Medicaid costs represents 79% of the 2019 tax levy.

## Other Non-Positional Increases in Expenditures (\*)

#### **Economic Development:**

- County signs program \$30,000
- Added funds of \$200,000 to the Old Route 17 Shovel Ready Corridor Study
- Funding for the Chamber of Commerce Foundation \$10,000
- A new Municipal Incentive Program funded at \$20,000 to aid towns to streamline commercial zoning to help grow the commercial tax base
- Municipal Blight program (RUST) Increased funding to \$200,000 for Municipalities who condemn and demolish buildings. The County will allow them to dispose of the debris at the Monticello Transfer Station without charge

# Transportation, Parks, and Sustainable Energy:

- \$75,000 for improvement of hot water system at Care Center at Sunset Lake in relation to Clean Energy Communities Grant Program.
- \$150,000 for pilot Public Transportation routes to be developed

### Public Safety:

• Emergency Medical Service – an EMS Coordinators budget includes \$13,500 to help support operations

# Information Technology:

Added \$200,000 for better enable our broadband capabilities

#### Youth:

Increased County funding by \$15,000 to be used in town and village youth programs

# CWD:

Added \$50,000, to Pilot Wheels to Work program

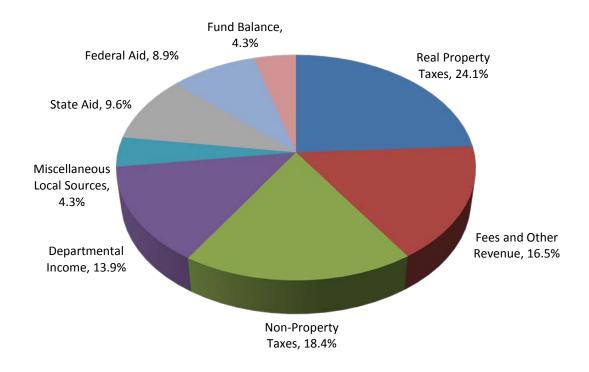
## **Discretionary Funding:**

Overall funds increased by \$50,000

(\*) Does not include Capital Expenditures; these are addressed in the Capital Budget Narrative



# **Total Revenues by Type 2019 Tentative Budget**



|                             |                |              | Special      |              |              |              |                 |
|-----------------------------|----------------|--------------|--------------|--------------|--------------|--------------|-----------------|
|                             |                |              | Revenue      |              | Road         |              |                 |
|                             |                | County Road  | Fund (Refuse | Enterprise   | Machinery    | Debt Service |                 |
|                             | General Fund   | Fund         | and Garbage) | Fund (ACC)   | Fund         | Fund         | Total All Funds |
| Revenues                    |                |              |              |              |              |              |                 |
| Real Property Taxes         | 64,756,239     | -            | -            | -            | -            | -            | 64,756,239      |
| Fees and Other Revenue      | 9,942,490      | 14,981,694   | 1,142,000    | 227,616      | 3,773,051    | 14,237,039   | 44,303,890      |
| Non-Property Taxes          | 49,462,000     | -            | -            | -            | -            | -            | 49,462,000      |
| Departmental Income         | 18,527,542     | -            | 6,797,725    | 11,213,420   | 900,000      | -            | 37,438,687      |
| Miscellaneous Local Sources | 3,348,834      | 30,000       | 3,843,136    | 4,216,800    | -            | -            | 11,438,770      |
| State Aid                   | 21,560,421     | 4,095,650    | 49,000       | -            | -            | -            | 25,705,071      |
| Federal Aid                 | 19,348,646     | 4,556,600    | -            | -            | -            | -            | 23,905,246      |
| Fund Balance                | 3,997,000      | 171,199      | 1,592,190    | 3,623,482    | 2,209,498    | -            | 11,593,369      |
| Total Revenues              | \$ 190,943,172 | \$23,835,143 | \$13,424,051 | \$19,281,318 | \$ 6,882,549 | \$14,237,039 | \$ 268,603,272  |

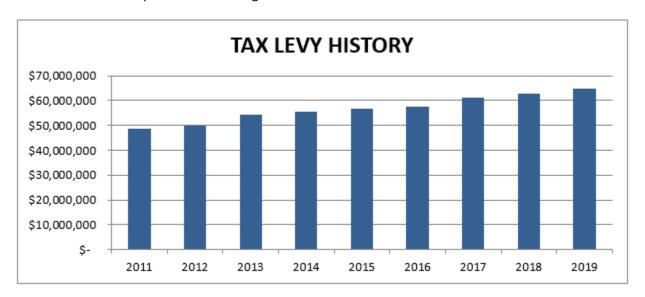
# Revenue

# **Property Tax**

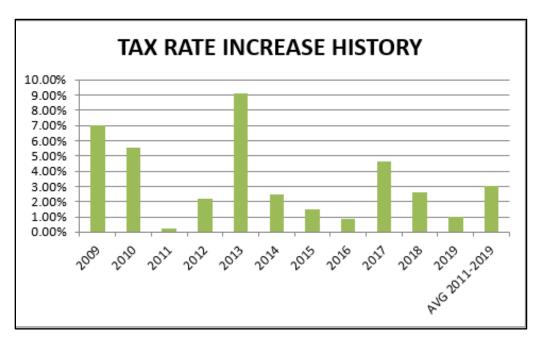
Property Taxes are the largest source of revenue for the County and the only primary revenue that we have direct control over.

The property tax levy for 2019 is \$64,756,239 and the tax rate per thousand is 12.14. While the tax levy is \$1.9 million higher than in 2018, the taxable assessed values for the 2019 tax levy calculation are larger than in 2018, spreading out the tax burden in proportion to this growth, which equates to an approximately 1.6% decrease in the tax rate. For every \$100,000 worth of assessment the annual decrease in taxes would be approximately \$19.00 per year.

The tax levies for the period 2011 through 2019 are listed below.



The tax rate increases for the period 2011 through 2019 are listed below. The average annual tax rate increase for the period is 1.01%.



## New York State Tax Cap - Tax Levy/Tax Rate

On June 24, 2011 the New York State Property Tax Cap program was enacted and became effective for the 2012 Sullivan County Budget. In 2016 the law was extended by New York State for another five year period. The law requires that municipalities raise taxes no more than 2 percent or the rate of inflation, whichever is less. The County cannot legally adopt a budget that has a tax levy above the tax cap threshold unless a two thirds majority of the Legislature has enacted a local law for such a purpose. The Legislature adopted a tax cap override for the 2017 budget due to the construction of a new county jail. There are other factors that can result in an actual levy growth higher than 2 percent or inflation. Examples could be an increase in the quantity change factor for the county or a change in Payment in Lieu of Taxes. The allowable tax levy growth for Sullivan County since the law has been enacted has consistently fallen from a high of 2.5% to a low of 2.25% for 2018. Increasing the tax levy up to the tax cap would increase the levy by \$1.9 million. The Tentative Budget includes a growth in the levy of from \$62.9 to \$64.8 million. As mentioned previously, the taxable assessed values for the 2019 tax levy calculation are larger than in 2018, spreading out the tax burden in proportion to this growth, which equates to an approximately 1.6% decrease in the tax rate. For every \$100,000 worth of assessment the annual decrease in taxes would be approximately \$19.00 per year.

#### Sales Tax

Sales tax is the County's second largest revenue source behind property taxes. Taxable sales in Sullivan County are charged an 8% sales tax rate. New York State and the County each retain 4%. The only exception to this is the State does not charge their portion of sales tax on clothing and footwear with a cost of under \$110. All Counties in New York State are authorized to charge a 3% sales tax. Every two years Sullivan County must request special State legislation to be able to continue to charge an additional 1%. The rate for Sullivan County increased from 3% to 3.5% on June 1, 2003. The rate increased again on June 1, 2007 from 3.5% to 4%.

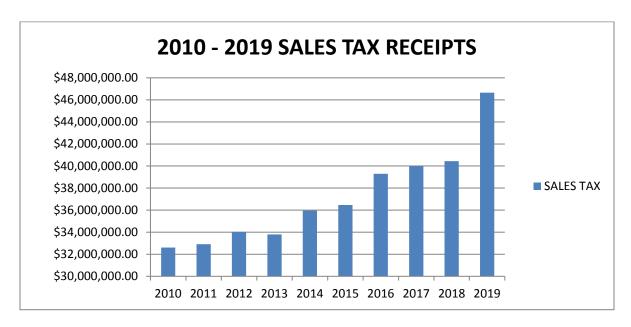
The County collected \$33.7 million in sales tax in 2018 so far. Through the month of October the County has seen a 17.8% increase in collections as compared to 2018. At this percentage increase, the County would collect approximately \$40.44 million in 2018. This is just an estimate and by no means represents actual collections.

Sales tax receipts will reflect what is happening in the local economy as well as the national economy. Collections plummeted during the recent recession, dropping from a high of \$36.4 million to a low of \$32.6 million in 2010. With economic activity accelerating in the County, sales tax has steadily been increasing.

The 2019 Tentative Budget anticipates \$46.6 million in sales tax. This is an increase of \$3.7 million over the 2018 adopted budget and represents an increase of 9.1% over the anticipated 2018 collections. Final 2018 figures will not be known until March of 2019 as we get final data from the State on 2018

taxable sales. The anticipated growth in sales tax is due the economic development projects that will be opening in 2019.

Historic sales tax collections are graphed below for the period that the County has had a 4% rate. 2010 through 2017 represent actual receipts. 2018 reflects collections of \$40 million based upon the percentage increase we have seen through October. 2019 represents \$46.6 million as budgeted.



The 2019 budget is anticipating collecting \$46.6 million. As a point of reference the most recently adopted New York State budget anticipated a 5.4% increase for their fiscal year 2018 as compared to their fiscal year 2017 budget.<sup>1</sup>

It is likely that the County will see an increase in sales tax growth next year and in the future due to the economic prospects on the horizon. However, it is fiscally prudent to budget this revenue item relatively conservatively as it is sensitive to what is happening in the national and regional economy.

#### **National Economic Indicators**

- GDP
- Inflation
- Consumer Spending
- Consumer Debt load

# **Sullivan County Economic Indicators**

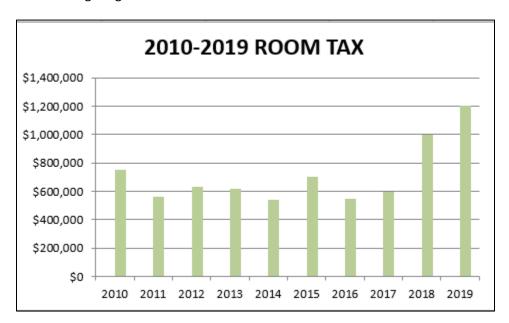
- Unemployment Rate
- Job Growth

<sup>&</sup>lt;sup>1</sup> https://www.budget.ny.gov/pubs/archive/fy18archive/enactedfy18/FY2018EnactedFP.pdf

#### **Room Tax**

New York State Law allows the County to charge a 5% room and occupancy tax rate. This revenue stream is relatively stable and does not fluctuate significantly, at least historically. With more lodging facilities scheduled to open in the near future, it is certain this revenue stream will see a significant increase.

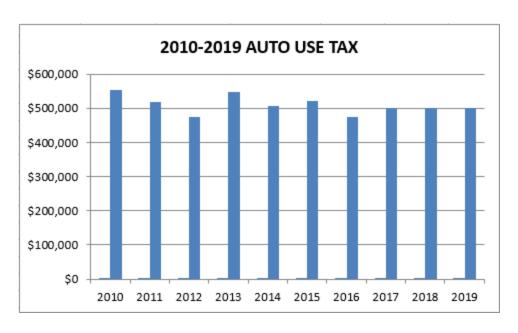
At least 85% of the money must be used to promote tourism related activities within the County. The 2019 Budget anticipates \$1,200,000. The following graph depicts 2010 through 2017 actual receipts and 2018 and 2019 budget figures.



#### **Auto Use Tax**

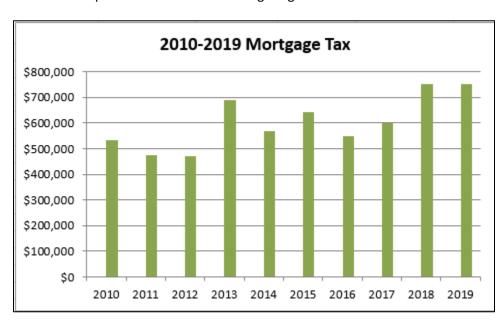
New York State Tax Law section 1201 (e) allows Counties to impose a vehicle use tax on individuals and businesses when registering a vehicle with the New York State Department of Motor Vehicles. In accordance with Tax Law section 1201 (e) Sullivan County imposes a fee of \$5 per year for vehicles weighing 3,500 lbs. and under and \$10 per year for vehicles over 3,500 lbs. In fiscal year 2016 Sullivan County received \$512,916 through this revenue source. The 2018 budget conservatively anticipates \$500,000. The following graph depicts 2010 through 2017 actual receipts and 2018 and 2019 budget figures.

Currently several Counties have been authorized by New York State to set their vehicle use tax at a rate higher than what is authorized in law. These three counties charge \$15 for vehicles weighing 3,500 lbs. and under and \$30 per year for vehicles over 3,500 lbs. If Sullivan were authorized to increase our fee to \$15 and \$30 we would receive over \$1,500,000 giving us an additional \$1,000,000 in revenue to be able to fund the repair and maintenance of our road and bridge infrastructure.



# **Mortgage Tax**

Sullivan County imposes a mortgage tax on mortgages issued for property located within Sullivan County. The tax rate is 1 percent of original principle. Principle that is refinanced is not taxed a second time. Similar to sales tax, mortgage tax is economically sensitive. In 2008 the County collected over \$1.1 million in mortgage tax. Since then, the County has experienced a dramatic reduction in mortgage tax collections. The collections have stabilized and growth is anticipated as the economy improves. The 2019 Budget takes a conservative approach and anticipates \$750,000. The following graph depicts 2010 through 2017 actual receipts and 2018 and 2019 budget figures.



#### State Aid & Federal Aid

State Aid and Federal Aid are generally received by the County as reimbursement for providing services, most notably in the Division of Health and Family Services. Typically, the County receives this based upon units of service. The State and Federal government will reimburse the County for a percentage of what it costs to provide a specific service. The level of aid will go up and down in proportion to the amount of services being provided. These revenues are continuously monitored and adjustments are made when funding methodologies change.

## **Departmental Income**

Various County departments collect fees for providing services. Fees range from tipping fees at the landfill, to pavilion rental fees at various County parks. These fees are analyzed yearly to determine if they are competitive and appropriate for the service being provided. All fees in the 2019 Tentative Budget are being held constant as compared to 2018.

The other large portion of departmental income is revenues related to services provided in the health related programs. The County provides various health and mental health related services. The County charges fees for utilizing those services either to the individual or to an insurance carrier.

#### **Fund Balance**

Fund balance can be considered a source of funds to mitigate unforeseen cost increases or revenue shortfalls. Fund balance is useful in times of emergency or an economic downturn. It is generally recommended that between 5 and 15 percent of fund balance should be maintained as a percentage of appropriations.

#### **FUND BALANCE DEFINITIONS:**

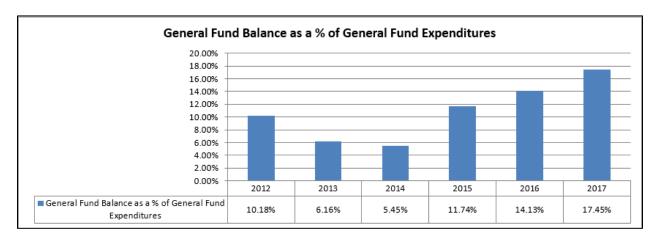
GASB has replaced the earlier reserved and unreserved fund balance classifications with the following:

- A. **FUND BALANCE**: Consists of the measurement of available resources and represents the difference between total assets and total liabilities.
- B. <u>NONSPENDABLE</u>: Consists of assets that are inherently non-spendable in the current period either because of their form or because they must be maintained intact, including prepaid items, inventories, long-term portions of loans receivable, financial assets held for resale, and principle of endowments.
- C. **RESTRICTED:** Consists of amounts that are subject to externally enforceable legal purpose restrictions imposed by creditors, or laws and regulations of other governments; or through constitutional provisions or enabling legislation.
- D. **COMMITTED**: Consists of amounts that are subject to a purpose constraint imposed by a formal action of the government's highest level of decision-making authority before the end of the fiscal year, and the same level of formal action is required to remove the constraint.
- E. <u>ASSIGNED</u>: Consists of amounts that are subject to a purpose constraint that represents an intended use established by the government's highest decision-making authority, or by their

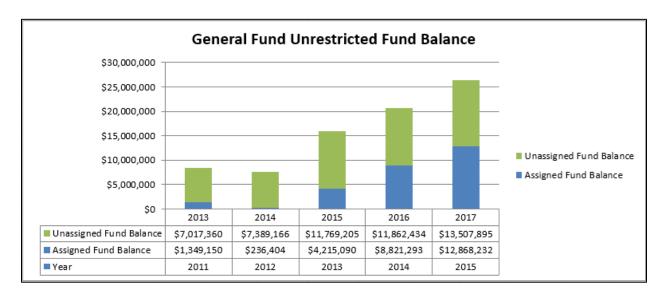
- designated body or official. The purpose of the assignment must be narrower than the purpose of the general fund, and in funds other than the general fund assigned fund balance represents the residual amount of fund balance.
- F. <u>UNASSIGNED</u>: Represents the residual classification for the government's general fund, and could report a surplus or a deficit. In funds other than the general fund, the unassigned classification should be used only to report a deficit balance resulting from overspending for the specific purposes for which amounts had been restricted, committed or assigned.

The 2017 audited financial statements detail that the county's total General Fund Assigned/Unassigned Fund Balance was \$32.99 million. Of that amount \$12.89 million is classified as Assigned, and \$13.5 million is classified as Unassigned. Total General Fund Expenditures in 2017 were \$148 million, resulting in 22.3% General Fund, Fund Balance as a percent of General Fund Expenditures.

The five year history of General Fund Balance as a percent of General Fund Expenditures is detailed in the below chart.



Unrestricted Fund Balance is made up of Assigned and Unassigned Fund Balance. The five year history of both is detailed in the chart below.



During the recession it was necessary to appropriate fund balance to avoid drastic cuts in services and to avoid large tax increases. The 2019 budget does not appropriate any unassigned fund balance in the General Fund. There are appropriations of assigned fund balances for road surface treating, and landfill closure projects in the general fund. These are one time appropriations for a specific purpose and not used to offset general operating expenses. There is also an appropriation from the Debt Reserve in the General Fund to be utilized for making debt service payments and retiring all of our existing short-term debt. The Solid Waste Fund is appropriating fund balance to help support operations. The necessity to use fund balance in this fund will greatly diminish and not be needed as long term debt expires and is not replaced. It is anticipated that the Solid Waste Access fee will dramatically be reduced. The County Road Fund and Road Machinery Fund are appropriated fund balance to support their operations.

# 2019 Tentative Budget for Sullivan County

# Summary of Budget - All Funds

| Total Appropriations - Excluding Interfund Items  | 235,196,663  |
|---|--|
| Less: Estimated Revenues - Excluding Interfund Items  | 158,847,055  |
| Appropriated Fund Balance - Landfill Closure Appropriated Fund Balance-Road Machinery Fund Appropriated Fund Balance-County Road Appropriated Fund Balance-Adult Care Center Appropriated Fund Balance-Refuse and Garbage Appropriated Fund Balance-Casino Resort Mitigation Appropriated Fund Balance-Health Insurance Contribution Appropriated Fund Balance-Economic Development Appropriated Fund Balance-Capital Equipment/Infrastructure Appropriated Fund Balance - Unassigned | 1,027,000<br>469,498<br>171,199<br>3,623,482<br>1,592,190<br>1,487,000<br>933,000<br>200,000<br>1,740,000<br>1,100,000 |
|   | 171,190,424  |
| Real Property Tax Levy For Current Budget   | 64,006,239   |
| Noar Topony Tax 2017 Tot Guiton Budget  | , ,  |
| Add: Allowance for Uncollectible Taxes*   | 750,000  |
|   | 750,000<br>64,756,239  |

<sup>\*</sup>Tax Levy Delineation is required by Local Law #3 of 2011

<sup>\*</sup>Chapter 350, Laws of 1978, effective 10/1/1978, requires counties to provide a reserve for taxes at least equal

# 2019 Tentative Budget for Sullivan County

# Summary of Budget - By Fund

|  | Total   | General<br>Fund                 | County<br>Road<br>Fund | Road<br>Machinery<br>Fund | Enterprise<br>Fund<br>Adult Care Center | Refuse &<br>Garbage<br>Fund | Debt<br>Service<br>Fund |
|--|---|---------------------------------|------------------------|---------------------------|---|-----------------------------|-------------------------|
| Appropriations - Excluding Interfund Items   | 235,196,663   | 164,990,794                     | 20,121,913             | 6,033,759                 | 19,281,318                              | 10,531,840                  | 14,237,039              |
| Interfund Appropriations   | 33,406,609  | 25,952,378                      | 3,713,230              | 848,790                   |   | 2,892,211                   |                         |
| Total Appropriations   | 268,603,272   | 190,943,172                     | 23,835,143             | 6,882,549                 | 19,281,318                              | 13,424,051                  | 14,237,039              |
| Less: Estimated Revenues, other than Real Estate Taxes and excluding Interfund Items   | 158,847,055   | 122,189,933                     | 9,292,425              | 902,000                   | 15,657,836                              | 10,804,861                  |                         |
| Interfund Revenue, etc.  Appropriated Fund Balance - Landfill Closure  | 33,406,609<br>1,027,000                                   | 1,027,000                       | 14,371,519             | 3,771,051                 |   | 1,027,000                   | 14,237,039              |
| Appropriated Fund Balance - Road Machinery Appropriated Fund Balance - County Road   | 469,498<br>171,199  | 1,027,000                       | 171,199                | 469,498                   |   |                             |                         |
| Appropriated Fund Balance - Adult Care Center Appropriated Fund Balance - Refuse & Garbage Appropriated Fund Balance - Casino Resort Mitigation Appropriated Fund Balance - Health Insurance Contribution Appropriated Fund Balance - Economic Development | 3,623,482<br>1,592,190<br>1,487,000<br>933,000<br>200,000 | 1,487,000<br>933,000<br>200,000 |                        |                           | 3,623,482                               | 1,592,190                   |                         |
| Appropriated Fund Balance - Unassigned Appropriated Fund Balance - Capital Equipment/Infrastructure  | 1,100,000<br>1,740,000                                    | 1,100,000                       |                        | 1,740,000                 |   |                             |                         |
| Total Revenues, etc.   | 204,597,033   | 126,936,933                     | 23,835,143             | 6,882,549                 | 19,281,318                              | 13,424,051                  | 14,237,039              |
| Appropriations to be raised by Real Property Tax   | 64,006,239  | 64,006,239                      |                        |                           |   |                             |                         |
| Allowance for Uncollectible Taxes  | 750,000   | 750,000                         |                        |                           |   |                             |                         |
| Total Tax Levy   | 64,756,239  | 64,756,239                      |                        |                           |   |                             |                         |
| Medicaid<br>Welfare Mandates<br>Other State Mandates<br>County Levy  | 21,655,954<br>9,889,608<br>19,389,641<br>13,821,036       |                                 |                        |                           |   |                             |                         |

# 2019 Tentative Budget for Sullivan County

| 2019 TAX CAP CALCULATION   |   |                 |
|--|---|-----------------|
| 2018 Tax Levy  |   | \$64,574,285.70 |
| Tax Base Growth Factor*  | х | 1.0042          |
|  | = | \$64,845,497.70 |
| Estimated PILOTS in 2018   | + | \$1,038,085.00  |
|  | = | \$65,883,582.70 |
| Allowable Levy Growth (1.02%)**                                      | х | 1.02            |
|  | = | \$67,201,254.35 |
| Estimated PILOTS in 2019   |   | \$1,048,736.22  |
| Maximum Tax Levy to remain within the cap                            | = | \$66,152,518.13 |
| Allowable Increase in Tax Levy within the Tax Cap before chargebacks |   | \$1,578,232.43  |
| Chargeback 2019 Town Portion of Worker's Comp Costs                  |   | \$1,189,167.00  |
| Chargebacks Other (Estimated)  |   | \$204,462.70    |
| 2019 Total Tax Levy Cap after chargebacks                            | = | \$64,758,888.43 |
| 2018 Total Tax Levy after chargebacks                                |   | \$62,897,972.00 |
| Allowable Increase in Tax Levy within the Tax Cap after chargebacks  |   | \$1,860,916.43  |
| 2019 Tentative Tax Levy  |   | \$64,756,239.00 |
| * Provided by NYS Taxation & Finance                                 |   |                 |
| ** Provided by NYS Comptroller's Office                              |   |                 |

# **Summary of Financial Sources and Uses 2019 Tentative Budget**

|   |                |                  | Special Revenue Fund |                       |                                       |                   |                 |
|---|----------------|------------------|----------------------|-----------------------|---------------------------------------|-------------------|-----------------|
|   | General Fund   | County Road Fund | (Refuse and Garbage) | Enterprise Fund (ACC) | Road Machinery Fund                   | Debt Service Fund | Total All Funds |
| Revenues                                    |                |                  |                      |                       |                                       |                   |                 |
| Real Property Taxes (*)                     | 64,006,239     |                  |                      |                       |                                       |                   | 64,006,239      |
| Other Tax Items                             | 6,837,421      |                  |                      |                       |                                       |                   | 6,837,421       |
| Non Property Taxes                          | 49,462,000     |                  |                      |                       |                                       |                   | 49,462,000      |
| Departmental Income                         | 18,527,542     |                  | 6,797,725            | 11,213,420            | 900,000                               |                   | 37,438,687      |
| Intergovernmental Charges                   | 626,114        | 605,075          |                      |                       |                                       |                   | 1,231,189       |
| Use of Money and Property                   | 153,870        | ·                |                      | 2,500                 |                                       |                   | 156,370         |
| Licenses and Permits                        | 2,052,100      | 5,000            |                      | ,                     |                                       |                   | 2,057,100       |
| Fines and Forfeitures                       | 165,685        | ,                |                      |                       |                                       |                   | 165,685         |
| Sales of Property and Compensation for Loss | 107,300        | 100              | 115,000              |                       |                                       |                   | 222,400         |
| Miscellaneous Local Sources                 | 3,348,834      | 30,000           | 3,843,136            | 4,216,800             | 2,000                                 |                   | 11,440,770      |
| Interfund Revenue                           | 5,5 12,55 1    |                  | 5,0 10,200           | 225,116               | _,,,,,                                |                   | 225,116         |
| State Aid                                   | 21,560,421     | 4,095,650        | 49,000               | 223,110               |                                       |                   | 25,705,071      |
| Federal Aid                                 | 19,348,646     | 4,556,600        | 45,000               |                       |                                       |                   | 23,905,246      |
| Miscellaneous                               | 13,540,040     | 4,550,000        |                      |                       |                                       |                   | 23,303,240      |
| Transfers                                   |                | 14,371,519       | 1,027,000            |                       | 3,771,051                             | 14,237,039        | 33,406,609      |
| Other Financing Sources                     |                | 14,371,313       | 1,027,000            |                       | 3,771,031                             | 14,237,039        | 33,400,009      |
| Fund Balance                                | 4,747,000      | 171,199          | 1,592,190            | 3,623,482             | 2,209,498                             |                   | 12,343,369      |
| Total Revenues                              | \$ 190,943,172 |                  |                      |                       |                                       | \$ 14,237,039     |                 |
| Total Revenues                              | 3 130,343,172  | 3 23,033,143     | 3 13,424,031         | 3 13,281,318          | 3 0,882,343                           | 3 14,237,033      | 3 208,003,272   |
| Expenditures - By Function                  |                |                  |                      |                       |                                       |                   |                 |
| General Government Support                  | 31,589,889     |                  |                      |                       |                                       |                   | 31,589,889      |
| Education                                   | 5,675,000      |                  |                      |                       |                                       |                   | 5,675,000       |
| Public Safety                               | 29,975,011     | 875,860          |                      |                       |                                       |                   | 30,850,871      |
| Health                                      | 25,318,668     |                  |                      | 19,281,318            |                                       |                   | 44,599,986      |
| Transportation                              | 2,150,148      | 19,213,772       |                      |                       | 5,893,000                             |                   | 27,256,920      |
| Economic Opportunity and Development        | 64,309,825     |                  |                      |                       | ,,,,,,,,,                             |                   | 64,309,825      |
| Culture and Recreation                      | 3,736,760      |                  |                      |                       |                                       |                   | 3,736,760       |
| Home and Community Services                 | 2,235,493      |                  | 13,424,051           |                       |                                       |                   | 15,659,544      |
| Debt Service                                | 2,233,433      | 32,281           | 15,424,051           |                       | 140,759                               | 14,237,039        | 14,410,079      |
| Other Financining Uses                      | 25,952,378     | 3,713,230        |                      |                       | 848,790                               | 14,237,039        | 30,514,398      |
| Total Expenditures                          | \$ 190,943,172 |                  | \$ 13,424,051        | \$ 19,281,318         | , , , , , , , , , , , , , , , , , , , | \$ 14,237,039     |                 |
| Total Experience                            | 250,5:0,272    | Ψ 25,555,215     | 20,121,002           | Ψ 15/101/015          | ψ 0,00±,015                           | ψ 1,127,003       | Ψ 200,000,272   |
| Expenditures - By Category                  |                |                  |                      |                       |                                       |                   |                 |
| Personal Services                           | 45,656,184     | 4,447,868        | 1,084,131            | 7,464,881             | 1,140,256                             |                   | 59,793,320      |
| Fixed Equipment                             | 1,135,005      |                  | 1,027,000            |                       | 1,760,000                             |                   | 3,922,005       |
| Contracted Services                         | 86,428,493     | 11,864,620       | 7,674,268            | 6,213,203             | 2,059,650                             |                   | 114,240,234     |
| Employee Benefits                           | 31,771,112     | 3,777,144        | 746,441              | 5,603,234             | 933,094                               |                   | 42,831,025      |
| Debt Service                                |                |                  |                      |                       |                                       |                   |                 |
| Principal                                   |                |                  |                      |                       | 134,000                               | 9,520,000         | 9,654,000       |
| Interest                                    |                | 32,281           |                      |                       | 6,759                                 | 4,717,039         | 4,756,079       |
| Transfers                                   | 25,952,378     | 3,713,230        | 2,892,211            |                       | 848,790                               | ,,                | 33,406,609      |
| Total Expenditures                          | \$ 190,943,172 |                  | \$ 13,424,051        | \$ 19,281,318         |                                       | \$ 14,237,039     |                 |
|   |                |                  |                      |                       |                                       |                   |                 |
| Fund Balance                                |                |                  |                      | /aa                   |                                       |                   |                 |
| 2018 Beginning Balance                      | 32,997,997     | 1,173,630        | 2,110,189            | (863,454)             | 1,487,166                             |                   |                 |
| Appropriated Fund Balance                   | 3,228,040      | 901,060          | 363,124              | 2,180,871             | 797,948                               |                   |                 |
| 2018 Surplus/(Deficit)                      | 5,500,000      | 950,000          | 365,000              | 453,805               | 500,000                               |                   |                 |
| Change in Balance                           | 2,271,960      | 48,940           | 1,876                | (1,727,066)           | (297,948)                             |                   | j               |

## **Summary of Financial Resources and Uses 2017-2019**

\*in thousands of dollars

|   |  |                  |                            | 1                    |                |                 | Special Rev              | enue Fund (  | Refuse and   |                    |                |           |                          |              |                 |                      |                |                |                                     |                          |                          |
|---|--|------------------|----------------------------|----------------------|----------------|-----------------|--------------------------|--------------|--------------|--------------------|----------------|-----------|--------------------------|--------------|-----------------|----------------------|----------------|----------------|-------------------------------------|--------------------------|--------------------------|
|   | G  | eneral Fund      |                            | Co                   | unty Road F    | und             |                          | Garbage)     |              | Ente               | rprise Fund    | (ACC)     | Road                     | Machinery    | Fund            | De                   | bt Service F   | und            | т                                   | otal All Fund            | ls                       |
|   |  | 2018             | 2019                       |                      | 2018           | 2019            |                          | 2018         | 2019         |                    | 2018           | 2019      |                          | 2018         | 2019            |                      | 2018           | 2019           |                                     | 2018                     | 2019                     |
|   |  | Amended          | Tentative                  | 2017                 | Amended        | Tentative       | 2017                     | Amended      | Tentative    | 2017               | Amended        | Tentative | 2017                     | Amended      | Tentative       | 2017                 | Amended        | Tentative      | 2017                                | Amended                  | Tentative                |
|   | 2017 Actual                              | Budget           | Budget                     | Actual               | Budget         | Budget          | Actual                   | Budget       | Budget       | Actual             | Budget         | Budget    | Actual                   | Budget       | Budget          | Actual               | Budget         | Budget         | Actual                              | Budget                   | Budget                   |
| Revenues  |  |                  |                            |                      |                |                 |                          |              |              |                    |                |           |                          |              |                 |                      |                |                |                                     |                          |                          |
| Real Property Taxes (*)   | 62,000                                   | 62,148           | 64,006                     |                      |                |                 |                          |              |              |                    |                |           |                          |              |                 |                      |                |                | 62,000                              | 62,148                   | 64,006                   |
| Other Tax Items   | 8,139                                    | 7,538            | 6,837                      |                      |                |                 |                          |              |              |                    |                |           |                          |              |                 |                      |                |                | 8,139                               | 7,538                    | 6,837                    |
| Non Property Taxes  | 42,510                                   | 45,532           | 49,462                     |                      |                |                 |                          |              |              |                    |                |           |                          |              |                 |                      |                |                | 42,510                              | 45,532                   | 49,462                   |
| Departmental Income   | 15,908                                   | 19,757           | 18,528                     |                      |                |                 | 6,171                    | 6,158        | 6,798        | 11,373             | 10,648         | 11,213    | 656                      | 900          | 900             |                      |                |                | 34,108                              | 37,463                   | 37,439                   |
| Intergovernmental Charges   | 451                                      | 664              | 626                        | 815                  | 483            | 605             |                          |              |              |                    |                |           |                          |              |                 |                      |                |                | 1,266                               | 1,147                    | 1,231                    |
| Use of Money and Property   | 278                                      | 121              | 154                        | 1                    |                |                 | 1                        |              |              | 2                  | 6              | 3         |                          |              |                 | 30                   |                |                | 312                                 | 127                      | 157                      |
| Licenses and Permits  | 60                                       | 2,352            | 2,052                      | 6                    | 5              | 5               |                          |              |              |                    |                |           |                          |              |                 |                      |                |                | 66                                  | 2,357                    | 2,057                    |
| Fines and Forfeitures   | 193                                      | 169              | 166                        |                      | 1              |                 |                          |              |              |                    |                |           |                          |              |                 |                      |                |                | 193                                 | 170                      | 166                      |
| Sales of Property and Comp. for Loss  | 722                                      | 110              | 107                        |                      | 1              |                 | 295                      | 195          | 115          |                    |                |           | 354                      |              |                 |                      |                |                | 1,371                               | 306                      | 222                      |
| Miscellaneous Local Sources   | 3,677                                    | 4,930            | 3,349                      | 27                   | 100            | 30              | 5,728                    | 5,795        | 3,843        | 11,977             | 4,971          | 4,217     | 4                        | 2            | 2               |                      |                |                | 21,413                              | 15,798                   | 11,441                   |
| Interfund Revenue   |  |                  |                            |                      |                |                 |                          |              |              | 224                | 309            | 225       |                          |              |                 |                      |                |                | 224                                 | 309                      | 225                      |
| State Aid   | 19,019                                   | 21,249           | 21,560                     | 4,272                | 3,376          | 4,096           | 74                       | 55           | 49           |                    |                |           |                          |              |                 |                      |                |                | 23,365                              | 24,680                   | 25,705                   |
| Federal Aid   | 18,539                                   | 18,583           | 19,349                     | 246                  | 1,524          | 4,557           |                          |              |              |                    |                |           |                          |              |                 | 154                  |                |                | 18,939                              | 20,107                   | 23,906                   |
| Miscellaneous   |  | ,                |                            |                      | ·              | ,               |                          |              |              |                    |                |           |                          |              |                 |                      |                |                | · ·                                 |                          | ,                        |
| Transfers   | 607                                      | 500              |                            | 18,690               | 14,569         | 14,371          | 1,045                    | 1,685        | 1,027        | 574                | 21             |           | 3,813                    | 3,584        | 3,771           | 12,800               | 14,251         | 14,237         | 37,529                              | 34,610                   | 33,406                   |
| Other Financing Sources   |  |                  |                            |                      |                |                 |                          |              |              |                    |                |           |                          |              |                 | ,                    |                |                | · ·                                 |                          |                          |
| Fund Balance  | 5,343                                    | 6,122            | 4,747                      | 1,397                | 997            | 171             | (516)                    | 551          | 1,592        | (6,500)            | 2,178          | 3,623     | (41)                     | 971          | 2,210           |                      |                |                | (317)                               | 10,819                   | 12,343                   |
| Total Revenues  | \$ 177,446                               | \$ 189,775       | \$ 190,943                 | \$ 25,454            | \$ 21,056      | \$ 23,835       | \$ 12,798                | \$ 14,439    | \$ 13,424    | \$ 17,650          | \$ 18,133      | \$ 19,281 | \$ 4,786                 | \$ 5,457     | \$ 6,883        | \$ 12,984            | \$ 14,251      | \$ 14,237      | \$ 251,118                          | \$ 263,111               | \$ 268,603               |
|   | •  |                  |                            | •                    |                |                 |                          |              |              |                    |                |           |                          |              |                 | •                    |                |                |                                     |                          |                          |
| Expenditures - By Function  |  |                  |                            |                      |                |                 |                          |              |              |                    |                |           |                          |              |                 |                      |                |                |                                     |                          |                          |
| General Government Support  | 27,176                                   | 33,455           | 31,590                     |                      |                |                 |                          |              |              |                    |                |           |                          |              |                 |                      |                |                | 27,176                              | 33,455                   | 31,590                   |
| Education   | 5,605                                    | 5,675            | 5,675                      |                      |                |                 |                          |              |              |                    |                |           |                          |              |                 |                      |                |                | 5,605                               | 5,675                    | 5,675                    |
| Public Safety   | 25,665                                   | 28,400           | 29,975                     | 747                  | 833            | 876             |                          |              |              |                    |                |           |                          |              |                 |                      |                |                | 26,412                              | 29,233                   | 30,851                   |
| Health  | 23,340                                   | 25,943           | 25,319                     |                      |                |                 |                          |              |              | 17,060             | 18,133         | 19,281    |                          |              |                 |                      |                |                | 40,400                              | 44,076                   | 44,600                   |
| Transportation  | 1,319                                    | 1,936            | 2,150                      | 19,369               | 16,741         | 19,214          |                          |              |              |                    |                |           | 3,493                    | 4,462        | 5,893           |                      |                |                | 24,181                              | 23,139                   | 27,257                   |
| Econ. Opportunity and Development   | 60,241                                   | 62,183           | 64,310                     |                      |                |                 |                          |              |              |                    |                |           |                          |              |                 |                      |                |                | 60,241                              | 62,183                   | 64,310                   |
| Culture and Recreation  | 3,368                                    | 3,826            | 3,737                      |                      |                |                 |                          |              |              |                    |                |           |                          |              |                 |                      |                |                | 3,368                               | 3,826                    | 3,737                    |
| Home and Community Services   | 1,878                                    | 2,212            | 2,235                      |                      |                |                 | 12,413                   | 14,439       | 13,424       |                    |                |           |                          |              |                 |                      |                |                | 14,291                              | 16,651                   | 15,659                   |
| Debt Service  | 330                                      |                  |                            | 1,836                |                | 32              | 385                      |              |              | 590                |                |           | 243                      |              | 141             | 12,954               | 14,251         | 14,237         | 16,338                              | 14,251                   | 14,410                   |
| Other Financing Uses  | 28,524                                   | 26,145           | 25,952                     | 3,502                | 3,482          | 3,713           |                          |              |              |                    |                |           | 1,050                    | 995          | 849             | 30                   |                |                | 33,106                              | 30,622                   | 30,514                   |
| Total Expenditures  | \$ 177,446                               | \$ 189,775       | \$ 190,943                 | \$ 25,454            | \$ 21,056      | \$ 23,835       | \$ 12,798                | \$ 14,439    | \$ 13,424    | \$ 17,650          | \$ 18,133      | \$ 19,281 | \$ 4,786                 | \$ 5,457     | \$ 6,883        | \$ 12,984            | \$ 14,251      | \$ 14,237      | \$ 251,118                          | \$ 263,111               | \$ 268,603               |
| -   |  |                  |                            |                      |                |                 |                          |              |              |                    |                |           |                          |              |                 |                      |                |                |                                     |                          |                          |
| Expenditures - By Category  |  |                  |                            |                      |                |                 |                          |              |              |                    |                |           |                          |              |                 |                      |                |                |                                     |                          |                          |
| Personal Services   | 40,284                                   | 43,559           | 45,656                     | 3,738                | 4,306          | 4,448           | 1,013                    | 1,042        | 1,084        | 6,829              | 7,368          | 7,465     | 1,035                    | 1,117        | 1,140           |                      |                |                | 52,899                              | 57,392                   | 59,793                   |
| I Fixed Fauinment   | 193                                      | 2,965            | 1,135                      | l                    |                |                 | 290                      | 1,529        | 1,027        | 10                 | 23             |           | 30                       | 364          | 1,760           |                      |                |                | 523                                 | 4,881                    | 3,922                    |
| Fixed Equipment   |  | ,                |                            |                      |                |                 |                          |              |              |                    |                |           |                          |              |                 |                      |                |                |                                     |                          |                          |
| Contracted Services   | 81,828                                   | 86,034           | 86,429                     | 13,130               | 9,402          | 11,865          | 5,973                    | 7,201        | 7,674        | 6,084              | 5,584          | 6,213     | 1,585                    | 2,069        | 2,060           | 14                   | 1              |                | 108,614                             | 110,291                  | 114,241                  |
| Contracted Services Employee Benefits   |  | ,                |                            | 13,130<br>3,247      | 9,402<br>3,867 | 11,865<br>3,777 | 5,973<br>684             | 7,201<br>679 | 7,674<br>747 | 6,084<br>4,136     | 5,584<br>5,158 | 5,603     | 842                      | 2,069<br>912 | 2,060<br>933    | 14                   | 1              |                | 108,614<br>35,196                   | 110,291<br>41,688        | 114,241<br>42,831        |
| Contracted Services<br>Employee Benefits<br>Debt Service                          | 81,828<br>26,287                         | 86,034           | 86,429                     | 3,247                | ,              | ,               | 684                      |              | ,            | 4,136              | ,              | ,         | 842                      |              | 933             |                      | _              |                | 35,196                              | 41,688                   | 42,831                   |
| Contracted Services<br>Employee Benefits<br>Debt Service<br>Principal             | 81,828<br>26,287<br>200                  | 86,034           | 86,429                     | 3,247<br>1,800       | ,              | 3,777           | 684<br>378               |              | ,            | 4,136<br>579       | ,              | ,         | 842<br>239               |              |                 | 7,616                | 9,620          | 9,520          | 35,196<br>10,812                    | 41,688<br>9,620          | 42,831<br>9,654          |
| Contracted Services<br>Employee Benefits<br>Debt Service<br>Principal<br>Interest | 81,828<br>26,287<br>200<br>130           | 86,034<br>31,072 | 86,429<br>31,771           | 3,247<br>1,800<br>36 | 3,867          | 3,777           | 684<br>378<br>8          | 679          | 747          | 4,136              | ,              | ,         | 842<br>239<br>5          | 912          | 933<br>134<br>7 | 7,616<br>5,324       | _              | 9,520<br>4,717 | 35,196<br>10,812<br>5,515           | 41,688<br>9,620<br>4,630 | 42,831<br>9,654<br>4,756 |
| Contracted Services<br>Employee Benefits<br>Debt Service<br>Principal             | 81,828<br>26,287<br>200<br>130<br>28,524 | 86,034           | 86,429<br>31,771<br>25,952 | 1,800<br>36<br>3,503 | ,              | 3,777           | 684<br>378<br>8<br>4,452 | 679<br>3,988 | 747<br>2,892 | 4,136<br>579<br>12 | ,              | 5,603     | 842<br>239<br>5<br>1,050 | 912          | 933             | 7,616<br>5,324<br>30 | 9,620<br>4,630 | ,              | 35,196<br>10,812<br>5,515<br>37,559 | 9,620<br>4,630<br>34,609 | 42,831<br>9,654          |

# **Sullivan County Multiyear Budget**

2019 2024

|   | 2019 Tentative Budget | 2020           | 2021           | 2022           | 2023           | 2024           |
|---|-----------------------|----------------|----------------|----------------|----------------|----------------|
| Revenues                                    |                       |                |                |                |                |                |
| Real Property Taxes (*)                     | 64,006,239            | 65,286,364     | 66,592,091     | 67,923,933     | 69,282,412     | 70,668,060     |
| Other Tax Items                             | 6,837,421             | 6,837,421      | 6,837,421      | 6,837,421      | 6,837,421      | 6,837,421      |
| Non Property Taxes                          | 49,462,000            | 50,822,205     | 52,219,816     | 53,655,861     | 55,131,397     | 56,647,510     |
| Departmental Income                         | 18,527,542            | 18,527,542     | 18,527,542     | 18,527,542     | 18,527,542     | 18,527,542     |
| Intergovernmental Charges                   | 626,114               | 626,114        | 626,114        | 626,114        | 626,114        | 626,114        |
| Use of Money and Property                   | 153,870               | 153,870        | 153,870        | 153,870        | 153,870        | 153,870        |
| Licenses and Permits                        | 2,052,100             | 2,052,100      | 2,052,100      | 2,052,100      | 2,052,100      | 2,052,100      |
| Fines and Forfeitures                       | 165,685               | 165,685        | 165,685        | 165,685        | 165,685        | 165,685        |
| Sales of Property and Compensation for Loss | 107,300               | 107,300        | 107,300        | 107,300        | 107,300        | 107,300        |
| Miscellaneous Local Sources                 | 3,348,834             | 3,348,834      | 3,348,834      | 3,348,834      | 3,348,834      | 3,348,834      |
| Interfund Revenue                           |                       |                |                |                |                |                |
| State Aid                                   | 21,560,421            | 21,560,421     | 21,560,421     | 21,560,421     | 21,560,421     | 21,560,421     |
| Federal Aid                                 | 19,348,646            | 19,348,646     | 19,348,646     | 19,348,646     | 19,348,646     | 19,348,646     |
| Miscellaneous                               |                       |                |                |                |                |                |
| Transfers                                   |                       |                |                |                |                |                |
| Other Financing Sources                     |                       |                |                |                |                |                |
| Casino Resort Mitigation Payment            | 2,000,000             | 2,500,000      | 2,500,000      | 2,500,000      | 2,500,000      | 2,500,000      |
| Fund Balance                                | 4,747,000             | , ,            | , ,            | , ,            |                | , ,            |
| Total Revenues                              | \$ 192,943,172        | \$ 191,336,502 | \$ 194,039,840 | \$ 196,807,727 | \$ 199,641,742 | \$ 202,543,503 |
|   |                       |                |                |                |                |                |
| Expenditures - By Category                  |                       |                |                |                |                |                |
| Personal Services                           | 45,656,184            | 46,569,308     | 47,500,694     | 48,450,708     | 49,419,722     | 50,408,116     |
| Fixed Equipment                             | 1,135,005             | 1,135,005      | 1,135,005      | 1,135,005      | 1,135,005      | 1,135,005      |
| Contracted Services                         | 86,428,493            | 87,724,920     | 89,040,794     | 90,376,406     | 91,732,052     | 93,108,033     |
| Employee Benefits                           | 31,771,112            | 32,565,390     | 33,379,525     | 34,214,013     | 35,069,363     | 35,946,097     |
| Debt Service                                |                       |                |                |                |                |                |
| Principal                                   |                       |                |                |                |                |                |
| Interest                                    |                       |                |                |                |                |                |
| Transfers                                   | 25,952,378            | 26,964,521     | 28,016,137     | 29,108,766     | 30,244,008     | 31,423,524     |
| Total Expenditures                          | \$ 190,943,172        | \$ 194,959,144 | \$ 199,072,155 | \$ 203,284,898 | \$ 207,600,150 | \$ 212,020,775 |
|   |                       |                |                |                |                |                |
| Debt Schedule Additions/(Subtractions)      |                       |                |                |                |                |                |
| Changes in Debt Payments Existing Schedule  |                       | (554,064)      | (634,209)      | (702,162)      | (822,631)      | (912,282)      |
| 2019 Borrowing                              |                       | 146,400        | 648,060        | 648,060        | 648,060        | 648,060        |
| 2020 Borrowing                              |                       |                |                |                |                |                |
| 2021 Borrowing                              |                       |                |                |                |                |                |
| 2022 Borrowing                              |                       |                |                |                |                |                |
| 2023 Borrowing                              |                       |                |                |                |                |                |
| Total New Debt Tentative Capital Budget     |                       | 146,400        | 648,060        | 648,060        | 648,060        | 648,060        |
| Total Net New Debt Payment                  | \$ -                  | \$ (407,664)   | \$ 13,851      | \$ (54,102)    | \$ (174,571)   | \$ (264,222)   |

# **Assumptions Used For Multiyear Budget**

#### **Revenues**

- Real Property Tax: 2% Annual Growth
- Other Property Tax Items: 0% Growth
- Non-Property Tax Items: 2020 through 2024 2.75% Annual Growth
- Departmental Income: 0% based upon historic trend
- Intergovernmental Charges: 0% based upon historic trend
- Use of Money and Property: 0% based upon historic trend
- Licenses and Permits: 0% based upon historic trend
- Fines and Forfeitures: 0% based upon historic trend
- Sale of Property and Comp. for Loss: 0% based upon historic trend
- Misc. Local Sources: 0% based upon historic trend
- State and Federal Aid: 0%
- Casino Resort Mitigation Payment: 2019 \$2 million; 2020 through 2024 \$2.5 million based upon New York State Department of Budget estimates
- Fund Balance

## **Expenses:**

- Personal Services: 2% growth
- Fixed Equipment: 0%
- Contracted Services: 1.5% growth based upon historic average
- Employee Benefits: 2.5% growth based upon historic average
- Debt Service (BANs): Payments based upon proposed capital plan.
- Transfers: 3.9 % growth based upon historic average
- Debt Schedule: Payments based upon proposed capital plan

NYS - Real Property System County of Sullivan

Assessor's Report - 2018 - Current Year File S495 Exemption Impact Report County Summary

Date/Time - 10/29/2018 13:51:26 6,949,189,650

RPS221/V04/L001

Total Assessed Value

10,086,594,769 Equalized Total Assessed Value

| Percent of Value<br>Exempted        | 0.21                             | 0.00                           | 2.91            | 00:00                    | 1.47           | 0.02           | 00.00                          | 0.06             | 0.89             | 00.00                | 0.02                             | 0.14           | 0.00                           | 0.08                           | 00.00                          | 0.02                           | 1.65            | 90.0      | 0.21                             | 0.03                     | 70.0            | 0.02                 | 5.00                            | 0.00                            | 0.06                            | 0.02                             | 2.87                             | 1.60                             | 0.28                             | 0.50                    | 0.00                  |            |
|-------------------------------------|----------------------------------|--------------------------------|-----------------|--------------------------|----------------|----------------|--------------------------------|------------------|------------------|----------------------|----------------------------------|----------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|-----------------|-----------|----------------------------------|--------------------------|-----------------|----------------------|---------------------------------|---------------------------------|---------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|-------------------------|-----------------------|------------|
| Total Equalized Value of Exemptions | 21,511,411                       | 469,921                        | 293,896,710     | 179,767                  | 148,294,922    | 2,505,064      | 151,512                        | 5,988,549        | 89,827,121       | 150,844              | 2,417,554                        | 13,957,040     | 227,791                        | 7,841,155                      | 417,558                        | 2,353,733                      | 166,337,954     | 6,256,400 | 20,795,391                       | 3,055,116                | 7,027,479       | 2,320,766            | 504,586,839                     | 31,765                          | 5,721,002                       | 2,109,049                        | 289,817,666                      | 160,912,188                      | 27,773,494                       | 50,475,507              | 90,120                |            |
| Number of<br>Exemptions             | 89                               | ω                              | 108             | 2                        | 85             | 54             | F                              | 2                | 353              | თ                    | 7                                | 78             | ო                              | 25                             | 7                              | 2                              | 35              | ~         | 99                               | 2                        | თ               | ω                    | 191                             | ν-                              | 4                               | 15                               | 538                              | 175                              | 53                               | S                       | S                     | 1 1        |
| Statutory<br>Authority              | RPTL 410                         | RPTL 410-a                     | RPTL 404(1)     | RPTL 412                 | RPTL 406(1)    | RPTL 406(1)    | RPTL 406(3)                    | RPTL 406(1)      | RPTL 406(1).     | RPTL 446             | RPTL 406(2)                      | RPTL 406(1)    | RPTL 406(2)                    | RPTL 406(3)                    | RPTL 406(3)                    | RPTL 406(3)                    | RPTL 408        | RPTL 408  | RPTL 410                         | RPTL 412                 | RPTL 400(1)     | STATE L 54           | RPTL 412-a                      | GEN MUNY 555 & 560              | PUB HSNG L 52(3)&(5)            | RPTL 462                         | RPTL 420-a                       | RPTL 420-a                       | RPTL 420-a                       | RPTL 420-a              | RPTL 420(1)(a)        | - CO - HOC |
| Exemption<br>Name                   | SPEC DIST USED FOR PURPOSE ESTAB | O/S SPEC DIST - SEWER OR WATER | NYS - GENERALLY | PUBLIC AUTHORITY - STATE | CO - GENERALLY | CO - GENERALLY | CO O/S LIMITS - SEWER OR WATER | CITY - GENERALLY | TOWN - GENERALLY | TOWN - CEMETERY LAND | TOWN O/S LIMITS - SPECIFIED USES | VG - GENERALLY | VG O/S LIMITS - SPECIFIED USES | VG O/S LIMITS - SEWER OR WATER | VG O/S LIMITS - SEWER OR WATER | VG O/S LIMITS - SEWER OR WATER | SCHOOL DISTRICT | BOCES     | SPEC DIST USED FOR PURPOSE ESTAB | PUBLIC AUTHORITY - LOCAL | USA - GENERALLY | USA - SPECIFIED USES | MUNICIPAL INDUSTRIAL DEV AGENCY | URBAN REN: OWNER-MUN U R AGENCY | MUN HSNG AUTH-FEDERAL/MUN AIDED | RES OF CLERGY - RELIG CORP OWNER | NONPROF CORP - RELIG(CONST PROT) | NONPROF CORP - EDUCL(CONST PROT) | NONPROF CORP - CHAR (CONST PROT) | NONPROF CORP - HOSPITAL | NONPROF CORP-CEMETERY |            |
| Exemption<br>Code                   | 10100                            | 10110                          | 12100           | 12350                    | 13100          | 13101          | 13240                          | 13350            | 13500            | 13510                | 13570                            | 13650          | 13730                          | 13740                          | 13741                          | 13742                          | 13800           | 13850     | 13870                            | 13890                    | 14100           | 14110                | 18020                           | 18060                           | 18080                           | 21600                            | 25110                            | 25120                            | 25130                            | 25210                   | 25220                 | 25230      |

NYS - Real Property System County of Sullivan

Assessor's Report - 2018 - Current Year File S495 Exemption Impact Report County Summary

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6,949,189,650 Total Assessed Value

> 10,086,594,769 Equalized Total Assessed Value

| ,     | i i                                    |                               |                         |   |                              |
|-------|--|-------------------------------|-------------------------|---|------------------------------|
| Code  | Exemption<br>Name                      | Statutory<br>Authority        | Number of<br>Exemptions | Total Equalized Value of Exemptions             | Percent of Value<br>Exempted |
| 25600 | NONPROFIT HEALTH MAINTENANCE ORG       | RPTL 486-a                    | ~                       | 553 277   |                              |
| 25900 | SYSTEM CODE                            | STATUTORY AUTH NOT DEFINED    | 1 2                     | 664.214   | 0.0                          |
| 26050 | AGRICULTURAL SOCIETY                   | RPTL 450                      | ļ <del>~</del>          | 1. 2. 1. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. | 10.0                         |
| 26100 | VETERANS ORGANIZATION                  | RPTL 452                      | - ഗ്ര                   | 100 C88   | 0.00                         |
| 26250 | HISTORICAL SOCIETY                     | RPTL 444                      | ) <del>-</del>          | 002,000<br>400 FEB                              | 10.0                         |
| 26400 | INC VOLUNTEER FIRE CO OR DEPT          | RPTL 464(2)                   | - 00                    | 102,330   | 0.00                         |
| 26600 | CORP/ASSN DEV GOOD SPORTSMANSHIP       | RPTL 476                      | ο τ                     | 042,200,7                                       | 0.07                         |
| 27350 | PRIVATELY OWNED CEMETERY LAND          | RPTL 446                      | - 0°                    | 000 ccs 5                                       | 00:0                         |
| 28120 | NOT-FOR-PROFIT HOUSING CO              | RPTI 422                      | 0 1                     | 3,920,264                                       | 0.04                         |
| 29700 | PROP WITHDRAWN FROM FORECLOSURE        | RPTI 1138                     | 7                       | 589,070   | 0.01                         |
| 32252 | NYS OWNED REFORESTATION I AND          | RDT: 534                      | <u>†</u> 1              | 542,431   | 0.01                         |
| 32301 | NYS I AND TAXABLE FOR SCHOOL ONLY      | 17 12 0.04<br>10 0 17 17 10 0 | <b>~</b> !              | 1,020,226                                       | 0.01                         |
| 33200 | TAX SALE COUNTY OWNED                  | AP1 536                       | 12                      | 1,580,000                                       | 0.02                         |
| 22204 | TAX ONLY COOKING CONTRACTOR            | KP1L 406(5)                   | 69                      | 3,537,571                                       | 0.04                         |
| 33201 | AX SALE - COUNTY OWNED                 | RPTL 406(5)                   | 219                     | 10,629,439                                      | 0.11                         |
| 33/01 | IAX SALE - VG OWNED                    | RPTL 406(5).                  | ဖ                       | 441.016   | 00 0                         |
| 41101 | VETS EX BASED ON ELIGIBLE FUNDS        | RPTL 458(1)                   | 77                      | 1,968,008                                       | 0000                         |
| 41120 | ALT VET EX-WAR PERIOD-NON-COMBAT       | RPTL 458-a                    | 1,271                   | 25.064.297                                      | 10:00<br>10:00               |
| 41121 | ALT VET EX-WAR PERIOD-NON-COMBAT       | RPTL 458-a                    | 37                      | 706.412   |                              |
| 41122 | ALT VET EX-WAR PERIOD-NON-COMBAT       | RPTL 458-a                    | ~                       | 27,000  |                              |
| 41130 | ALT VET EX-WAR PERIOD-COMBAT           | RPTL 458-a                    | 696                     | 31 567 736                                      | 0.00                         |
| 41131 | ALT VET EX-WAR PERIOD-COMBAT           | RPTL 458-a                    | 32                      | 1 022 606                                       | 0.0                          |
| 41140 | ALT VET EX-WAR PERIOD-DISABILITY       | RPTL 458-a                    | 451                     | 780 002 21                                      | 20.0                         |
| 41141 | ALT VET EX-WAR PERIOD-DISABILITY       | RPTL 458-a                    | 12                      | 01,001,00<br>01,001,001                         | D 0                          |
| 41145 | ALT VET EX-WAR PERIOD-DISABILITY       | RPTL 458-a                    | <b>7</b>                | 7 478   | 00.0                         |
| 41160 | COLD WAR VETERANS (15%)                | RPTL 458-b                    | <b>-</b>                | 000 61  |                              |
| 41161 | COLD WAR VETERANS (15%)                | RPTL 458-b                    | 264                     | 3 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2         | 00.0                         |
| 41162 | COLD WAR VETERANS (15%)                | RPTL 458-b                    | 82                      | 0.4070  | 0.03                         |
| 41171 | COLD WAR VETERANS (DISABLED)           | RPTL 458-b                    | 24                      | 000000000000000000000000000000000000000         |                              |
| 41172 | COLD WAR VETERANS (DISABLED)           | RPTL 458-b                    | 4                       | 000000000000000000000000000000000000000         | 00.0                         |
| 41300 | PARAPLEGIC VETS                        | RPTL 458(3)                   | ٠.                      | 27.70   | 0.00                         |
| 41490 | CLERGY                                 | BPTI 460                      | - 0                     | 196,047   | 00.0                         |
| 41690 | VOLUNTEER FIREFIGHTERS AND AMBIII ANCE | DDT1 466 5 3 5 5 5 5 5        | 77                      | 50,552  | 00.00                        |
| 41691 | VOLTINITEED FIDEFICATION AND AMBUS AND |                               | 197                     | 611,140   | 0.01                         |
|       | VOCONTEEN TRETIGNIENS AND AMBOLANCE    | KF1L466-c,a,e,t,g,n&i         | 65                      | 200,475   | 00.00                        |

NYS - Real Property System County of Sullivan

Assessor's Report - 2018 - Current Year File S495 Exemption Impact Report County Summary

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Total Assessed Value 6,949,189,650

10,086,594,769 Equalized Total Assessed Value

| Exemption<br>Code | Exemption<br>Name                     | Statutory<br>Authority     | Number of<br>Exemptions | Total Equalized Value<br>of Exemptions | Percent of Value<br>Exempted |
|-------------------|---------------------------------------|----------------------------|-------------------------|--|------------------------------|
| 41692             | VOLUNTEER FIREFIGHTERS AND AMBULANCE  | RPTL 466-c,d,e,f,g,h&i     | o                       | 27,349                                 | 00.00                        |
| 41700             | AGRICULTURAL BUILDING                 | RPTL 483                   | 72                      | 3.777,463                              | 0.04                         |
| 41720             | AGRICULTURAL DISTRICT                 | AG-MKTS L 305              | 1,000                   | 46,718,638                             | 0.46                         |
| 41730             | AGRIC LAND-INDIV NOT IN AG DIST       | AG MKTS L 306              | 52                      | 2,331,353                              | 0.02                         |
| 41800             | PERSONS AGE 65 OR OVER                | RPTL 467                   | 416                     | 22,811,808                             | 0.23                         |
| 41801             | PERSONS AGE 65 OR OVER                | RPTL 467                   | 554                     | 20,572,732                             | 0.20                         |
| 41802             | PERSONS AGE 65 OR OVER                | RPTL 467                   | 7                       | 212,801                                | 00:00                        |
| 42100             | SILOS, MANURE STORAGE TANKS,          | RPTL 483-a                 | 54                      | 951,395                                | 0.01                         |
| 42120             | TEMPORARY GREENHOUSES                 | RPTL 483-c                 | တ                       | 253,586                                | 0.00                         |
| 44210             | HOME IMPROVEMENTS                     | RPTL 421-f                 | 76                      | 1,475,132                              | 0.01                         |
| 44211             | HOME IMPROVEMENTS                     | RPTL 421-f                 | 39                      | 934,262                                | 0.01                         |
| 44212             | HOME IMPROVEMENTS                     | RPTL 421-f                 | <del></del>             | 000,6                                  | 00:0                         |
| 46450             | INC ASSN OF VOLUNTEER FIREMEN         | RPTL 464(1)                | <del></del>             | 6,852                                  | 00:0                         |
| 47100             | Mass Telecomm Ceiling                 | RPTL S499-qqqq             | 12                      | 510,428                                | 0.01                         |
| 47200             | RAILROAD - PARTIALLY EXEMPT           | RPTL 489-dⅆ                | 9                       | 20,134,094                             | 0.20                         |
| 47450             | FOREST/REF LAND - FISHER ACT          | RPTL 480                   | 26                      | 2,025,421                              | 0.02                         |
| 47460             | FOREST LAND CERTD AFTER 8/74          | RPTL 480-a                 | 854                     | 92,369,371                             | 0.92                         |
| 47610             | BUSINESS INVESTMENT PROPERTY POST 8/5 | RPTL 485-b                 | 48                      | 1,928,599                              | 0.02                         |
| 47611             | BUSINESS INVESTMENT PROPERTY POST 8/5 | RPTL 485-b                 | 9                       | 710,268                                | 0.01                         |
| 48100             | URB DEV ACTION AREA PROJECT           | GEN MUNY L 696             | <b>~</b>                | 4,069,600                              | 0.04                         |
| 48660             | HOUSING DEVELOPMENT FUND CO           | P H FI L 577,654-a         | 2                       | 7,227,558                              | 0.07                         |
| 48670             | REDEVELOPMENT HOUSING CO              | PHFIL125 & 127             | 4                       | 6,376,599                              | 90.0                         |
| 49500             | SOLAR OR WIND ENERGY SYSTEM           | RPTL 487                   | 139                     | 8,300,214                              | 0.08                         |
| 49501             | SOLAR OR WIND ENERGY SYSTEM           | RPTL 487                   | 12                      | 391,659                                | 00.0                         |
| 49502             | SOLAR OR WIND ENERGY SYSTEM           | RPTL 487                   | 2                       | 49,173                                 | 00'0                         |
| 20000             | SYSTEM CODE                           | STATUTORY AUTH NOT DEFINED | 9                       | 462,086                                | 0.00                         |
| 50001             | SYSTEM CODE                           | STATUTORY AUTH NOT DEFINED | 11                      | 1,552                                  | 0.00                         |

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Total Assessed Value 6,949,189,650

|  | Equalized Total Assessed Value | alue 10,086,594,769     |  |                              |
|--|--------------------------------|-------------------------|--|------------------------------|
| Exemption Exemption<br>Code Name                 | Statutory<br>Authority         | Number of<br>Exemptions | Total Equalized Value<br>of Exemptions | Percent of Value<br>Exempted |
| 50005 SYSTEM CODE                                | STATUTORY AUTH NOT DEFINED     | 4                       | 1,537                                  | 0.00                         |
| Total Exemptions Exclusive of System Exemptions: |                                |                         |  |                              |
|  |                                | 9,529                   | 2,245,277,293                          | 22.26                        |
| Total System Exemptions:                         |                                | 21                      | 465,175                                | 0.00                         |
| Totals:  |                                | 9,550                   | 2,245,742,468                          | 22.26                        |

Values have been equalized using the Uniform Percentage of Value. The Exempt amounts do not take into consideration, payments in lieu of taxes or other payments for municipal services.

Amount, if any, attributable to payments in lieu of taxes:

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# **Authorized Position Counts by Department**

| Dept #          | Department Name  | 2017 Adopted<br>Position Counts | 2018 Adopted Position Counts | 2019 Tentative Position Counts |
|-----------------|--|---------------------------------|------------------------------|--------------------------------|
| A 1010          | County Legislature   | 11.00                           | 11.00                        | 11.00                          |
| A 1230          | County Manager <sup>2</sup>                                | 3.00                            | 4.00                         | 5.00                           |
| A 1420          | County Attorney  | 7.00                            | 7.00                         | 7.00                           |
| Division of Env | rironmental, Sustainability, Beautification and Recreation |                                 |                              |                                |
| A 7110          | Parks and Recreation <sup>14,17</sup>                      | 34.00                           | 35.00                        | 35.50                          |
| A 8090          | Office of Sustainable Energy                               | 3.00                            | 2.00                         | 3.00                           |
|                 | Division Total   | 37.00                           | 37.00                        | 38.50                          |
| Division of Hea | alth and Family Services                                   |                                 |                              |                                |
| A 4010 4082     | Department of Public Health Services <sup>6,7</sup>        | 79.00                           | 76.00                        | 78.00                          |
| A 4220 4322     | Department of Community Services 8,9,10                    | 64.00                           | 63.00                        | 57.00                          |
| A 6010 6142     | Department of Family Services <sup>11</sup>                | 188.00                          | 189.00                       | 193.00                         |
| A 7310          | Youth Programs   | 1.50                            | 2.00                         | 2.00                           |
| A 7610          | Office for the Aging                                       | 31.00                           | 30.00                        | 32.00                          |
| EI 6020         | Sullivan County Adult Care Center                          | 181.00                          | 181.00                       | 187.00                         |
|                 | Division Total   | 544.50                          | 541.00                       | 549.00                         |
| Division of Ma  | nagement and Budget  |                                 |                              |                                |
| A 1320          | Audit and Control  | 7.00                            | 7.00                         | 7.00                           |
| A 1325 1330     | County Treasurer   | 13.00                           | 13.00                        | 13.00                          |
| A 1340          | Management and Budget                                      | 6.50                            | 6.00                         | 6.00                           |
| A 1341          | Grants Administration                                      | 2.00                            | 2.00                         | 2.00                           |
| A 1342          | Risk Management  | 5.00                            | 4.50                         | 3.50                           |
| A 1343          | Payroll  | 3.50                            | 3.00                         | 3.00                           |
| A 1344          | Health Finance <sup>18</sup>                               | 13.00                           | 13.00                        | 14.00                          |
| A 1345 1610     | Purchasing and Central Services <sup>14</sup>              | 5.50                            | 5.50                         | 5.50                           |
| A 1410 10       | County Clerk Main Unit                                     | 15.50                           | 16.50                        | 15.42                          |
| A 1410 11       | County Clerk DMV   | 10.00                           | 10.00                        | 12.00                          |
| A 1460          | Records Management   | 2.00                            | 2.00                         | 2.00                           |
| A 1430          | Human Resources  | 6.00                            | 7.00                         | 7.00                           |
| A 1450          | Elections  | 6.00                            | 6.00                         | 6.00                           |
| A 1680          | Information Technology Services                            | 17.00                           | 18.00                        | 16.00                          |
| A 6510          | Veterans Service Agency                                    | 5.00                            | 5.00                         | 5.00                           |
| A 6989          | Economic and Community Development                         | 0.00                            | 0.00                         | 0.00                           |
| A 8040          | Human Rights Commission                                    | 1.00                            | 0.50                         | 0.50                           |
|                 | Division Total   | 118.00                          | 119.00                       | 117.92                         |
| Division of Pla | nning and Community Development                            |                                 |                              |                                |
| A 1355          | Real Property Tax Map <sup>16</sup>                        | 6.00                            | 6.00                         | 6.00                           |
| A 6293          | Center for Workforce Development                           | 37.00                           | 38.00                        | 35.00                          |
| A 8020 90       | Planning and Community Development <sup>12</sup>           | 8.00                            | 8.00                         | 8.00                           |
|                 | Division Total   | 51.00                           | 52.00                        | 49.00                          |

|                |  | 2017 Adopted    | 2018 Adopted    | 2019 Tentative  |
|----------------|--|-----------------|-----------------|-----------------|
| Dept #         | Department Name                                | Position Counts | Position Counts | Position Counts |
| Division of P  | •  |                 |                 |                 |
| A 1165         | District Attorney <sup>1</sup>                 | 20.00           | 20.00           | 18.00           |
| A 1185         | Coroners <sup>13</sup>                         | 4.50            | 4.50            | 4.58            |
| A 3010         | Public Safety Administration <sup>15</sup>     | 2.75            | 2.75            | 4.75            |
| A 3020         | Public Safety Communications E911 <sup>4</sup> | 20.00           | 21.00           | 22.00           |
| A 3150         | Sheriff's Office Jail                          | 112.80          | 114.80          | 113.80          |
| A 3110 29      | Sheriff's Office Patrol                        | 45.00           | 50.00           | 57.00           |
| A 3110 30      | Sheriff's Office Civil                         | 13.20           | 13.20           | 13.20           |
| A 3110 31      | Sheriff's Office Security                      | 8.00            | 8.00            | 7.00            |
| A 3140         | Department of Probation <sup>5</sup>           | 29.00           | 30.00           | 33.00           |
| A 3410         | Fire Protection                                | 6.25            | 7.25            | 7.25            |
|                | Division Total                                 | 261.50          | 271.50          | 280.58          |
| Division of Pu | ublic Works                                    |                 |                 |                 |
| A 1490         | Public Works Administration                    | 7.00            | 7.00            | 7.00            |
| A 1620         | Public Works Building Department <sup>3</sup>  | 36.00           | 36.00           | 36.00           |
| A 5610         | Sullivan County International Airport          | 5.00            | 5.00            | 6.00            |
| A 5680         | Transportation                                 | 18.00           | 18.00           | 18.00           |
| A 6610         | Consumer Affairs Weights and Measures          | 1.00            | 1.00            | 1.00            |
| CL 8160        | Public Works Refuse and Garbage                | 18.00           | 19.00           | 19.00           |
| D 3310         | County Road Fund Public Works Traffic Control  | 5.00            | 5.00            | 7.00            |
| D 5110         | County Road Fund Public Works Road Maintenance | 57.00           | 57.00           | 57.00           |
| D 5020         | County Road Fund Public Works Engineering      | 11.00           | 10.00           | 10.00           |
| DM 5130        | Public Works Road Machinery                    | 20.00           | 19.00           | 19.00           |
|                | Division Total                                 | 178.00          | 177.00          | 180.00          |
|                |  | 404: 22         | 4040            | 4000.00         |
|                | Total Position Counts                          | 1211.00         | 1219.50         | 1238.00         |

<sup>&</sup>lt;sup>1</sup> Eliminated 3 Legal Secretary positions (1 vacant) in order to upgrade to 2 Administrative Assitant Positions

<sup>&</sup>lt;sup>2</sup> Added Compliance Officer position

<sup>&</sup>lt;sup>3</sup> Added two new DPW Buildings positions to assist with the opening of the new jail in 2019.

<sup>&</sup>lt;sup>4</sup> Added new Emergency Service Dispatcher position for trainee to move into in the coming year.

<sup>&</sup>lt;sup>5</sup> Added Account Clerk/Database and Probation Officer to assistant with Raise the Age

<sup>&</sup>lt;sup>6</sup> Created Director of Training and Development to train staff and perform staff development within Pubic Health

<sup>&</sup>lt;sup>7</sup> Added an Early Intervention Services Coordinator to assist with 30 additional cases picked up

as a result of attrition within contracted agencies.

<sup>&</sup>lt;sup>8</sup> Eliminated 2 Staff Social Worker I positions

<sup>&</sup>lt;sup>9</sup> Elimated 1 Addiction Services Counselor I position

<sup>&</sup>lt;sup>10</sup> Abolished Deputy Director of Community Services position

<sup>&</sup>lt;sup>11</sup> Contract Monitor being added to assist with maintaining DFS agreements

<sup>&</sup>lt;sup>12</sup> Upgrade Asst Commissioner of Planning and Environmental Management position to Deputy Commissioner

<sup>&</sup>lt;sup>13</sup> Coroners Office and County Clerk share position, split 42% to 58%

<sup>&</sup>lt;sup>14</sup> Purchasing and Parks share Account Clerk/Database position 50/50

<sup>&</sup>lt;sup>15</sup> Emergency Services Training Center Coordinator salary split 75% Public Safety Administrator and 25% Fire Protection

<sup>&</sup>lt;sup>16</sup> Adding GIS Speciliast to replace Sr Tax Map/GIS Tech position

<sup>&</sup>lt;sup>17</sup> Adding Full Time Parks Maintenance Person

<sup>&</sup>lt;sup>18</sup> Aboslished FAO position to create Senior FAO position

| Authorized Position FTE's by Department |   |         |         |           |  |  |  |
|---|---|---------|---------|-----------|--|--|--|
|   | , i   | 2017    | 2018    | 2019      |  |  |  |
|   |   | Adopted | Adopted | Tentative |  |  |  |
| Dept #                                  | Department Name   | FTE     | FTE     | FTE       |  |  |  |
| A 1010                                  | County Legislature  | 11.00   | 11.00   | 11.00     |  |  |  |
| A 1230                                  | County Manager  | 3.00    | 4.00    | 5.00      |  |  |  |
| A 1420                                  | County Attorney   | 5.70    | 5.70    | 5.75      |  |  |  |
| <b>Division of Env</b>                  | ironmental, Sustainability, Beautification and Recreation | on      |         |           |  |  |  |
| A 7110                                  | Parks and Recreation                                      | 11.00   | 11.10   | 10.60     |  |  |  |
| A 8090                                  | Office of Sustainable Energy                              | 1.40    | 2.00    | 1.40      |  |  |  |
|   | Division Total  | 12.40   | 13.10   | 12.00     |  |  |  |
| Division of Hea                         | lth and Family Services                                   |         |         |           |  |  |  |
| A 4010 4082                             | Department of Public Health Services                      | 72.40   | 69.40   | 71.60     |  |  |  |
| A 4220 4322                             | Department of Community Services                          | 60.05   | 60.20   | 55.20     |  |  |  |
| A 6010 6142                             | Department of Family Services                             | 185.50  | 186.50  | 191.00    |  |  |  |
| A 7310                                  | Youth Programs  | 1.50    | 2.00    | 2.00      |  |  |  |
| A 7610                                  | Office for the Aging                                      | 22.55   | 21.55   | 23.80     |  |  |  |
| EI 6020                                 | Sullivan County Adult Care Center                         | 172.40  | 172.40  | 171.40    |  |  |  |
|   | Division Total  | 514.40  | 512.05  | 515.00    |  |  |  |
| Division of Mar                         | nagement and Budget                                       |         |         |           |  |  |  |
| A 1320                                  | Audit and Control   | 7.00    | 7.00    | 7.00      |  |  |  |
| A 1325 1330                             | County Treasurer  | 13.00   | 13.00   | 13.00     |  |  |  |
| A 1340                                  | Management and Budget                                     | 6.50    | 6.00    | 6.00      |  |  |  |
| A 1341                                  | Grants Administration                                     | 2.00    | 2.00    | 2.00      |  |  |  |
| A 1342                                  | Risk Management   | 4.50    | 4.50    | 3.50      |  |  |  |
| A 1343                                  | Payroll   | 3.50    | 3.00    | 3.00      |  |  |  |
| A 1344                                  | Health Finance  | 13.00   | 13.00   | 14.00     |  |  |  |
| A 1345 1610                             | Purchasing and Central Services                           | 5.50    | 5.50    | 5.50      |  |  |  |
| A 1410 10                               | County Clerk Main Unit                                    | 15.50   | 16.50   | 15.42     |  |  |  |
| A 1410 11                               | County Clerk DMV  | 10.00   | 10.00   | 12.00     |  |  |  |
| A 1460                                  | Records Management  | 2.00    | 2.00    | 2.00      |  |  |  |
| A 1430                                  | Human Resources   | 6.00    | 7.00    | 7.00      |  |  |  |
| A 1450                                  | Elections   | 6.00    | 6.00    | 6.00      |  |  |  |
| A 1680                                  | Information Technology Services                           | 17.00   | 18.00   | 16.00     |  |  |  |
| A 6510                                  | Veterans Service Agency                                   | 5.00    | 5.00    | 5.00      |  |  |  |
| A 6989                                  | Economic and Community Development                        | 0.00    | 0.00    | 0.00      |  |  |  |
| A 8040                                  | Human Rights Commission                                   | 0.25    | 0.50    | 0.50      |  |  |  |
|   | Division Total  | 116.75  | 119.00  | 117.92    |  |  |  |
| <b>Division of Plan</b>                 | nning and Community Development                           |         |         |           |  |  |  |
| A 1355                                  | Real Property Tax Map                                     | 6.00    | 6.00    | 6.00      |  |  |  |
| A 6293                                  | Center for Workforce Development                          | 17.50   | 18.00   | 17.00     |  |  |  |
| A 8020 90                               | Planning and Community Development                        | 7.20    | 7.20    | 7.20      |  |  |  |
|   | Division Total  | 30.70   | 31.20   | 30.20     |  |  |  |

|                |  | 2017    | 2018    | 2019      |
|----------------|--|---------|---------|-----------|
|                |  | Adopted | Adopted | Tentative |
| Dept #         | Department Name                                | FTE     | FTE     | FTE       |
| Division of Pu | blic Safety                                    |         |         |           |
| A 1165         | District Attorney                              | 20.00   | 20.00   | 18.00     |
| A 1185         | Coroners                                       | 1.30    | 1.30    | 1.38      |
| A 3010         | Public Safety Administration                   | 1.95    | 1.95    | 2.40      |
| A 3020         | Public Safety Communications E911              | 17.90   | 18.90   | 19.90     |
| A 3150         | Sheriff's Office Jail                          | 112.80  | 114.80  | 111.40    |
| A 3110 29      | Sheriff's Office Patrol                        | 45.00   | 50.00   | 57.00     |
| A 3110 30      | Sheriff's Office Civil                         | 13.20   | 13.20   | 13.20     |
| A 3110 31      | Sheriff's Office Security                      | 8.00    | 8.00    | 7.00      |
| A 3140         | Department of Probation                        | 28.00   | 29.00   | 32.50     |
| A 3410         | Fire Protection                                | 1.45    | 1.50    | 1.60      |
|                | Division Total                                 | 249.60  | 258.65  | 264.38    |
| Division of Pu | blic Works                                     |         |         |           |
| A 1490         | Public Works Administration                    | 7.00    | 7.00    | 7.00      |
| A 1620         | Public Works Building Department               | 33.75   | 33.75   | 33.75     |
| A 5610         | Sullivan County International Airport          | 3.45    | 3.45    | 4.45      |
| A 5680         | Transportation                                 | 10.80   | 10.80   | 10.80     |
| A 6610         | Consumer Affairs Weights and Measures          | 1.00    | 1.00    | 1.00      |
| CL 8160        | Public Works Refuse and Garbage                | 18.00   | 18.20   | 18.25     |
| D 3310         | County Road Fund Public Works Traffic Control  | 5.00    | 5.00    | 5.50      |
| D 5110         | County Road Fund Public Works Road Maintenance | 57.00   | 57.00   | 57.00     |
| D 5020         | County Road Fund Public Works Engineering      | 11.00   | 10.00   | 10.00     |
| DM 5130        | Public Works Road Machinery                    | 19.00   | 19.00   | 19.00     |
|                | Division Total                                 | 166.00  | 165.20  | 166.75    |
|                |  |         |         |           |
|                | Total Full Time Employees                      | 1109.55 | 1119.90 | 1128.00   |

### **Capital Budget**

Sullivan County defines a capital expenditure as any movable or fixed unit of furniture or furnishings, an instrument, a machine, an apparatus, or a set of articles which meet <u>all</u> of the following conditions:

- It retains its original shape and appearance in use.
- It is non-expendable; that is, if the article is damaged or some of its parts are lost or worn out, it is usually more feasible to repair it rather than replace it with an entirely new unit.
- It represents an investment of money over \$25,000.00 which makes it feasible and advisable to capitalize the item, and has a life expectancy of greater than one year.
- It does not lose its identity through incorporation into a different or more complex unit or substance.

Capital expenditures also include any vehicle purchase, as well as any major improvements to County vehicles, regardless of price.

The 2019 Capital Budget anticipates spending \$30.04 million in total. The largest single investment is for highway infrastructure. \$2.86 million is requested in new debt authorizations between short term and long term debt. \$2.89 million of the capital budget is included in the 2019 tentative operating budget. The balance comes from existing bond authority, fund balance, previously borrowed funds, and state and federal aid. The impacts of the capital budget on the 2019 through 2024 operating budgets are detailed in the Sullivan County Multiyear Budget document.

### **Recurring Capital Expenditures**

Recurring capital expenditures are those that are generally made on an annual basis. Recurring capital expenditures for Sullivan County include:

- Road and Bridge Repair
- Vehicle purchases
- Heavy equipment purchases
- Building repairs
- Flood remediation

### **Nonrecurring Capital Expenditures**

Nonrecurring capital expenditures are those that are infrequent in nature and not normally part of the capital budget. The following nonrecurring capital expenditures had been included in the 2018 Tentative Capital Budget:

### **Care Center at Sunset Lake**

Caring for our older residents and those in poor health is important. That's why we are investing in upgrades to the Adult Care Center for 2019 which will improve not only the efficiency of the infrastructure on site, but take the safety of our staff and quality of life for its residents into consideration. That is why the following capital expenditures are slated for 2019:

- New beds, mattresses, wardrobes, nightstands and dressers. \$40,000 is proposed for this project using operating budget funds.
- The replacement of patient baths for an expense of \$20,505.
- Replacement of all shelves in freezers and coolers in the kitchen within the facility.
- New drapes within several areas of the building at a cost of \$8,000.
- The walk in cooler within the kitchen has been repaired multiple times. To save on maintenance, it is more cost effective to replace the cooler at an expense of \$25,000.

### **Government Center and Annex**

As our buildings age, regular maintenance is required to continue to operate in a safe and efficient manner to serve the residents of Sullivan County. Upgrades to the Government Center and its annex building will help to keep maintenance costs down and will also cause decreased operating expenses throughout the building in the form of energy efficiency. The following are proposed for 2019:

- HVAC System Upgrade at the Government Center Annex. \$500,000 is proposed for this project using the NYPA program that was utilized for the Government Center emergency efficiency upgrades.
- Government Center roof replacement, window replacement and skylight replacement. \$1.14 million is proposed for this to be financed through existing debt and \$400,000 through bonding.
- Government Center annex roof replacement will provide improved energy efficiency. \$460,000 has been allocated within the operating budget for this.

### **Sullivan County Landfill and Transfer Stations**

The Sullivan County landfill located in Monticello is full to capacity and currently closed. With that in mind, we must maintain the current landfill in an environmentally and safe manner until such time as it is able to close. Preventing unwanted visitors to the landfill requires a means to keep them out and preserve the safety of the property and prevention of theft. Circumventing highly toxic leachate liquid from making contact with our soil, water, etc. is vital to the health and wellbeing of the residents of Sullivan County and maintaining the beautiful environment we all enjoy. Sullivan County also operates and maintains several transfer stations throughout the County. With that in mind, the following is proposed for 2019:

- Install a security system at each transfer station throughout the County. This will be funded throughout outside monies for \$35,000.
- Resurfacing at various transfer stations with asphalt pavement for \$100,000.
- Replace perimeter leachate collection lines around the old village landfill through other funding of \$60,000.
- Landfill maintenance building renovation at \$15,000.
- Gas flare replacements at a cost of \$30,000.
- Direct discharge tank replacement at \$25,000.
- Slope stabilization at landfill location for \$120,000.
- Riser improvements at landfill location for \$25,000.
- HVAC replacements at scale house for \$35,000.
- Re-roofing at various transfer stations for \$25,000.
- Lighting replacements at all transfer facilities for \$25,000.

### Sheriff

The Sullivan County Sheriff's Office is responsible for protecting citizens against those who would do harm to the citizens of Sullivan County. In order to bring these people to justice in a timely and efficient manner, the proper equipment is critical to provide timely and efficient investigations. That is why the following capital expenditures are necessary:

- A new drone for rescue and surveillance operations at a cost of \$25,000
- Homeland Security Equipment to be purchased for future needs of the Sheriff's department at a cost of \$175,000, financed through Federal Reimbursement.

### **Sullivan County Courthouse**

As citizens come to the Sullivan County Courthouse to seek justice, provide jury service, work or visit, our hope is that their trip inside will be a safe one. The maintenance of sidewalks and drainage will ensure safe passage to and from our County Courthouse and help the County avoid expensive maintenance in the future. The following is proposed in the 2019 budget:

• An HVAC update is proposed as part of the greater NYPA project. The current system has outlasted its expected life and parts are no longer available. \$300,000 of existing debt will be used to finance this upgrade.

### **Sullivan County Airport**

With the opening of a high quality casino resort and entertainment village, Sullivan County wants to be prepared to welcome our guests with open arms. We recognize that some visitors may have the means to fly into the airport with their own plane and will need a place to store it while they are being captivated by Sullivan County and all it has to offer. With that in mind, the following capital improvements are proposed in the 2019 budget:

- General repairs and upgrades to the terminal building are scheduled at a cost of \$135,000.
- Replacement of terminal building heating unit. The current heating unit has outlasted its useful
  life, requiring constant repair. A newer more efficient unit is necessary and will be instituted at a
  cost of \$75,000.
- Upgrades to the overhead doors and general repairs to the 5 Bay T-Hangar, 10 Bay T-Hangar, and 4 Bay T-Hangar, totaling \$380,000.
- Underground aviation fuel tanks to be replaced with larger above ground tanks to keep up with fuel demand. \$400,000 has been allotted for this project.
- Runway and taxiway rehabilitations are scheduled to repair cracks and stresses to the asphalt at a cost of \$6.6 million.

### **Board of Elections**

The efficiency and integrity of the election process is an important part of what the Board of Elections offers. In an effort to further this initiative, an investment in technology is necessary. An example

of what this new technology will provide, includes the purchase of new voting machines. The following investment has been proposed for 2019:

• Procure 10 new voting machines for the Board of Elections. \$105,000 is allocated in operating funds for this purpose.

### **Parks and Recreation**

Sullivan County is filled with beautiful sites to be enjoyed. Some means in which residents may enjoy these sites include Fort Delaware, Lake Superior Park, the O&W Rail Trail and the Stone Arch Bridge. In an effort to encourage increase usage and awareness of these facilities, an investment in these sites is necessary. Bringing a love of recreation together with a love of more outdoor healthy movement, was the genesis behind the following 2019 budget item:

- Structure/Block House Replacement at Fort Delaware. \$100,000 is allocated in operating funds for this purpose.
- New picnic tables at Lake Superior Park and the Stone Arch Bridge for \$25,000.
- Expansion and build out of the O&W Rail Trail. \$600,000 has been allotted for this project which will be covered by State Aid and other outside funding.

The 2019-2024 Capital Plan in its entirety has been made available in the Sullivan County Adopted Budget Detail document, which is provided simultaneously with this Executive Summary.

## 2019 TENTATIVE BUDGET FOR SULLIVAN COUNTY STATEMENT OF DEBT – AS OF DECEMBER 31, 2018 - NOTES

| BANs Outstanding                | Date of Issue | Rates | Amount      | Due Date  |
|---------------------------------|---------------|-------|-------------|-----------|
| 2018 Highway Equipment          | 5/15/2018     | 3.00% | \$ 670,000  | 5/15/2019 |
| 2018 Road Reconstruction        | 5/15/2018     | 3.00% | \$3,200,000 | 5/15/2019 |
|                                 |               |       |             |           |
| Total BANs Outstanding at Decen | nber 31, 2018 |       | \$3,200,000 |           |

The above statement is required to be included in the Budget pursuant to Section 355(1)(g) of County Law.

### 2019 TENTATIVE BUDGET FOR SULLIVAN COUNTY

### STATEMENT OF DEBT – AS OF DECEMBER 31, 2018 – TAX ANTICIPATION NOTES

| TANs Outstanding                   | Date of Issue | Rates | Amount        | Due Date |
|------------------------------------|---------------|-------|---------------|----------|
|                                    |               |       |               |          |
|                                    |               |       | \$0           |          |
| Total Notes Outstanding at Decembe | er 31, 2018   |       | <del>50</del> |          |

The above statement is required to be included in the Budget pursuant to Section 355(1)(g) of County Law.

## 2019 TENTATIVE BUDGET FOR SULLIVAN COUNTY

# STATEMENT OF DEBT - AS OF DECEMBER 31, 2018 - NOTES

| DA BOND ANTICIPATION NOTES OUTSTANDING IS   | DATE OF ISSUE RA | RATES%       | AMOUNT | DUE DATE | SCHEDULED<br>PAYMENT |
|---|------------------|--------------|--------|----------|----------------------|
| NO BAN'S ISSUED                             |                  |              |        |          |                      |
| TOTAL BANS OUTSTANDING AT DECEMBER 31, 2018 |                  | <del>⇔</del> |        |          |                      |
| TAX ANTICIPATION NOTES                      |                  |              |        |          |                      |
| NO TAN ISSUED                               |                  |              |        |          |                      |
| TOTAL TANS OUTSTANDING AT DECEMBER 31, 2018 |                  | ↔            |        |          |                      |

### 2019 BUDGET FOR SULLIVAN COUNTY STATEMENT OF DEBT - AS OF DECEMBER 31, 2018 - BONDS

| BOND OUTSTANDING   | ORIGINAL<br>ISSUE   | DATE OF<br>ISSUE | RATE %          | TOTAL<br>BOND SALE | TOTAL<br>BALANCE<br>STILL DUE | PRINCIPAL<br>PAYABLE<br>2019 | ANNUAL PAYMENT SCHEDULE  |  |
|--|---|------------------|-----------------|--------------------|-------------------------------|------------------------------|--|--|
| PUBLIC IMPROVEMENT REFINANCING<br>LANDFILL PRETREATMENT<br>LANDFILL CONSTRUCTION<br>LANDFILL VILLAGE CLOSURE   | \$1,175,000<br>\$3,380,000<br>\$400,000   |                  | .872% - 3.382%  | \$4,955,000        | \$405,000                     | \$405,000                    | \$405,000 IN 2019  | 3.38%  |
| PUBLIC IMPROVEMENT SCCC RENOVATION 08 ROAD & BRIDGE RECONSTRUCTION DPW EQUIPMENT DPW EQUIPMENT DPW EQUIPMENT SCCC RENOVATION LANDFILL PHASE II 10 ROAD PAVING 10 BRIDGE RECONSRUCTION LANDFILL EQUIPMENT 10 DPW EQUIPMENT 10 DPW EQUIPMENT   | \$544,338<br>\$2,765,577<br>\$1,897,407<br>\$167,967<br>\$72,951<br>\$388,813<br>\$7,406,649<br>\$777,626<br>\$758,185<br>\$1,773,959<br>\$48,310 |                  | 3.110% - 5.932% | \$17,185,000       | \$8,545,000                   | \$1,290,000                  | \$1,290,000 IN 2019<br>\$1,335,000 IN 2020<br>\$1,385,000 IN 2021<br>\$1,455,000 IN 2022<br>\$1,510,000 IN 2023<br>\$1,570,000 IN 2024                               | 5.132%<br>5.282%<br>5.110%<br>5.932%<br>5.932%<br>5.932%                     |
| PUBLIC IMPROVEMENT CO. JAIL LAND PURCHASE CO. JAIL LAND PURCHASE(2) TRANSFER STATION & MRF   | \$1,175,000<br>\$820,000<br>\$7,500,000   |                  | 1.5% - 3.0%     | \$9,495,000        | \$5,470,000                   | \$615,000                    | \$615,000 IN 2019<br>\$640,000 IN 2020<br>\$660,000 IN 2021<br>\$680,000 IN 2022<br>\$695,000 IN 2023<br>\$710,000 IN 2024<br>\$725,000 IN 2025<br>\$745,000 IN 2026 | 2.000%<br>2.000%<br>2.125%<br>2.250%<br>2.250%<br>2.500%<br>2.750%<br>3.000% |
| PUBLIC IMPROVEMENT REFINANCING 2001 BUILDING RECONSTRUCTION 2001 DPW BUILDING 2001 LANDFILL CLOSURE 2001 LANDFILL CLOSURE 2001 LANDFILL EXPANSION 2001 PARKING AREAS 2001 SCCC CLASSROOM MODIFICATION 2001 SCCC HEAT PUMP SYSTEM 2001 SCCC HECHANICAL PLUMBING 2001 SCCC HECHANICAL PLUMBING 2001 SCCC TECHNOLOGY IMPROVE 2001 SIDEWALKS 2003 BUILDING RENOVATIONS 2003 BUILDING RENOVATIONS 2003 BUILDING RENOVATIONS 2003 DPW FACILITY 2003 LANDFILL LAND PURCHASE 2003 LANDFILL LAND PURCHASE 2003 LANDFILL LAND PURCHASE 2003 POLE BARN 2003 RADIO TOWER 2003 ROAD MACHINERY EQUIPMENT 2003 ROAD MACHINERY EQUIPMENT 2003 ROAD MACHINERY EQUIPMENT 2003 CCC FACILITY RECONSTRUCT 2005 DPE EQUIPMENT 2005 LANDFILL CLOSURE ! & 2 2005 LANDFILL CLOSURE ! & 2 2005 LANDFILL CLOSURE ! & 2 2005 ROAD RECONSTRUCT 2005 ROAD RECONSTRUCT 2005 ROAD RECONSTRUCT 2007 NEW LANDFILL CELL 6 2007 NEW LANDFILL CELL 6 2007 NEW LANDFILL CELL 6 2007 NEW LANDFILL CLOSURE 3-5 2007 NEW LANDFILL CASS SYSTEM | \$ 2,228,132  |                  | 1% - 5%         | \$17,880,000       | \$5,715,000                   | \$1,960,000                  | \$1,960,000 IN 2019<br>\$1,185,000 IN 2020<br>\$1,250,000 IN 2021<br>\$1,320,000 IN 2022   | 5.000%<br>5.000%<br>5.000%   |
| PUBLIC IMPROVEMENT GOVT CTR/LIBERTY FACILITY HURLEY/UILE MUSEUM TRANSPORTATION VEHICLES AIRPORT COMMUNICATIONS UPGRADE SOLID WASTE EQUIPMENT ROADS/BRIDGES DPW EQUIPMENT   | \$ 439,000<br>\$ 215,000<br>\$ 80,000<br>\$ 77,000<br>\$ 1,920,000<br>\$ 817,000<br>\$ 6,122,000<br>\$ 1,645,000                                  |                  | 2.0%-2.25%      | \$11,315,000       | \$7,200,000                   | \$1,130,000                  | \$1,130,000 IN 2019<br>\$1,155,000 IN 2020<br>\$1,185,000 IN 2021<br>\$1,215,000 IN 2022<br>\$1,245,000 IN 2023<br>\$1,270,000 IN 2024                               | 2.000%<br>2.000%<br>2.000%<br>2.000%<br>2.125%<br>2.250%                     |

### 2019 BUDGET FOR SULLIVAN COUNTY STATEMENT OF DEBT - AS OF DECEMBER 31, 2018 - BONDS

| PUBLIC IMPROVEMENT AIRPORT IMPROVEMENTS BLDG RECONSTRUCTION DPW EQUIPMENT HIGHWAY BRIDGE RECONS PUBLIC SAFETY ROAD RECONSTRUCTION | \$ \$ \$ \$ \$ \$ \$ \$ \$ | 174,000.00<br>1,559,000.00<br>1,137,000.00<br>6,300,000.00<br>6,878,000.00<br>7,774,000.00 | 2016 | 2.0%-5.0%   | \$23,822,000 | \$21,090,000 | \$1,550,000 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 1,550,000<br>1,585,000<br>1,620,000<br>1,655,000<br>1,695,000<br>1,730,000<br>1,770,000<br>1,810,000<br>1,810,000<br>1,895,000<br>1,940,000 | IN 2020<br>IN 2021<br>IN 2022<br>IN 2023<br>IN 2024<br>IN 2025<br>IN 2026<br>IN 2027<br>IN 2028<br>IN 2029 | 5.00%<br>5.00%<br>5.00%<br>5.00%<br>4.00%<br>4.00%<br>2.00%<br>2.00%<br>2.25%<br>2.25% |
|---|----------------------------|--|------|-------------|--------------|--------------|--|---|--|--|
| JAIL CONSTRUCTION   |                            |  | 2016 | 3.00%-3.25% | \$85,000,000 | \$83,045,000 | \$2,010,000  | \$2,010,000   | IN 2019  | 3.00%  |

### 2019 BUDGET FOR SULLIVAN COUNTY STATEMENT OF DEBT - AS OF DECEMBER 31, 2018 - BONDS

### CAPITAL PROJECT PLANS AUTHORIZED BUT UNISSUED

|  | AS ( | OF 12/31/17 | Α        | S OF 12/31/18 |
|--|------|-------------|----------|---------------|
| PROJECT  |      | RE          | SOLUTION |               |
| JAIL PLANNING (RECINDED)                         | \$   | 500,000     | 176-08   | -             |
| PUBLIC SAFETY COMMUNICATIONS UPGRADE             | \$   | 960         | 74-13    | \$ 960        |
| HIGHWAY/BRIDGE CONSTRUCTION                      | \$   | 3,875       | 451-14   | \$ 3,875      |
| JAIL CONSTRUCTION                                | \$   | 10,000,000  | 223-15   | <b>-</b>      |
| ROAD RECONSTRUCTION                              | \$   | 3,200,000   | 497-17   | <b>-</b>      |
| RECONSTRUCTION BUILDING/FACILITIES - GOVT CENTER | \$   | 1,140,000   | 498-17   | <b>-</b>      |
| BRIDGE RECONSTRUCTION                            | \$   | 10,000,000  | 499-17   | \$ 6,000,000  |
| EQUIPMENT CONSTRUCTION & MAINTENANCE             | \$   | 670,000     | 500-17   |               |
| TOTAL  | \$   | 25,514,835  | •        | \$ 6,004,835  |

<sup>\*\*</sup>CREATED ON 10/15/18\*\*

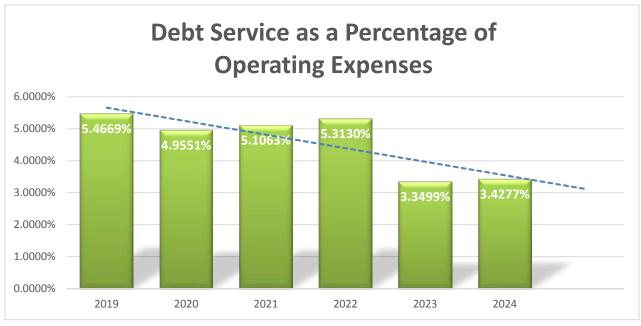
### FINANCIAL DATA ON CURRENT AND LONG TERM DEBT OBLIGATIONS AND CONSTITUTIONAL DEBT LIMIT

### **Current Debt Obligations**

The 2019 Tentative Budget includes a total of \$14.4 million in debt repayment. A breakdown of principal and interest payments by fund is detailed in the below chart.

| •                              | Sullivan C                | ount             | 201           | .5 DCB                    |    | ayıııc | 1113 |              |                           |
|--------------------------------|---------------------------|------------------|---------------|---------------------------|----|--------|------|--------------|---------------------------|
|                                |                           |                  |               |                           |    |        |      |              |                           |
|                                | General<br>Fund           | Count<br>Road Fu |               | Road<br>Nachinery<br>Fund |    | ACC    |      | Waste<br>und | Total                     |
| Debt Payments by Fund          |                           |                  |               |                           |    |        |      |              |                           |
| BANs<br>Principal<br>Interest  |                           |                  |               |                           |    |        |      |              |                           |
| Total BANs                     | \$ -                      | \$               | - \$          | -                         | \$ | -      | \$   | -            | \$ -                      |
| Long Term Debt<br>Principal    | 9,520,000                 |                  | -             | 134,000                   |    |        |      | -            | 9,654,000                 |
| Interest  Total Long Term Debt | 4,717,000<br>\$14,237,000 |                  | 000<br>000 \$ | 7,000<br>141,000          | Ċ  |        | \$   | -            | 4,756,000<br>\$14,410,000 |
| Total Long Term Debt           | Ç14,237,000               | ψ J2,            | 500 Ş         | 141,000                   | ٧  |        | Y    |              | Ç14,410,000               |
| Total Debt Payments            | \$14,237,000              | \$ 32.           | 000 \$        | 141,000                   | Ś  | -      | Ś    | _            | \$14,410,000              |

Long term debt obligations by year and amount to be repaid are listed in detail in the preceding pages. A quick look at debt service as a percentage of operating expenses can be see here:



### **Effect of Existing Debt Levels on Current Operations of Government**

In order for government to continue to run efficiently and effectively, large capital projects require an influx of money as part of the puzzle. The responsible management of debt levels helps government to maintain consistency and continuity in decision making, while allowing for room to act if a fiscal emergency arises. The irresponsible management of debt could lead to a disruption of services and poor infrastructure for our residents. The Sullivan County Legislature has adopted an Investment and Debt Management Policy (resolution 180 of 2013) which aims to standardize and support the issuance and management of debt by the County of Sullivan ("County"). Their primary objective is to establish conditions for the use of debt and to create procedures and policies that minimize the County's debt service and issuance costs, maintain the highest practical credit rating, and provide full and complete financial disclosure and reporting. The policies apply to all general obligation debt issued by the County. More detail on this policy can be found at our website under the Legislative tab.

### **New York State Constitutional Debt Limit**

New York State imposes a constitutional debt limit which constrains the amount of debt that a local government can incur. Counties have a limit of 7 percent of the five-year average full valuation of taxable property.

Sullivan County, based upon the 2017 calculation for the five-year full valuation of taxable property, and the 2019 proposed debt outstanding is at 23.8% of our debt limit in 2019. The County's debt limit is \$552 million for 2019, while the outstanding bonds equal \$131 million.

Sullivan County Constitutional Debt Limit 2019-2024

|   | 2019 Tentative |                |                |                |                |                |
|---|----------------|----------------|----------------|----------------|----------------|----------------|
|   | Budget         | 2019           | 2020           | 2021           | 2022           | 2023           |
| Legal Debt Margin Calculation                 |                |                |                |                |                |                |
| Five Year- Full Valuation                     | 39,470,771,347 | 39,470,771,348 | 39,470,771,349 | 39,470,771,350 | 39,470,771,351 | 39,470,771,352 |
| Average Full Valuation                        | 7,894,154,269  | 7,894,154,270  | 7,894,154,270  | 7,894,154,270  | 7,894,154,270  | 7,894,154,270  |
| Debt Limit- 7% of Average Full Value          | 552,590,799    | 552,590,799    | 552,590,799    | 552,590,799    | 552,590,799    | 552,590,799    |
| Existing Bans                                 | -              | -              | -              | -              | -              | -              |
| New Bans                                      | -              | -              | -              | -              | -              | -              |
| Existing Bonds                                | 131,470,000    | 131,470,000    | 131,470,000    | 131,470,000    | 131,470,000    | 131,470,000    |
| New Bonds                                     | -              | -              | -              | -              | -              | -              |
| Total Indebtedness - Serial Bonds and BANs    | 131,470,000    | 131,470,000    | 131,470,000    | 131,470,000    | 131,470,000    | 131,470,000    |
| Less Exclusions:                              | 3,481          | 3,481          | 3,481          | 3,481          | 3,481          | 381            |
| Indebtedness Subject to Debt Limit            | 131,466,519    | 131,466,519    | 131,466,519    | 131,466,519    | 131,466,519    | 131,469,619    |
| Constitutional Debt Margin                    | \$ 421,124,280 | \$ 421,124,280 | \$ 421,124,280 | \$ 421,124,280 | \$ 421,124,280 | \$ 421,121,180 |
| *Total Indetbedness assumes year end figures  | 5              |                |                |                |                |                |
| *Valuations are as of 2016 and are hold const | nt             |                |                |                |                |                |

<sup>\*</sup>Valuations are as of 2016 amd are held constant



### **DEPARTMENT SUMMARIES**

### How to use this section- Department Summaries

Department name and number



### A1340 Management and Budget

### **Department Description**

The Sullivan County Office of Management and Budget exists to support Sullivan County's fiscal integrity, accountability, and performance.

This mission is accomplished by providing budgeting, fiscal, analytical, operational policy and management support to the County Manager, Board of Legislators, Commissioners and Department is our mission to ensure that the financial investment of all Sullivan County taxpayers is managed responsible manner.

The Office of Management and Budget receives no outside funding and is 100% County cost. It is a mandated office.

Mission statement and brief overview of department

### **Core Services**

Functions of the Office of Management and Budget include:

Outline of fundamental services offered

- Prepare the County's Tentative Operating Budget annually in conjunction with the Sullivan County Manager
- Compile and provide data to the Sullivan County Legislature as requested during their review of the Tentative Budget
- Complete and file the County's Capital Plan
- Prepare the annual Tax Levy
- Compile monthly budget modifications and verify sufficient funds exist in the Adopted Operating Budget to cover the modifications
- Assist with the County's Annual Audit
- Assist other County departments with various projects, such as the upgrade of the Public Safety communication infrastructure
- Investigate financial impact of special projects as needed, such as financial impacts of capital projects

### Performance Measures

| PROGRAM          | KEY STATISTICS                    | OUTCOME                              |
|------------------|-----------------------------------|--------------------------------------|
| Operating Budget | Submitted improved 2017 Adopted   | Received Distinguished Budget        |
|                  | Budget to Government Finance      | Presentation Award from GFOA,        |
|                  | Officers Association for          | which resulted in a more             |
|                  | consideration for award           | transparent and understandable       |
|                  |                                   | budget document for Sullivan         |
|                  |                                   | County taxpayers.                    |
| Operating Budget | On track to meet or exceed budget | We are projecting an increase to the |
|                  | projections included in 2017      | County's year end fund balance.      |
|                  | Adopted Budget                    |                                      |

Statistics and initiatives from previous fiscal year and corresponding outcome

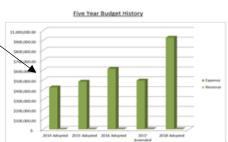
Financial summary from past year and to be budgeted

### **Department Resources**

Org chart from County Legislature to department

Revenue and Expenditure trends for department in past 5 years





### 2018 Strategy Match

CB02 Responsible use of taxpayer funds

Management and Budget is responsible for the development and oversight of the County budget, ensuring that the County stays within the tax cap and funds are allocated in a reasonable manner.

> Role department plays in fulfilling overall County strategy

Summary of roles within the department (\*\*Note: Some positions are split between other departments. You may see a decimal in this section)

### Position Summary

|                               | AMENDED<br>2017 | REQUESTED<br>2018 | RECOMM<br>201 |
|-------------------------------|-----------------|-------------------|---------------|
| COMM MGT & BUDGET             | 4               |                   |               |
|                               |                 |                   |               |
| DEP COMM MGT & BUDGET         | !               | !                 | !             |
| EXEC SEC TO COMM MGT & BUDGET | 1               | 1                 | 1             |
| FINANCIAL ANALYST             | 2               | 2                 | 2             |
| FISCAL ADMINISTRATIVE OFFICER | 1               | 1                 | 1             |
|                               | 6               | 6                 | 6             |
|                               |                 |                   |               |

### 2018 Goals

- 1. Develop a 2019 Operating Budget that is compliant with the New York State tax cap.
- Continue to improve the operating budget document by providing additional information about the functions of County Government and its various departments.
- Improve internal fiscal controls by strengthening the County's financial staff resources and continuing close communication with the Office of Audit and Control and the Sullivan County Treasurer's Office.
- Complete conversion of various software applications, including the countywide timekeeping system.
   This upgrade will result in increased real time functionality of accruals and more accurate record keeping.
- Enhance the use of our current Enterprise Resource Planning (ERP) software in both Financial Management and Human Resources by continuing to implement modules that we currently own, such as position budgeting. This will enable the County to combine multiple standalone systems to one database.
- Identify, procure and implement the use of capital budgeting software that is capable of interfacing with our existing ERP software.

Department goals for upcoming year



### **A1010 Legislature**

### **Department Description**

The Sullivan County Legislature is the governing body for the County. It consists of nine elected legislators, one of which serves as the Chairman and another who serves as the Vice Chairman.

The Legislature is responsible for setting County policy, creating local laws and passing resolutions. The full board of legislators meets once a month (every third Thursday); standing committee meetings occur on the first and second Thursday of each month. The Sullivan County Legislature receives no outside funding and is 100% County cost. It is required by the Sullivan County Charter.

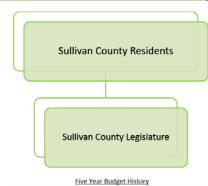
### **Core Services**

Functions of the Sullivan County Legislature include:

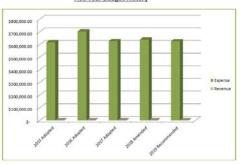
- Establishment of County Policy
- Authorization of resolutions
- Establishment of local laws
- County redistricting as per state law

The budget for the Legislature consists primarily of personal services and employee benefits. A small amount of funding is used for office supplies, travel/county fleet chargebacks, postage, and printing.

### **Department Resources**



|                                | 2018 Amended | 2019 Recommended |
|--------------------------------|--------------|------------------|
| Budgetary Appropriations       |              |                  |
| Fixed Equipment                | \$0          | \$0              |
| Personal Services              | \$326,110    | \$328,626        |
| Contract Services              | \$57,192     | \$37,270         |
| Employee Benefits              | \$255,348    | \$258,880        |
| Total Budgetary Appropriations | \$638,650    | \$624,776        |
| Budgetary Revenues             |              |                  |
| Departmental Revenue           | <b>\$</b> 0  | \$0              |
| Total Budgetary Revenues       | \$0          | \$0              |
| County Share                   | \$638,650    | \$624,776        |



### **2019 Strategy Match**

The office of the County Legislature would work to implement any and all aspects of the County strategy, to work towards a higher quality of life for all citizens of Sullivan County.

### **Position Summary**

| CHAIRPERSON OF LEGISLATURE<br>CLERK TO LEGISLATURE<br>LEGISLATIVE SEC<br>LEGISLATOR |
|---|
|---|

| AMENDED | REQUESTED | RECOMMENDED |
|---------|-----------|-------------|
| 2018    | 2019      | 2019        |
| 1       | 1         | 1           |
| 1       | 1         | 1           |
| 1       | 1         | 1           |
| 8       | 8         | 8           |
| 11      | 11        | 11          |
|         |           | •           |



### **A1230 County Manager**

### **Department Description**

The County Manager is the full-time Chief Executive and Administrative Head of the County of Sullivan. He is responsible for the supervision of all county departments, offices, agencies and administrative units, except as otherwise provided by New York State law or the County Charter. The County Manager also serves as the Chief Budget Officer and is responsible for the preparation of the operating and capital budgets for the County.

The County Manager's Office receives no outside funding and is 100% County cost. It is mandated by the Sullivan County Charter and Administrative Code.

### **Core Services**

Functions of the Sullivan County Manager's Office include:

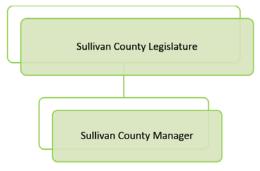
- Supervision of all county departments, offices, agencies and administrative units, except as otherwise provided by New York State law or the County Charter
- Serves as Chief Budget Officer and is responsible for preparing the Tentative Operating Budget annually in conjunction with the Office of Management and Budget
- Identifies areas of operations where efficiencies may be achieved and implement proper mechanisms to achieve these efficiencies
- Attend all monthly meetings of the Sullivan County Legislature and its Standing Committees
- Execute directives and contracts for the provision of services in line with the policies set forth by the Sullivan County Legislature
- Executive Assistant serves as FOIL officer and provides all documentation requested under the Freedom of Information Law

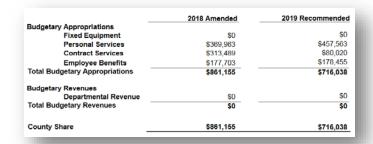
### **Performance Measures**

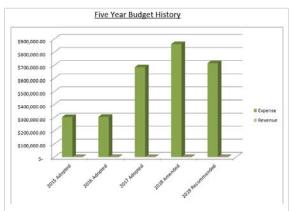
| PROGRAM              | KEY STATISTICS                          | OUTCOME                                       |
|----------------------|---|---|
|                      |   | Contracts were awarded and construction of    |
| Sullivan County Jail | Maintained contact with County          |   |
|                      | departments and vendors to receive      | the new jail facility began in December 2016. |
|                      | and relay information and updates with  |   |
|                      | regard to the progress of the design    |   |
|                      | and bidding of the new jail facility.   |   |
|                      | Provided regular updates and advised    |   |
|                      | Legislature on the project.             |   |
| HIPAA                | Improved compliance with federal        | Better safeguard of clients protected         |
|                      | HIPAA requirements.                     | information                                   |
| Sign Program         | Committed \$75,000 to 13                | Funded over 50 new signs across the county    |
|                      | municipalities                          |   |
| Operating Budget     | Submitted improved 2018 Adopted         | Received Distinguished Budget Presentation    |
|                      | Budget to Government Finance Officers   | Award from GFOA for third year in a row       |
|                      | Association for consideration for award |   |
| Rust Program         | Used all \$75,000 to fund 6 demolitions | Removal of unsightly/unsafe structures with   |
|                      | in 5 communities                        | the community                                 |
| Municipal Zoning     | Gave 5 municipalities awards of a total | Streamlined to make more business friendly    |
| Program              | of \$40K                                |   |

| Adopt an Exit    | Updated all Adopt an Exit signs on | More aesthetically pleasing, cleaner look for |
|------------------|------------------------------------|---|
|                  | Route 17                           | visitors to our community.                    |
| Partnership with | Phase one of the Thompson/Liberty  | Accomplished in conjunction with Partnership  |
| Towns            | Shovel Ready Corridor complete     | for Economic Development. Creates sites       |
|                  |                                    | more marketable for the attraction or         |
|                  |                                    | expansion of job creating companies.          |

### **Department Resources**







### 2019 Strategy Match

The office of the County Legislature would work to implement any and all aspects of the County strategy, to work towards a higher quality of life for all citizens of Sullivan County.

### **Position Summary**

|                            | AMENDED<br>2018 | REQUESTED<br>2019 | RECOMMENDED<br>2019 |
|----------------------------|-----------------|-------------------|---------------------|
| COMPLIANCE OFFICER         | 0               | 0                 | 1                   |
| COUNTY MGR                 | 1               | 1                 | 1                   |
| DEPUTY COUNTY MANAGER      | 1               | 1                 | 1                   |
| DIRECTOR OF COMMUNICATIONS | 1               | 1                 | 1                   |
| EXEC ASST TO COUNTY MGR    | 1               | 1                 | 1                   |
|                            | 4               | 4                 | 5                   |

### **2019 Goals**

1. Advance and implement initiatives related to the improvement of the health and public safety of the Sullivan County community through recreational opportunities, aggressive measures to combat the opioid epidemic, employee wellness programs, and other programs that add to the quality of life.

- 2. Improve transparency and public relations by maintaining better contact with our local residents, visitors and businesses through multiple platforms including local media organizations, social media and the County website.
- 3. Partner with local municipalities to increase shared services and provide savings to the Sullivan County Taxpayer by reducing overlap and improving quality of services.
- 4. Work with our economic development partners to improve and diversify our economic base. Ensure that our workforce is properly trained and prepared to meet the needs of prospective and existing businesses. Work with our economic development partners to create shovel ready sites to attract companies to Sullivan County.
- 5. Enhance public transportation to support economic development and public health initiatives.
- 6. Improve connectivity in Sullivan County including both broadband and cell phone services.
- 7. Renovate and acquire new space for Board of Elections and District Attorney's offices. Modify courthouse space.



### **A1420 County Attorney**

### **Department Description**

The County Attorney is the County's civil counsel. The County Attorney's Office represents the County, its entities and, with respect to conduct in their governmental capacities, all of the County's officials, officers and employees.

The County Attorney may be compared to the General Counsel of a private corporation or to the Corporation Counsel of a City. With the exception of matters handled by the County's Family Services Attorneys, who report to the Commissioner of Family Services, the County Attorney's Office, either directly, or through of-counsel relationships, is responsible for all of the County's civil legal work.

The County Attorney's Office receives no funding from outside agencies; however, it does receive funding through chargebacks to other County agencies.

The position of County Attorney is required by the County Charter, which further stipulates that the individual appointed as County Attorney work full time for the County and have no outside employment. The County Attorney has a fixed term coinciding with the term of the Legislature.

### **Core Services**

Functions of the County Attorney's Office include:

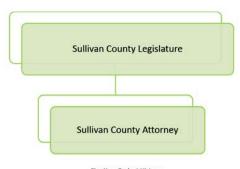
- Advising and representing the County Legislature, County Manager, Commissioners, Department Heads and County employees
- Provide daily general legal services to County officials, divisions, departments and employees
- Preparation and review of Resolutions
- Preparation of Local Laws to accommodate the changing needs of the County
- Review of contracts, preparation of contracts
- · Assisting departments with respect to disciplinary matters, including, prosecution and settlement
- Assistance with real property issues including tax foreclosures, tax certioraris, bankruptcies, environmental and tax exemption claims
- Litigation
- Coordination with the County Manager to update policies and the Code

### **2018 Performance Measures**

- 1. Successfully defended the County in Federal and State litigations. Attended court conferences, prepared and argued motions, negotiated settlements, and collaborated with outside counsel.
- 2. Defended the County in Federal bankruptcy matters, tax certioraris, CPLR Article 78s.
- 3. Prepared, reviewed and presented Local Laws for adoption by the Legislature.
- 4. Prepared and reviewed numerous resolutions for various departments and Legislature.
- 5. Prepared and/or reviewed hundreds of contracts for various departments (new contracts as well as modifications to existing ones).
- Provided daily legal counsel and guidance to Commissioners, Department Heads and employees on a myriad of legal issues.
- 7. Involvement in the lease and/or purchase of various building for County purposes.
- 8. Provide support and guidance for all economic development projects spearheaded by the County Legislature and County Manager.
- 9. Assisted County Manager and various Department Heads in an effort to update policies, protocols and programs.

- 10. Attended County Charter Revision Commission meetings and assisted the Commission with legal analyses, as requested.
- 11. Addressed the needs of the County with respect to the Millennium Pipeline upgrade and the proposed Highland Compressor Station.
- 12. Assisted the County Manager in his efforts to update the Administrative Code.
- 13. Formed the Sullivan County Land Bank Corporation.

### **Department Resources**



|                                | 2018 Amended | 2019 Recommende |
|--------------------------------|--------------|-----------------|
| Budgetary Appropriations       |              |                 |
| Fixed Equipment                | \$0          | \$0             |
| Personal Services              | \$504,129    | \$539,375       |
| Contract Services              | \$334,068    | \$300,547       |
| Employee Benefits              | \$261,422    | \$216,707       |
| Total Budgetary Appropriations | \$1,099,619  | \$1,056,629     |
| Budgetary Revenues             |              |                 |
| Departmental Revenue           | \$37,006     | \$37,000        |
| Total Budgetary Revenues       | \$37,006     | \$37,000        |
| County Share                   | \$1,062,613  | \$1,019,62      |



### **2019 Strategy Match**

CB02 Responsible use of taxpayer funds

The County Attorney's office is responsible for protecting the County in various forms of litigation, oversight and review. This, in turn, protects taxpayer funds from costly lawsuits, allowing it to be utilized for the benefit the citizens of Sullivan County.

### **Position Summary**

|                           | AMENDED<br>2018 | REQUESTED<br>2019 | RECOMMENDED<br>2019 |
|---------------------------|-----------------|-------------------|---------------------|
| ADMIN SEC RPT             | 1               | 1                 | 1                   |
| ASST COUNTY ATTORNEY I    | 2               | 2                 | 2                   |
| CONF SEC COUNTY ATTORNEY  | 1               | 1                 | 1                   |
| COUNTY ATTORNEY           | 1               | 1                 | 1                   |
| DEPUTY COUNTY ATTORNEY    | 1               | 1                 | 1                   |
| SPEC COUNSEL WORKERS COMP | 1               | 1                 | 1                   |
|                           | 7               | 7                 | 7                   |

### **2019 Goals**

- 1. Continue cooperative efforts to represent the County Legislature, and to assist the County Manager, Department Heads and County employees in all aspects of County business.
- 2. Continue to defend lawsuits against the County of Sullivan.
- 3. Continue to assist the County Manager in his efforts to update County policies and to modernize the government operations.
- 4. Continue to reduce paper copies for files.



### Division of Environmental Sustainability, Beautification and Recreation



### A7110 Parks and Recreation/ A7450-7520 Museums

### **Department Description**

The mission of Parks, Recreation and Beautification is to preserve and enhance the quality of life in Sullivan County by providing citizens and visitors with open space and leisure activities for a variety of ages.

This mission is to provide outdoor leisure areas, swimming (guarded beach), hiking, picnic grounds, boating, fishing, hunting, and roadside trash removal.

The Department of Parks, Recreation and Beautification receives little outside funding. Some revenue is generated from admissions, pavilion rentals, and boat rentals at Lake Superior State Park. It is a non-mandated department, however, the County is currently under a 25 year lease agreement with the Palisades Interstate Parks Commission for the operation of Lake Superior State Park.

Sullivan County Museums receive little outside revenue. Admissions, sales at the Fort Delaware Gift Shop, and donations provide some outside funding. The museums are not a mandated service.

### **Core Services**

Functions of the Parks and Recreation department include:

- one state park operated under contract by the County, Lake Superior
- four historical parks, including Stone Arch Bridge, Livingston Manor Covered Bridge, Minisink Battlegrounds, and the D & H Canal Linear Park
- Beautification programs include Adopt an Exit, Litter Pluck and Clean Team.
- The Sullivan County Department of Parks, Recreation and Beautification is also responsible for the operation of three museums: the Sullivan County Museum in Fallsburg, the D&H Canal Museum at Lock 50 in Mamakating, and the Fort Delaware Museum of Colonial History in Tusten.
- The Sullivan County Museum provides space for the Sullivan County Historical Society and other community organizations. It features exhibits of Sullivan County history.
- The D&H Canal Museum at Lock 50 is a seasonally staffed museum and interpretive center.
- Fort Delaware Museum of Colonial History is a seasonally operated living history museum that provides visitors with real life demonstrations of colonial life.

### **Performance Measures**

| PROGRAM                       | KEY STATISTICS                    | OUTCOME                             |
|-------------------------------|-----------------------------------|-------------------------------------|
| Historical Parks              | Refurbished restrooms at Stone    | Up to date appearance for visitors, |
|                               | Arch Bridge and Minisink          | increased repeat visits.            |
|                               | Battleground Park                 |                                     |
| Workforce for Development of  | Completed hiking trail built at   | ¾ mile trail throughout the woods   |
| Youth Summer Employment       | Health and Family Service Complex | for staff and visitors to enjoy     |
| Program                       | in Liberty                        |                                     |
| Repairs at multiple locations | Replaced large portion of         | Up to date appearance for visitors, |

| deteriorating split rail fencing at   | increased repeat visits, investing in  |
|---------------------------------------|--|
|                                       | facilities allows for longer use and   |
| Park. Replaced a portion of the split | less frequent need for total   |
| rail fencing with large rocks and     | replacement.   |
| repaired entrance booth at Lake       |  |
| Superior State Park. New Sidewalk     |  |
| and exterior lighting at Sullivan     |  |
| County Cultural Center.               |  |
| New road signage installed for D&H    | Getting the word out about the   |
| linear park and Interpretive Center.  | properties we maintain. Taxpayer   |
| New brochure featuring all County     | funds allow for operations to  |
| = -                                   | continue, taxpayers should enjoy   |
|                                       | facilities.  |
| ·                                     |  |
| word out about our locations.         |  |
| Countywide litter pluck event         | Spring litter cleanup very important   |
| successfully executed                 | in order to make a good impression   |
|                                       | on visitors to the area and keep   |
|                                       | things looking nice for residents.   |
| Incorporated weekly events at         | Maintaining interest in location   |
| location                              | _  |
| Working with County Planning          | Organized, more efficient planning   |
| Department to develop RFP for         | makes for smarter use of tax dollars.  |
| County Park Master Plan               |  |
| Shared service with Town of Liberty   | Allows for more efficient use of   |
| Parks and Recreation Department       | resources  |
|                                       | Livingston manor Covered Bridge Park. Replaced a portion of the split rail fencing with large rocks and repaired entrance booth at Lake Superior State Park. New Sidewalk and exterior lighting at Sullivan County Cultural Center.  New road signage installed for D&H linear park and Interpretive Center. New brochure featuring all County Parks and Museums developed.  Various promotions with Communications Director to get the word out about our locations.  Countywide litter pluck event successfully executed  Incorporated weekly events at location  Working with County Planning Department to develop RFP for County Park Master Plan Shared service with Town of Liberty |

### **Department Resources**



|              | Five        | Year Budg    | et History   |                  |                        |
|--------------|-------------|--------------|--------------|------------------|------------------------|
| \$800,000.00 |             |              |              |                  |                        |
| \$700,000.00 |             |              |              |                  |                        |
| \$600,000.00 |             |              |              |                  |                        |
| \$500,000.00 |             |              |              |                  |                        |
| \$400,000.00 |             |              |              |                  |                        |
| \$300,000.00 |             |              |              |                  | ■ Expense<br>■ Revenue |
| \$200,000.00 |             |              |              |                  |                        |
| \$100,000.00 |             |              |              |                  |                        |
| ş            | . 8         |              |              |                  |                        |
| 2015 Adopted | 2016 Adoped | 2017 Adopted | 2018 Amended | 2019 Reconnended |                        |
| 201          | 20"         | 20,          | 2011         | 19 Recu          |                        |

|                                | 2018 Amended | 2019 Recommended |
|--------------------------------|--------------|------------------|
| Budgetary Appropriations       |              |                  |
| Fixed Equipment                | \$50,000     | \$75,000         |
| Personal Services              | \$284,772    | \$334,115        |
| Contract Services              | \$61,087     | \$88,490         |
| Employee Benefits              | \$112,754    | \$125,825        |
| Total Budgetary Appropriations | \$508,613    | \$623,430        |
| Budgetary Revenues             |              |                  |
| Departmental Revenue           | \$92,850     | \$87,350         |
| Total Budgetary Revenues       | \$92,850     | \$87,350         |
| County Share                   | \$415,763    | \$536,080        |

### **2019 Strategy Match**

H1 Improve County health rankings
H3 Provide funding for quality of life projects to get
residents outside and moving
CBO6 Community health and wellness

Parks and Recreation gets people outside and moving, exercising their physical body. Museums get people learning and builds a connection between the residents of Sullivan County and its history.

### **Position Summary**

|   | P/R - ADMIN  |                                  |                                  |
|---|--|----------------------------------|----------------------------------|
| ACCOUNT CLERK/DATABASE<br>DIR PARKS REC & BEAUTI PROGS<br>LABORER I SEAS<br>PARKS MAINTENANCE PERSON<br>STUDENT WORKER SEAS | AMENDED<br>2018<br>1<br>1<br>1<br>0<br>4<br>7<br>P/R LAKE SUPERIOR F | REQUESTED 2019 1 1 1 1 0 4 7     | RECOMMENDED 2019 1 1 1 0 4 7     |
| ASST PARK & REC DIR/LIFEGUARD<br>LABORER I SEAS<br>LIFEGUARD<br>PARK ENTRY ATTENDANT SEAS<br>PARK MGR SEAS                  | AMENDED<br>2018<br>1<br>3<br>7<br>2<br>1                             | REQUESTED 2019  1 3 7 2 1 1 14   | RECOMMENDED 2019  1 3 7 2 1 1 14 |
| MUSEUM ATTENDANT PD<br>MUSEUM ATTENDANT PT  | SC MUSEUM  AMENDED 2018 2 1 3  | REQUESTED 2019 2 1 3             | RECOMMENDED 2019 2 1 3           |
| SR VISITORS EXPERIENCE ASSOCIATE<br>VISITORS EXPERIENCE ASSOCIATE   | D & H CANAL MUSE<br>AMENDED<br>2018<br>1<br>1<br>2                   | REQUESTED<br>2019<br>1<br>1<br>2 | RECOMMENDED 2019 1 1 2           |
| ASST SITE MANAGER FORT DELAWARE<br>MUSEUM INTERPRETER<br>SITE MANAGER, FORT DELAWARE  | AMENDED 2018 1 7 1 9   | REQUESTED 2019 1 7 1 9           | RECOMMENDED 2019 1 7 1 9         |
| Department Total Position Count:  | 35   | 35                               | 35                               |

### **2019 Goals**

- 1. Continue with the beautification and improvements at the County Parks and Museums.
- 2. Possibly develop a new park with hiking trails along the Delaware River located in Callicoon.
- 3. Clear the overgrown brush and downed trees that are along the D&H.
- 4. Expand the Minisink Commemoration to honor the 240<sup>th</sup> anniversary.
- 5. Work with the planning department on the development of the O&W Trail.
- 6. Continue promoting parks and hiking trails throughout the county to improve the Sullivan County health rating.



### **A8090 Office of Sustainable Energy**

### **Department Description**

The mission of the Sullivan County Office of Sustainable Energy is to develop cost effective projects, policies and practices that make County operations and our surrounding community more sustainable, resilient, healthy, energy efficient and environmentally responsible.

The Office of Sustainable Energy (OSE) works to achieve its mission in County operations and throughout the community by providing research, analysis, strategies, informational outreach and project support on a range of issues relating to sustainability, and by working in close coordination with numerous County departments, local and state agencies and community organizations to maximize the resources available to the County and its residents.

The Office of Sustainable Energy receives no outside funding and is 100% County cost; however, the office strives to reduce the County's overall operational costs through aggressive pursuit of outside grant funding as well as reducing the County's overall energy consumption. It is a non-mandated function of the County.

### **Core Services**

Functions of the Office of Sustainable Energy include:

- Implementation of sustainable energy policy and goals as set forth by the Sullivan County Legislature
- Working with our local community partners, OSE is committed to participating in joint sustainable initiatives with our towns, villages, school districts and not-for-profit entities that would reduce the carbon footprint of Sullivan County while also reducing and/or stabilizing costs to our residents and businesses

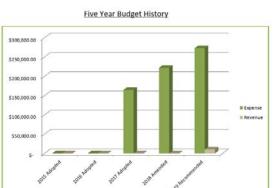
### **Performance Measures**

| PROGRAM                   | KEY STATISTICS                     | OUTCOME                              |
|---------------------------|------------------------------------|--------------------------------------|
| Benchmarking              | Completed 2018 Bench-marking       | Energy cost savings and              |
|                           | data collection and report.        | transparency of SC energy costs      |
|                           |                                    | and GHG emissions. Reliable data     |
|                           |                                    | available to identify capital needs. |
| Energy Efficiency         | Completed Government Center        | Estimate \$115,000 annual energy     |
|                           | Retrofit.                          | cost savings at GC.                  |
|                           | Identified NYPA program for LED    | Cost-effective change-out to LEDs    |
|                           | streetlight replacement.           | for all County-owned street and      |
|                           |                                    | parking lights.                      |
| Climate Smart Communities | Continued work toward Silver level | Strong engagement in CSC provides    |
|                           | certification; provided program    | robust opportunities for grants.     |
|                           | feedback at request of DEC; added  | Increased registration of SC towns   |
|                           | 2 new towns to CSC membership.     | in CSC broadens support and          |
|                           |                                    | regional success.                    |
| Clean Energy Communities  | Worked with DPW to develop         | Secured \$150,000 no-match grant     |
|                           | facility improvement project at    | for DHW upgrade at CCASL.            |
|                           | CCASL.                             | Burnished SC's reputation for        |

|  | Provided feedback for program improvements at the request of DEC.  | leadership in climate action and energy projects.  |
|--|--|--|
| Clean Vehicles and Electric Vehicle<br>Charging Stations | Secured the County's first plug-in hybrid vehicle. Began site preparation for installation of EVSE at GC.  | Implementing County Fleet Policy and reducing transportation-related emissions.  |
| Grants   | County deemed eligible for Clean Energy Communities large community grant; Worked with DPW on rewrite for Kohlertown. Developed ZEV grant proposal.                            | Secured \$150k for Clean Energy Communities to make needed facilities improvements. Secured \$25,300 funding for EVs and EV charging stations.                             |
| Community Outreach                                       | Published Powering Sullivan Resource Guide; Expanded /redesigned web site; Met with officials/civic groups in multiple municipalities; Travel blog featuring SC EVSE for SCVA. | OSE is educating multiple audiences about energy efficiency, renewable energy, large-scale solar, CDG, CCA, and CSC and helping SC towns achieve climate and energy goals. |

### **Department Resources**





|                                | 2018 Amended | 2019 Recommended |
|--------------------------------|--------------|------------------|
| Budgetary Appropriations       |              |                  |
| Personal Services              | \$118,389    | \$128,075        |
| Contract Services              | \$40,334     | \$81,450         |
| Employee Benefits              | \$63,287     | \$63,254         |
| Total Budgetary Appropriations | \$222,010    | \$272,779        |
| Budgetary Revenues             |              |                  |
| Departmental Revenue           | \$0          | \$0              |
| State Aid                      | \$0          | \$10,000         |
| Total Budgetary Revenues       | \$0          | \$10,000         |
| County Share                   | \$222,010    | \$262,779        |

### **2019 Strategy Match**

12 Keeping buildings up to date, energy efficient and safe to maximize taxpayer dollars
14 Provide up to date facilities for County departments to safely and effectively serve taxpayers and provide services.

The Office of Sustainable Energy works to increase the efficiency of County resources and reach out to local area municipalities for a smarter, greener community.

### **Position Summary**

|                        | AMENDED<br>2018 | REQUESTED 2019 | RECOMMENDED 2019 |
|------------------------|-----------------|----------------|------------------|
| SUSTAINABILITY ANALYST | 2               | 2              | 2                |
| SUSTAINABLIITY COORD   | 1               | 1              | 1                |
|                        | 3               | 3              | 3                |

### **2019 Goals**

- 1. Formalize public outreach activities to capitalize on recent Climate Smart Communities Bronze Certification of two municipalities and in response to specific issues and opportunities, including Community Choice Aggregation, Heat Smart (Catskill Mountainkeeper), Community Distributed Generation, NYS's new and more stringent Energy Building Code and upcoming deployment of smart meters, in collaboration with other County Departments as appropriate.
- 2. Continue to work with DPW to develop and implement energy efficiency strategies for County-owned facilities and to pursue grant funding for energy- and climate action-related initiatives.
- Continue to develop a robust network of electric vehicle charging stations throughout the County, utilizing new financing opportunities through NYSERDA, and promote increasingly affordable and practical electric vehicle technology to consumers.
- 4. Work with Department of Purchasing to develop and pursue adoption of an Environmentally-Preferable Purchasing Policy.
- 5. Coordinate the update to the SC Climate Action Plan with the new SC Resiliency Plan, in cooperation with various departments including the Division of Planning and Community Development.
- 6. Continue benchmarking of facility performance to track improvements and efficiency of all County buildings in excess of 1,000sf (certain exemptions may apply.)
- 7. Document new projects and policy initiatives and submit materials to the CSC portal to achieve certification at the Silver level.



### Division of Health and Family Services



### A4010-4082 Public Health

### **Department Description**

The mission of Sullivan County Public Health is to keep the residents of Sullivan County safe and healthy through the provision of various programs and health related services.

Public Health Services (PHS) provides a variety of programs and health related services in Sullivan County. Sullivan County Public Health Services works within the framework of the Ten Essential Public Health Services, from the National Public Health Performance Standards which outline the type of work expected of public health departments throughout the U.S. (Centers for Disease Control):

- 1. Monitor health status to identify and solve community health problems.
- 2. Diagnose and investigate health problems and health hazards in the community.
- 3. Inform, educate, and empower people about health issues.
- 4. Mobilize community partnerships and action to identify and solve health problems.
- 5. Develop policies and plans that support individual and community health efforts.
- 6. Enforce laws and regulations that protect health and ensure safety.
- 7. Link people to needed personal health services and assure the provision of health care when otherwise unavailable.
- 8. Assure competent public and personal health care workforce.
- 9. Evaluate effectiveness, accessibility, and quality of personal and population-based health services.
- 10. Research for new insights and innovative solutions to health problems.

Public Health receives outside funding from several sources, including State and Federal aid, as well as grants and third party payers. Article 6 state aid is provided for items such as bilingual outreach, maternal child health care activities, community health assessment, and the Community Health Improvement Plan which replaced the Municipal Public Health Services plan starting in 2013, as well as Diagnostic and Treatment. Medicaid, Medicare and private insurance provide revenue to the CHHA (Medicaid also covers portions of Long Term Home Health Care, and Early Care receives funding from both Medicaid and private insurance). Grants through various state and federal agencies fund programs such as Child Safety Seat, Healthy Families, Rural Health Network, Physically Handicap Children, and WIC.

### **Core Services**

Several programs administered by Public Health are mandated by various State and Federal regulations, including Diagnostic and Treatment, Early Care, overall administration, the community health assessment, the Community Health Improvement Plan, and WIC (must be provided to county residents by the county or another entity).

Programs and Functions of Public Health include:

Main Unit and Certified Home Health Agency (CHHA)

- o Provides episodic, short term nursing, home health aides & multiple therapies for residents recovering from or have a newly diagnosed illness or injury, or who are disabled and/or chronically ill & have an acute episode with a change in health status.
- CHHA visits include maternal child health skilled nursing visits to high risk pregnant women, infants, babies & children with serious health challenges.
- The Main Unit program administration includes costs for space & staff activities for more than one program: Community Health Assessment, Community Health Improvement Plan (CHIP), Point of Distribution Drills for public health emergency preparedness, flu clinics, immunization clinics, rabies clinics & provide support in cases of surge capacity need. In 2014, Public Health Main Unit and the CHHA will be separated into two distinct organizations in the operating budget.

### Long Term Home Health Care

- This program provides coordinated services at home to Sullivan County residents who would otherwise require placement in a residential health care facility.
- Services include nursing, personal care aides, physical, occupational, and/or speech therapy, homebound meals, and personal alarm system.
- o The LTHHCP can eliminate or delay the need to move into a nursing home.

### Child Safety Seat Program

o Car seat checks, car seats, and car seat installation for eligible infants and children.

### Healthy Families

 Child abuse prevention program consists of intensive work with at-risk families to build parenting skills, develop goals, promote healthy growth & development, & foster parent-child interaction and trusting relationships.

### Rural Health Network

- Prevention and reduction of chronic disease and reduction of disparate health outcomes from chronic disease.
- Smoking cessation, health education and worksite wellness promotion, including improving nutrition and policies that promote wellness, and increasing access to healthy food including area farmer's markets.
- Promote mental health and prevent substance abuse, specifically in regard to the abuse of prescription drugs.
- Community education and outreach, promotion of prescription drug take back days throughout the county, coordination of county wide task force to address training and education, and awareness.

### Physically Handicapped Children's Program

- Identification and referral to needed programs.
- Very limited financial assistance for medical care & support services to eligible individuals under 21 years of age who have physical disabilities & are ineligible for other medical payment programs.
- Diagnostic and Treatment program (epidemiology)

- Responsibility to monitor communicable diseases in Sullivan County, investigate & respond to outbreaks to reduce further spread of disease.
- o Implement health education programs about these health risks, & provide preventive treatment for many of the more dangerous contagious illnesses such as rabies, tuberculosis, & meningitis.
- Provides childhood immunization clinics, flu clinics, animal rabies vaccination clinics, HIV counseling & testing, sexually transmitted infection diagnosis & treatment, lead poisoning prevention & case management, tuberculosis control, health emergency planning, & more.
- preventing & responding to chronic disease such as diabetes, asthma, cancer, etc.

### Early Care

- o Early Intervention, Child Find, Children with Special Health Care Needs & Special Education Pre-School Services programs collectively comprise the Early Care Program.
- o Early Care identifies & evaluates, through screening & evaluations, those infants, toddlers & preschoolers whose healthy development is compromised.
- Provides for appropriate intervention to improve child & family development.
   Intervention can include special education, speech therapy, occupational & physical therapy & case management.
- Women, Infants and Children Program (WIC)
  - o Service Provided: Nutritional counseling & support through healthy food and formula vouchers, education & breastfeeding support for eligible Sullivan County residents.

### **Performance Measures**

| PROGRAM    | KEY STATISTICS                                | OUTCOME                           |
|------------|---|-----------------------------------|
| Early Care | Initiated a new billing protocol for the      | New billing protocol will speed   |
|            | Preschool Special Education Program.          | up the payment process for our    |
|            | Presented Sullivan County's IFaCT State       | contracted providers and the      |
|            | Systematic Improvement Plan to the            | submission of Medicaid Claims     |
|            | New York State Bureau of Early                | for reimbursement. Any            |
|            | Intervention Program's Early                  | opportunity to network at         |
|            | Intervention Officials Conference in          | conferences throughout the        |
|            | Albany, New York. The Early                   | state increases our knowledge     |
|            | Intervention Program, for the <b>eleventh</b> | and opportunities. Cross training |
|            | straight year, has received the rating of     | ensures continuity in the event   |
|            | "meets requirements" in the States            | that an employee is unable to     |
|            | Annual Performance Report which is            | fulfill their duties.             |
|            | submitted to the U.S. Department of           |                                   |
|            | Education, Office of Special Education        |                                   |
|            | Programs. (OSEP). Cross trained 4 of the      |                                   |
|            | CHHA billing employees to assist in the       |                                   |
|            | voucher process. The coordinator              |                                   |
|            | remained an active member on the              |                                   |
|            | NYSAC's Standing Committee for                |                                   |
|            | Children with Special Health Care             |                                   |
|            | Needs, thus giving the County a voice at      |                                   |
|            | the state planning and policy table.          |                                   |

| Certified Home Health Agency                | Improved our use of technology in the CHHA/LT by obtaining cell phones for our staff. The CHHA did implement medical coding and OASIS reviews through a contract agency.   | Any progress on the technology front will make this department and the benefits it offers, more efficient and effective.   |
|---|--|--|
| Healthy Families Home Visiting Program      | We have utilized our additional funding to fill our program Supervisor position and added an additional FSW. We have completed our "Growing Great Kids" FSW training. Program supervisor and Spanish Speaking FSW are being sponsored to be trained as Lactation Consultants. All Staff participated in the annual Breastfeeding awareness activities to promote breastfeeding in Sullivan County. Two employees completed the NYS Child Passenger safety seat Technician training.  | All staff are now entering their own data on the way to eliminating paper and becoming paperless. All staff except our newest hire are GGK Child Developmental Specialists.                        |
| WIC   | Achieved goal of being fully staffed with three qualified nutritionists prior to December 2018. Increased and maintained rate of 80% appropriately completed medical documents requesting special formulas for infants and children. Increased alternative appointment hours from five to twelve per month – offering the alternative hours at both permanent sites – Liberty and Monticello. Starting July 2018, Increased breastfeeding initiation rates in Sullivan County from 66-80%. Ranked #6 for infants exclusively breastfeeding at six months (New York State WIC programs). Was ranked #1 in New York State for providing nutrition services to high risk participants 100 % percent of the time by qualified nutritionists. | Our hours of operation expanded to assure weekly evening appointments for working families.  |
| Communicable Disease Control (Epidemiology) | A total of 91 individuals received the Influenza vaccination (January – August, 2018); this number will be much large by the end of December 2018 as we primarily vaccinate in the Fall months through spring. There have been a total of 532 reported laboratory confirmed Influenza cases through August, 2018. In January, 2018, Gov. Cuomo Executive Order declaration for Influenza public health emergency was activated; SCPHS initiated enhanced Flu surveillance with local HCP's. A total of 65 immunizations were given to eligible children at our Immunization clinics through August,  | Flu surveillance resulted in a total of 592 rapid influenza positive cases from Jan. 1, 2018 – May, 12, 2018. All education and prevention is critical to the health of Sullivan County residents. |

|                | T   | T  |
|----------------|---|--|
|                | 2018. In June- July, 2018 – Varicella                           |  |
|                | outbreak investigation resulted in 23                           |  |
|                | doses of Varicella vaccine was                                  |  |
|                | administered to unvaccinated camp                               |  |
|                | workers. The SCPHS SC- Jail Hepatitis                           |  |
|                | immunization program has delivered 50                           |  |
|                | immunizations to eligible inmates                               |  |
|                | through August, 2018. There were 165                            |  |
|                | documented animal/human exposures                               |  |
|                | through August 2018.  |  |
|                | 1. A total of 14 persons received                               |  |
|                | Post Exposure Prophylaxis                                       |  |
|                | vaccinations through August,                                    |  |
|                | 2018.   |  |
|                | 2. A total of 9 animals were                                    |  |
|                | tested with 1 positive result                                   |  |
|                | Three (3) rabies clinics were held in this                      |  |
|                | time period and a total of 502 animals                          |  |
| e              | were vaccinated   |  |
| Fiscal         | A significant amount of cross training of                       | Cross training ensures continuity                              |
|                | fiscal staff at various levels has taken                        | in the event that an employee is                               |
|                | place this year, as well as training to                         | unable to fulfill their duties. The                            |
|                | assist the full charge bookkeeper with                          | additional billing staff who                                   |
|                | various duties. Other fiscal staff                              | assisted Early Care, has enabled                               |
|                | transferred into billing were trained in                        | Early Care to clear up one year's                              |
|                | the following: processing daily Nurses'                         | worth of backlog   |
|                | & Home Health Aide stats, Therapist                             |  |
|                | Stats & vouchers, entering data into                            |  |
|                | Enter Services in McKesson, electronic                          |  |
|                | & paper billing of 3 <sup>rd</sup> Party Insurance              |  |
|                | and Medicare Advantage Claims,                                  |  |
|                | preparation of rabies bills, scanning                           |  |
|                | documents into Document Manager in                              |  |
|                | McKesson, filing documents into Intake                          |  |
|                | charts, collection & review of EPI                              |  |
|                | timesheets, preparation of the Monthly                          |  |
|                | Charges Report, and archiving older                             |  |
|                | data in McKesson. During 2018, three                            |  |
|                | additional billing staff have assisted                          |  |
|                | Early Care in auditing these vouchers                           |  |
|                | and diligently getting them to the                              |  |
|                | county Audit Department for payment                             |  |
|                | in a timelier manner. The SCIO audits of                        |  |
|                | past years' UHC–SLC claims have                                 |  |
|                | ceased. No money is owed by PHS for                             |  |
|                | their unsubstantiated audit findings                            |  |
|                | (the amount due was \$30,000+). In                              |  |
|                | addition, we are now in-network and                             |  |
| Administration | have a signed contract.   | Any and all improvements                                       |
| Administration | The Department had several critical IT                          | Any and all improvements                                       |
|                | related projects to update the operations of the CHHA and other | identified and implemented by the Admin staff, helps to ensure |
|                | operations of the CHITA and Other                               | Life Admini starr, fierps to ensure                            |

program areas needing IT support this year, to be continued in 2019. The Director spoke at the annual NYS Public Health Association conference April 18-21 as a guest presenter on collaboration with elected officials on public health issues and Tobacco 2. Successfully prepared and submitted major grant applications for funding renewal for the WIC program and the Rural Health Network for another 5 year cycle. Successfully piloted the county's new electronic 428 process to streamline administrative functions away from paper-based. Made significant progress on updating Department policies and procedures for fiscal processes, CHHA and Article 28 programs. Provided leadership in convening Rural Health Network's drug prevention task force. This group meets monthly with more than a dozen health and human service organizations throughout the county to address the opioid crisis. The group also provides input and recommendations to the Legislative Task Force convened for this purpose.

efficiency across all departments. A larger public presence can bring much needed education and awareness to the public and let them know that we are here and may be able to help with whatever challenges they are facing.

Provided leadership to implement better coordination of opioid overdose data collection between public health, the hospital, EMS, law enforcement and the coroner's office. Implemented ODMAP with the 911 Center to assist in more real time data and ability to collect demographic data for planning purposes. The Public Health Director was elected to serve on the Board of Directors for NYSACHO (New York State Association of County Health Officials) and the Board of Directors for the NYS Association of Rural Health. These are both three year terms and will provide Sullivan County with a seat at the table regarding important legislative issues impacting public health. Provided ongoing advisement,

resources and leadership support to the new Sullivan 180 executive director and development director regarding public health issues, resources, needs and gaps in Sullivan County. Worked with Director of Communications in preparation for updating our

Departments website content as the county launched the newly designed website. This will be ongoing in 2019. Use of the social media (Facebook) page for Public Health resulted in broader presence in the community about public health services and events, and our ability to reach more people with health education information and resources. Continued SCPHS participation in CDC/DoH Opioid Overdose Prevention Grant/continue for 2019. Continued to re structure SC Co. Drug Task Force. Initiated three sub committees, Pharmacy, Perinatal and S.E.P. (Syringe Exchange). Partnering with community partners, as three are up and functioning. Report up to a formed Legislative Task Force Designed, planned and executed a regional seminar "2018 Sullivan County Opioid Use Prevention Conference" to over 168 professionals, paraprofessionals and community members. Increased # of Narcan Trainings offered, consolidated tracking of trainings Collaborated with regional hospital to present MAT training programs to over 22 providers in the grant year. Plan and execute 2 trainings for 18/19 grant year. Increased SCPHS presence in community, both in participation at key events and upgrading promotional materials and marketing. Supported the growth and expansion of Employees Wellness programs county employees / continue for '19 Introduced ODMAP to county. Collaborated and supported implementation through the 911 Center and Commissioner of Public Safety with Legislative support. Expanded coverage of county wide Information and referral line for substance abuse and mental health services. Linked with community partner to provide direct link real time if required. Received recognition and support for marketing campaign to continue outreach for Substance /Opioid Use. Modified media access approach to expand potential outreach. **Developing Opioid Marketing targeted** 

**Opioid Grant** 

Education and community

at youth – in progress from 2018/19. outreach on this issue has never Expanded functionality of Referral and been more important. SCPHS is Info Line – completed. Expand dedicated to doing their part in awareness and promote syringe stopping this crisis within our exchange program. Collaborating in the community. addition of sites for county - in progress with community partners. Incorporate Hep C awareness and monitoring in planning in RDTF mtgs completed. Also presented tri-county education session for providers. Present MAT Provider Training in partnership with NYS/CDC Harm Reduction Collaborative. Continue to pursue mechanism to improve collaborative reporting relative to overdose and overdose death. Actively participate in the investigation and collaborative planning for a Peer Resource Center projected opening Jan 19. Active participant in County wide Access to Care Committee. Continue to Investigate and execute new avenues for Community Education and outreach. Deliver 4 presentations to newly identified venues at the community level .Supported the development of Sullivan 180 "Health Champion "program. Expand "Eat **Healthy, Eat Local** ". Added a minimum of 2 new restaurants to program, expand marketing thru collaboration and expansion of SCVA website to offer specific page of qualified restaurants. Improved thru put and processing of invoices for Early Intervention. Goal of 8 week TAT for obtaining all documents, 4 weeks for completed cases. Identified additional delays in processing. Implemented electronic submission of case documentation to aid in reduction of invoice TAT. Worked with county leadership to increase the hourly rate for support providers to a more competitive rate resulting in provider retention. Performance The first Quality Improvement Plan for As SCPHS continues to progress the department was completed this toward accreditation, the year (2018). The plan was created department-wide QI plan is based on the requirements for intended to align with SCPHS's strategic plan, the Community accreditation through the Public Health Accreditation Board (PHAB). Several Health Assessment, the

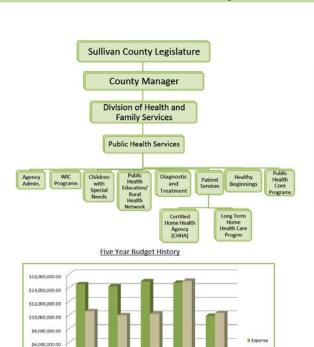
Quality Assurance/

Improvement/HIPAA Compliance

PHAB-recommended tools were used to inform the development of the agency QI plan such as a QI gap analysis, agency QI maturity assessment, and a director-level performance management assessment. The primary areas of focus are: training & professional development and QI infrastructure.

Community Health
Improvement Plan, and other
program-specific plans (e.g.,
Diagnostic and Treatment
Center, Certified Home Health
Agency QAPI, etc.). The Article
28 Diagnostic and Treatment
Center Quality Assurance Plan
and the CHHA Quality
Assurance/Performance
Improvement Plan (QAPI) were
drafted as well. These plans are
consistent with the regulatory
requirements in the respective
program areas.

# **Department Resources**



|                                | 2018 Amended | 2019 Recommende |
|--------------------------------|--------------|-----------------|
| Budgetary Appropriations       |              |                 |
| Fixed Equipment                | \$0          | \$0             |
| Personal Services              | \$4,120,759  | \$4,335,591     |
| Contract Services              | \$8,047,506  | \$8,075,723     |
| Employee Benefits              | \$2,565,075  | \$2,605,685     |
| Total Budgetary Appropriations | \$14,733,340 | \$15,016,999    |
| Budgetary Revenues             |              |                 |
| Departmental Revenue           | \$4,271,080  | \$4,452,226     |
| State Aid                      | \$4,404,989  | \$4,657,457     |
| Federal Aid                    | \$1,226,997  | \$1,199,19      |
| Total Budgetary Revenues       | \$9,903,066  | \$10,308,874    |
| County Share                   | \$4,830,274  | \$4,708,12      |

# 2019 Strategy Match

H1 Improve County health rankings CBO6 Community health and wellness

Management and Budget is responsible for the development and oversight of the County budget, ensuring that the County stays within the tax cap and funds are allocated in a reasonable manner.

# **Position Summary**

#### PH - AGENCY ADMIN

|                                  | AMENDED<br>2018 | REQUESTED<br>2019 | RECOMMENDED<br>2019 |
|----------------------------------|-----------------|-------------------|---------------------|
| ADMINISTRATIVE ASSISTANT         | 1               | 1                 | 1                   |
| COMMUNITY HEALTH NURSE           | 1               | 1                 | 1                   |
| DEPUTY PUBLIC HEALTH DIR         | 1               | 1                 | 1                   |
| DIR OF PATIENT SVCS              | 1               | 1                 | 1                   |
| DIRECTOR OF TRAINING & DEVELOPME | 0               | 1                 | 1                   |
| PUBLIC HEALTH DIR                | 1               | 1                 | 1                   |
| SENIOR TYPIST                    | 1               | 1                 | 1                   |
|                                  | 6               | 7                 | 7                   |

### PH - CORE PROGRAMS

|                                  | AMENDED              | REQUESTED | RECOMMENDED |
|----------------------------------|----------------------|-----------|-------------|
|                                  | 2018                 | 2019      | 2019        |
| BILINGUAL OUTREACH WORKER        | 1                    | 1         | 1           |
| COM HEALTH NURSE                 | 1                    | 1         | 1           |
| COM HEALTH NURSE (PH)            | 1                    | 1         | 1           |
|                                  | 3                    | 3         | 3           |
|                                  | 3                    | 3         | 3           |
|                                  | PH - CHHA            |           |             |
|                                  | AMENDED              | DECUEATED | DECOMMENDED |
|                                  | AMENDED              | REQUESTED | RECOMMENDED |
|                                  | 2018                 | 2019      | 2019        |
| COM HEALTH NURSE (PH)            | 4                    | 4         | 4           |
| HOME CARE MED SOCIAL WORKER      | 1                    | 1         | 1           |
| HOME HEALTH AIDE                 | 4                    | 4         | 4           |
| INTAKE OFFICE COORD              | 1                    | 1         | 1           |
| PUBLIC HEALTH NURSE              | 4                    | 4         | 4           |
| PUBLIC HEALTH NURSE PD           | 1                    | 1         | 1           |
| REGISTERED PROFESSIONAL NURSE    | 9                    | 9         | 9           |
| REGISTERED PROFESSIONAL NURSE PD | ĭ                    | 1         | ĭ           |
| SR TYPIST                        | i                    | i         | i           |
| SUPV COMM HEALTH NURSE (PH)      | i                    | i         | i           |
| SUPV PUBLIC HEALTH NURSE         | 3                    | 3         | 3           |
| SUPV PUBLIC HEALTH NURSE         | _                    | =         |             |
|                                  | 30                   | 30        | 30          |
|                                  | PH - LT HEALTH CA    | RE        |             |
|                                  |                      |           |             |
|                                  | AMENDED              | REQUESTED | RECOMMENDED |
|                                  | 2018                 | 2019      | 2019        |
| DATA ENTRY OPERATOR              | 1                    | 1         | 1           |
| PHS PROG COORD                   | 1                    | 1         | 1           |
| REGISTERED PROFESSIONAL NURSE    | 2                    | 2         | 2           |
|                                  | 4                    | 4         | 4           |
|                                  | •                    | -         | ·           |
|                                  | PH - HEALTHY BEGINN  | lings     |             |
|                                  | AMENDED              | REQUESTED | RECOMMENDED |
|                                  | 2018                 | 2019      | 2019        |
| FAMILY SUPPORT WORKER            | 5                    | 5         | 5           |
| FAMILY SUPPORT WORKER (SPANISH)  | 1                    | 1         | 1           |
|                                  | 1                    | 1         |             |
| HEALTHY FAMILIES PROG MGR        | 1                    |           | 1           |
| HEALTHY FAMILIES SUPVR           |                      | 1         | 1           |
|                                  | 8                    | 8         | 8           |
|                                  | DIAGNOSTIC AND TRE   | ATMENT    |             |
|                                  |                      |           |             |
|                                  | AMENDED              | REQUESTED | RECOMMENDED |
|                                  | 2018                 | 2019      | 2019        |
| ACCOUNT CLERK/DATA BASE          | 1                    | 1         | 1           |
| COM HEALTH NURSE (PH)            | 2                    | 2         | 2           |
| PHS PROG COORD                   | 1                    | 1         | 1           |
| PUBLIC HEALTH EDUCATOR           | 1                    | 1         | 1           |
| PUBLIC HEALTH NURSE              | 2                    | 2         | 2           |
| PUBLIC HEALTH NURSE PD           | 2                    | 2         | 2<br>2      |
| REGISTERED PROFESSIONAL NURSE PD | 1                    | 1         | 1           |
| SUPV COM HEALTH NURSE (PHN)      | i                    | i         | i           |
| SS SOM THE LETT MOROE (FTIM)     | 11                   | 11        | 11          |
|                                  | .,                   | ••        |             |
|                                  | PH - RURAL HEALTH NE | TWORK     |             |
|                                  | AMENDED              | REQUESTED | RECOMMENDED |
|                                  | 2018                 | 2019      | 2019        |
| PUBLIC HEALTH EDUCATOR           | 1                    | 1         | 1           |
| 1 SELISTICAL TITLE SOUNT OIL     |                      |           |             |
|                                  | 1                    | 1         | 1           |

#### EARLY CARE/INTERVENTION CHILDREN

| COORD CHILDREN WITH SPEC NEEDS<br>EARLY INTERVENTION SVCS COORD | AMENDED<br>2018<br>1<br>2<br>3 | REQUESTED<br>2019<br>1<br>3<br>4 | RECOMMENDED 2019 1 3 4 |
|---|--------------------------------|----------------------------------|------------------------|
|   | WIC                            |                                  |                        |
|   | AMENDED<br>2018                | REQUESTED<br>2019                | RECOMMENDED<br>2019    |
| BREASTFEEDING PEER COUNSELOR PT                                 | 3                              | 2                                | 2                      |
| NUTRITIONIST  | 3                              | 3                                | 3                      |
| SR ACCOUNT CLERK  | 1                              | 1                                | 1                      |
| SR NUTRITION ASST   | 2                              | 2                                | 2                      |
| WIC PROG COORD  | 1                              | 1                                | 1                      |
|   | 10                             | 9                                | 9                      |
| Department Total:   | 76                             | 77                               | 77                     |

### **2019 Goals**

### **Early Care**

- 1. To hire an additional Early Intervention staff member who will provide Service Coordination and attend CPSE meetings allowing for an increase in billable service coordination units and an increase in attendance at CPSE meetings. This will help maintain the integrity and quality of the Early Care Programs.
- 2. To hold bi-annual provider meetings to update all therapist on changes in the program.
- 3. To recruit and maintain therapist to ensure the needs of the children in both the Early Intervention and Preschool Special Education Program are being addressed appropriately.
- 4. To work with School Districts to obtain the Medicaid Consent Forms at the time students are registered or found eligible for the CPSE, thus ensuring Medicaid Consents are on file.
- 5. To continue to resolve all billing errors in the K-System to ensure Medicaid reimbursement is maximized for all services rendered. (Including obtaining mandated consents, scripts and other documentation.)
- 6. To offer a review course to Providers on K-Systems to help eliminate billing errors and speed up Medicaid reimbursement.
- 7. To continue the procedure for the tracking of transition documentation required by the State. This will allow us to maintain compliance with our CAP.

#### **CHHA**

- 1. Technology Improvements: Compliance with requirement to achieve interoperability with a Health Information Exchange (HIE) Network and the SHIN-NY by 1/1/19 (per Impact Act of 2014.)
- 2. Star Rating Improvement: Improvement of the CHHA's Quality of Care rating from 2 to at least 3.

#### **Healthy Families Home Visiting Program**

- 1. Increase program FSS -Family Support Specialists (Family Support Workers) caseloads to full capacity, increasing the program caseload to 100 families.
- 2. Increase number of referral sources by increasing outreach efforts to health care organizations
- 3. Increase referrals to increase program caseload to 100 families.
- 4. Implement consistent parenting group for participating families

#### **WIC Program**

- 1. Increase caseload from 1592 participants (May 2018), to 1650 participants by June 2019
- 2. December 2018 through January 2019 Sullivan County Public health services WIC Program will be fully transitioning from paper checks for nutritious foods to a debit type of card for each family, streamlining clinic flow and work processes, making waiting time less for participants.
- 3. Maintain rate of 80% appropriately completed medical documents requesting special formulas for infants and children.
- 4. Increase farmer's market voucher redemption rate by 5%

### **Diagnostic & Treatment**

- 1. Establish and develop Electronic Medical Records for following programs:
  - Rabies Incident Reporting
  - Childhood Lead Poisoning & Prevention Program
  - Tuberculosis Control Program
- 2. Develop an Immunization billing system through the McKesson program.
- 3. Continue public education for communicable disease prevention, rabies exposure prevention, increase awareness of vaccine preventable diseases and enhance community emergency preparedness education.
- 4. Successfully participate in and complete a regional health emergency full scale exercise in May, 2019 as required by the NYS Department of Health in collaboration with state, county & community partners.

#### **Fiscal**

- 1. Training the senior account clerk to process payments for 3<sup>rd</sup> Party and Medicare Advantage Claims, preparing Medicare Part B roster bills for influenza immunizations, doing eligibility checks for homecare patients, orientation of new RNs for preparation of their daily stats, and generating services out of Enter Services in McKesson.
- 2. Submit Medicare RAPs and final claims more frequently if possible. (This is dependent on the timely receipt of Face-to-Face documents, signed physicians' orders, etc.)
- 3. Submit Medicare PPS claims more often enabling the PHS Program Coordinator to eventually do this without supervision.
- 4. Cross train various fiscal staff to bill Medicaid PRI and Screen claims, troubleshoot problems with Medicare claims, prepare the quarterly Medicare Credit Balance Report, submit OASIS assessments & Medicare Demand Claims (for TPL project), to bill Medicare & Medicaid claims and process payments in McKesson
- 5. Cross train specific fiscal staff to submit more rabies claims to third party insurances as well as how to prepare and submit influenza roster claims to Medicare Part B.
- 6. Fill the vacant Senior Account Clerk position in CHHA so the additional duties assumed by the billing office staff can be assumed by the new staff member, or transfer this position to the Early Care Program to take on the duties of processing Pre-school service provider vouchers, etc. on a full-time basis.

#### Admin

- 1. Participate and advocate for county wide "peer bridger "program. Support and direct use of grant \$ awarded to county thru collaborative organization submission.
- 2. Improve data collection and utilize info to plan targeted response and community education.

- 3. Early Care: Become more of a presence at school based mtgs where special education preschool service plans are decided
- 4. Create and hire Director of Training and Quality Improvement in order keep projects moving forward and provide department wide training of all staff on clinical skills and public health competencies
- 5. Expand health education outreach to communities
- 6. Reorganization of the Sullivan County Rural Health Network, including new Board of Directors, website development and marketing materials, including a newsletter and brochure.
- 7. Hire and orient Director of Patient Services for CHHA by Nov. 30, 2018, fully oriented by end of 2019



# **A4220-4322 Community Services**

# **Department Description**

The mission of the Sullivan County Department of Community Services is to ensure that Sullivan County residents who are developmentally disabled, mentally ill, or chemically dependent receive services to facilitate their recovery or improve the quality of their lives.

The Sullivan County Department of Community Services aims to achieve its mission by monitoring and providing technical assistance to behavior health services providers who are licensed and registered by the Office of Mental Health, the Office of Alcoholism and Substance Abuse Services, and the Office of Mental Retardation and Developmental Disabilities.

The Department receives outside funding from the State, as well as through billing for its services (Medicare, Medicaid, third party insurance, and self-pay). Functions of the Local Government Unit (LGU) are mandated, as well as the Director position. Regulatory review, coordination of services, and planning activities are all LGU functions.

## **Core Services**

Functions of the Community Services department include:

- OASAS Chemical Dependency
  - o Provides evaluations for Sullivan County Family Court, Legal Aid Bureau, local Town, Village, County Courts, Probation, Parole, Family Services, local schools, & self-referred clients.
  - Coordinates alcohol/drug abuse treatment with Mental Health & Forensic services.
  - Specializes in group counseling for clients affected by alcoholism/drug addiction, and clients with the dual diagnosis of mental illness & chemical abuse.
  - o SCADAS provides comprehensive drug/alcohol evaluations, referrals, treatment, & aftercare planning as requested by individuals, legal(s), medical, families, etc.
- Administration/Local Government Unit
  - Dues to NYS Conference of Local Mental Health Directors.
  - Regulatory review, state agency policy and regulatory coordination, legislative lobbying, DOH managed care, behavioral health organization development, state-wide and county planning process development and implementation.
  - Behavioral health information clearinghouse.
  - Coordinating and drafting of the Mental Hygiene Plan annually.
  - Oversight of various agencies that receive state funding through the County Local Government Unit for alcohol and substance abuse prevention, advocacy, peer advocate services, mental health services, etc.
  - o Monitoring of providers for compliance with program delivery and fiscal viability.
  - Numerous task forces, committees, and coalitions throughout Sullivan County and Orange County.
  - Assists individuals to access services when experiencing obstacles, aides in collaboration and coordination of services between agencies, acts as a liaison between state agencies and local provider/agencies.
  - Monitors for and researches grant opportunities to enhance and/or develop needed services in our community.
  - o Provide Quality Assurance through ongoing Continuous Quality Improvement Initiative which coordinates ongoing trainings for staff, employee empowerment, enhanced communication

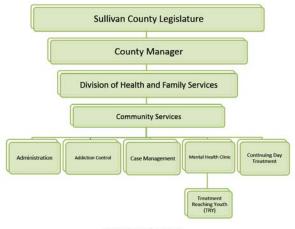
- between departments, data informed practice, recovery oriented services, client safety and satisfaction, and staff safety and satisfaction.
- Provides support and governance for all Corporate Compliance activities of the Department.
- SC Mental Health Clinic, Jail, Forensic & SA
  - O Develop and deliver high quality treatment services whereby people with a variety of mental disturbances reduce their need for hospital and institutional care, attain a positive self-image, contribute to their community, and develop coping skills sufficient for a happy and healthy life through Individual Psychotherapy, Family Counseling, Group Therapy, Medication Therapy, Psychiatric Evaluations, Consultation & Education, Psychological Testing, Forensics Evaluations (Court ordered).
  - Sullivan County Department of Community Services Mental Health clinicians work closely with the staff of New York State Parole, Sullivan County Probation, Sullivan County Drug Court, Sullivan County Court, Local, Town, & Municipal Courts, Sullivan County Family Court, and, the Sullivan County Jail, with an emphasis on care coordination, communication, and community safety.
  - Adult Criminal Court Evaluations and Family Court Evaluations.
- Clinical Satellite Outreach to Schools (Treatment Reaching Youth, TRY)
  - Access to MH services for children/families with financial and transportation issues.
- Case Management
  - o Intensive Case Management and Supportive Case Management (both Children & Adult)
  - o Adult Single Point Of Access (SPOA)/SPOA Children & Youth
  - o CSS Evaluation
  - Support Services (Alt Crisis), Intensive Case Management Adult, Transition Management, Non-Medicaid Care Coordination, & CCSI
- Continuing Day Treatment and Transportation
  - Bus transport & Day program offering a wide array of psychiatric and rehabilitation services for SPMI (Severely and Persistently Mentally III) clients.
- Contracted Services
  - o Dispenses Service dollars to CCSI participants to remain in the community
  - Provide support to administrators, teachers, Committee on Special Education members,
     Committee on Preschool Special Education members
  - The Partnership of Professionals & Parents (POPP) is supported by a county grant, as well as from District support; provides consultation & information in the area of educational supports, IDEA regulations, & Section 504 for parents with disabled children
  - Provide training to administrators, teachers, other school staff on educational supports, IDEA regulations & Section 504
  - Provide training & support groups in collaboration with Sullivan County agencies

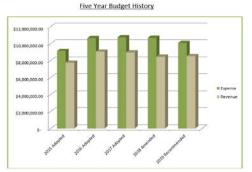
### **Performance Measures**

| PROGRAM            | KEY STATISTICS                    | OUTCOME                           |
|--------------------|-----------------------------------|-----------------------------------|
| Community Services | Restructure the Mental Health     | In March 2017 the clinic received |
|                    | clinic and SCADAS clinic as a     | the appropriate certification to  |
|                    | single certified clinic providing | covert our two clinics into one,  |
|                    | mental health and substance       | we merged the Mental Health       |
|                    | abuse services in a more          | clinic and SCADAS clinic into the |
|                    | streamlined and effective         | Behavioral Health Clinic in Feb   |
|                    | format.                           | 2017 and continue to monitor      |
|                    |                                   | and improve process as needed.    |
|                    |                                   | Based on an April 2018 audit our  |
|                    |                                   | Electronic Medical Record (EMR)   |

|                    |  | needs to be updated to better demonstrate a merged clinic to our State Oversight Agencies OMH and OASAS.  |
|--------------------|--|---|
| Community Services | Researching Telemedicine options to enhance access to services for citizenry of the county   | An RFP was disseminated and responded to in 2018. At this time we are in the process of reviewing services deliverables to be entered into the contract so services can begin within 60-90 days by late 2018 early 2019   |
| Community Services | Working with key stakeholders in<br>the community to develop a<br>Crisis Stabilization Center  | A committee was established and has been meeting monthly throughout 2018. At this time the committee has agreed to establish this center in a 3 phase approach and the first phase is to establish a Peer Connection Center (Living Room Model) which is tentatively set to open in Jan 2019. |
| Community Services | Joined the Care Transitions Network to aide us in our conversion from Fee for Service to Value Based payment methodology   | We joined the Care Transitions Network and over the course of the year we went from phase one preparedness for Value Based payment (VBP) methodology to phase 4 preparedness. This initiative has been completed.   |
| Community Services | Provide training and cross training to staff to enhance their skill sets, collaboration, and wellness initiatives to enhance their knowledge and physical health | This initiative is ongoing  |
| Community Services | Contract with Touro College to bring on Psychiatric/Medical Residents  | We have a contract with Touro college and have had medical students and will be working with 3 <sup>rd</sup> year residents in September of 2018  |

# **Department Resources**





|                                | 2018 Amended | 2019 Recommended |
|--------------------------------|--------------|------------------|
| Budgetary Appropriations       |              |                  |
| Personal Services              | 2,719,915    | 2,660,293        |
| Contract Services              | 6,064,145    | 5,429,936        |
| Employee Benefits              | 1,923,700    | 1,758,722        |
| Total Budgetary Appropriations | 10,707,760   | 9,848,951        |
| Budgetary Revenues             |              |                  |
| Departmental Revenue           | 2,675,998    | 2,570,954        |
| State Aid                      | 5,521,654    | 5,685,003        |
| Federal Aid                    | 280,000      | 280,000          |
| Total Budgetary Revenues       | 8,477,652    | 8,535,957        |
| County Share                   | 2,230,108    | 1,312,994        |

# 2019 Strategy Match

H1 Improve County health rankings CBO6 Community health and wellness

Community Services provides much needed programs to vulnerable populations within our County and help to make our County healthier as a result.

> RECOMMENDED 2019 3

# **Position Summary**

### ADDICTION CONTROL

| ADDICTION SVCS COUNSELOR I<br>ADDICTION SVCS COUNSELOR II |
|---|
| ADDICTION SVCS COUNSELOR III                              |
| ASST SOCIAL WORKER  |
| ASST SOCIAL WORKER II                                     |
| STAFF SOCIAL WORKER I                                     |
|   |

| AMENDED<br>2018 | REQUESTED<br>2019 |  |
|-----------------|-------------------|--|
| 4               | 3                 |  |
| 1               | 1                 |  |
| 1               | 1                 |  |
| 1               | 1                 |  |
| 1               | 1                 |  |
| 1               | 0                 |  |
| 9               | 7                 |  |

#### CS - DDP ALCHOHOL ADDICTION CONTROL

|                                | AMENDED<br>2018 | REQUESTED<br>2019 | RECOMMENDED<br>2019 |
|--------------------------------|-----------------|-------------------|---------------------|
| DRINKING DRIVER PROG COUNSELOR | 1               | 1                 | 1                   |
|                                | 1               | 1                 | 1                   |

#### CS - MENTAL HEALTH CLINIC

|                         | AMENDED<br>2018 | REQUESTED<br>2019 | RECOMMENDED<br>2019 |
|-------------------------|-----------------|-------------------|---------------------|
| ASST SOCIAL WORKER I    | 1               | 1                 | 1                   |
| CLINICAL PROG MGR       | 1               | 1                 | 1                   |
| COM MENTAL HEALTH NURSE | 3               | 3                 | 3                   |
| STAFF SOCIAL WORKER I   | 7               | 6                 | 6                   |
| STAFF SOCIAL WORKER II  | 2               | 2                 | 2                   |
|                         | 14              | 13                | 13                  |

#### COMMUNITY SERVICES ADMINISTRATION

|                                       | AMENDED                  | REQUESTED         | RECOMMENDED         |
|---------------------------------------|--------------------------|-------------------|---------------------|
|                                       | 2018                     | 2019              | 2019                |
| ACCOUNT CLERK                         | 3                        | 3                 | 3                   |
| ACCOUNT CLERK/DATABASE                | 1                        | 1                 | 1                   |
| ACCOUNT CLERK/TYPIST                  | 1                        | 1                 | 1                   |
| ADMINISTRATIVE SEC                    | 1                        | 1                 | 1                   |
| COM SVCS COORD<br>CUSTODIAN           | 2<br>1                   | 2<br>1            | 2<br>1              |
| DATABASE CLERK                        | 3                        | 1                 | 1                   |
| DATABASE CLERK<br>DATABASE CLERK TEMP | 1                        | 1                 | 1                   |
| DEP DIR COM SVCS                      | 1                        | Ó                 | ó                   |
| DIR COM SVCS                          | i                        | 1                 | 1                   |
| PRIN ACCT CLERK/DATABASE SPEC         | ò                        | i                 | i                   |
| RECORD ACCT & MED BILLING             | 1                        | 1                 | 1                   |
| SR ACCOUNT CLERK                      | 2                        | 2                 | 2                   |
| SR ACCOUNT CLERK/DATABASE             | 1                        | 1                 | 1                   |
| SR TYPIST                             | 1                        | 1                 | 1                   |
|                                       | 20                       | 18                | 18                  |
|                                       | CS - TREATMENT REACHING  | G YOUTH           |                     |
|                                       | AMENDED<br>2018          | REQUESTED<br>2019 | RECOMMENDED<br>2019 |
| STAFF SOCIAL WORKER I                 | 2                        | 2                 | 2                   |
| STAFF SOCIAL WORKER II                | 1                        | 1                 | 1                   |
|                                       | 3                        | 3                 | 3                   |
|                                       | CS - CASE MANAGEME       | NIT               |                     |
|                                       | oo ortoc matariocine     | •••               |                     |
|                                       | AMENDED<br>2018          | REQUESTED<br>2019 | RECOMMENDED<br>2019 |
| ASST SOCIAL WORKER I                  | 2                        | 2                 | 2                   |
| ASST SOCIAL WORKER II                 | 9                        | 9                 | 9                   |
| CLINICAL PROG COORD II                | 1                        | 1                 | 1                   |
| STAFF SOCIAL WORKER II                | 1                        | 1                 | 1                   |
|                                       | 13                       | 13                | 13                  |
|                                       | CS - MH CONTIN DAY/PSYCH | TREAT             |                     |
|                                       | AMENDED<br>2018          | REQUESTED<br>2019 | RECOMMENDED<br>2019 |
| ADMINISTRATOR OF REHAB SVCS           | 1                        | 1                 | 1                   |
| ASST SOCIAL WORKER II                 | 1                        | 0                 | 0                   |
| STAFF SOCIAL WORKER II                | 1                        | 1                 | 1                   |
|                                       | 3                        | 2                 | 2                   |
| Department Total Position Count:      | 63                       | 57                | 57                  |
| Department Total Position Count.      | 03                       | <i>31</i>         | 37                  |

# **2019 Goals**

- 1. Join in a National Council Initiative to be able to demonstrate value we have chosen to do so by developing a polypharmacy policy and procedure to reduce medication prescribed in an effort to reduce co-morbidity
- 2. Begin Tele Services to increase psychiatric care and medication assisted treatment
- 3. Provide access to clinic services via the Peer Connection Center through tele-service
- 4. Continue to work on Integration treatment/recovery program practices
- 5. Improve Program Collaboration and partnerships
- 6. Obtain a Psychologist



# A6010-6142 Family Services

# **Department Description**

The mission of the Department of Family Services is to promote the well-being and safety of our children, families and communities, and to remain in compliance with Federal and State regulations and mandates.

The Department of Family Services is committed to providing the required services to eligible clients as required by regulations. Family Services administers State mandated programs. Family Services is required to develop an Integrated County Plan every three years and must be in compliance with the Administration for Children and Families Review requirements.

Family Services receives a significant amount of State and Federal funding for the programs that it administers. The amount of funding received is dependent on the program. As an example, the cost of food stamps is 100% funded by the Federal government. However, the County covers a portion of the cost for administration of this program. The figures in the pages that follow reflect the total amount of county funding provided to each program.

Programs administered by the Department of Family Services are mandated by various State and Federal regulations.

### **Core Services**

Functions of the Department of Family Services and Budget include:

- Administration
  - Contracts & contract monitoring
  - o Annual plans, policies & procedures
  - o Personnel
  - Switchboard
  - o Mail run
  - Director of department and Division Commissioner
- Accounting
  - o Accounts Payable & Accounts Receivable
  - o C/R, Trust Accounts
  - Repayment of assistance
  - State billing
  - Grant monitoring
  - o Payroll
  - o Flexible Fund Plan
  - o Budgeting
  - o Expense reports
  - o Chargebacks
  - o Process BICS payments & reports
  - o CCTA, monitoring payments of contracts and State changes
  - o Handicapped children payments
  - o School district billings
  - Statement of assistance for court
  - Time studies
  - o Cost analysis

- Local impact
- MIS Records
  - o Data entry of every application for assistance
  - o Scanning of Medical Assistance/Temporary Assistance/Food Stamps/HEAP cases
  - Maintain records according to state standards
  - Retrieval of records as needed
  - o Run WMS reports, COGNOS reports (Services cases)
  - o Recertification apps, 3209 authorizations
  - Maintenance of W9 records
  - Data imaging
- Food Stamps
  - Provide food assistance to reduce hunger and malnutrition by supplementing the food purchasing of eligible low income (eligible) individuals
- Administration, screening, referral and case management for various programs offered by the department, including required employment programs associated with various assistance programs
- Medical Assistance Program
  - Determination of Medicaid eligibility: SSI cases, Foster Care cases, Nursing Home, Community Services, Medicare, restricted recipient program
  - Document processing
  - o Eligibility recertification
  - Spend downs
  - Coverage issues
  - o Insurance providers
  - SSA contact/DCAP
  - o Health Insurance Premiums assistance
  - County share of Medicaid program
- Required employment programs associated with various assistance programs
- Family Services Legal Department
  - Legal advice in all areas of family court law; represent DFS in Child Protective Services cases, removal of children, PINS, Juvenile Delinquent proceedings, petitions written, Foster Care actions
  - TPR petitions
  - Adult Services: fair hearings, guardianships
  - o Support cases
  - o Fraud cases
  - o HIPAA compliance office for County
- Special Investigations Unit
  - o Investigations of eligibility on all applications
  - o Allegations of fraud
  - o Recoupment
  - o Front End Detections
  - Burials
- Child Support Enforcement Unit/Support Collections
  - o Establish support
  - Enforce and collect support in private support cases and in cases involving children in foster care and receiving public assistance
  - o Locate missing parents
  - Establish paternity
  - Medical support
  - o Investigation of financials, credit bureau checks, IRS tax refund offset, Lottery intercepts, Property executions, ETC.
- Child Protective Services
  - Investigate all reports of child abuse and maltreatment and determine if report is indicated

- o Provide rehabilitative services to indicated case to remediate family problems and prevent further occurrences (services are CPS cases with preventive unit)
- Child Welfare Preventive Services
  - O Case management services to maintain child in the home which must include day care, homemaker services, parent training, parent aid, transportation, clinical services, housing services, subsidies, 24 hour emergency services (cash, goods shelter)
- Children Services/Foster Care/Handicapped CSE Schools/Independent Living
  - Case management
  - o Transportation
  - o Supervision
  - o Legal petitions
  - o Court reports
  - Foster home recruitment and training
  - o Residential arrangements for court ordered placements
  - Regulatory reports and contacts
  - o Adoption activities
  - o Home studies/reports
  - Locate discharge resources
  - Assure medical and education needs
- Adult Services
  - o Adult Protective
  - o Representative Payee (assigned by Social Security Administration)
  - o Long Term Home Health Care
  - o PCA
  - o Guardianships
  - o Information/referral
  - o Case management
  - o Transportation
  - Application assistance
  - o HEAP/Temporary Assistance/Housing
- Foster Care
- Day Care
  - o Financial assistance provided to eligible families in need of employment and/or treatment
- Service Contracts
  - o Preventive Services
  - Rehabilitative Services
  - o Detention Prevention
  - Parent Training & Aid
- Family Assistance
  - Temporary Assistance provided to eligible households that have a minor dependent child living with a parent or caretaker relative
  - Includes many types of assistance, including fuel, housing assistance, can include multiple types of aid (Food Stamps, Medical Assistance, daycare transportation, etc.), supplemental to rent, security deposits, etc.
- Juvenile Delinquent Care
  - o Court ordered placements
  - o Case management
  - After-care
  - Non-secure detention residential placements
- State Training School
  - Youth in custody of OCFS and placed in secure facilities
- Safety Net

- o Temporary assistance to eligible individuals with no minors in household only when standard of need may not be met by other programs
- o Cash and non-cash assistance
- o CASE type 12 drug/alcohol
- Shelter and utility assistance (exceptions HIV dx)
- Emergency Aid for Adults
  - o Emergency assistance to individuals
  - o Families for single type issues/events
  - o May assist with utilities when HEAP is not open, etc.
  - o Non-recurring expense
  - o Veteran burials
- Home Energy Assistance Program (HEAP)
  - Federally funded home energy assistance program to assist low-income (eligible) households in meeting energy expenses

# **Performance Measures**

| PROGRAM    | KEY STATISTICS  | OUTCOME   |
|------------|---|---|
| Accounting | Continue to streamline and search for efficiencies  | We continue to streamline the payment process and work with the satellite audit office to eliminate errors/voids and alter processes for efficiencies. Trainings were attended to ensure all funding is being captured. We continue to implement efficiencies with the Rep Payee payment process to go paperless and cut down on delivery time which are projected to be completed during 2018 4Q. The implementation of billing of all claims in DFS CAMS system will be completed by year's end. We're currently working with the Treasurer's Office and Audit to create a paperless payment process. We have begun development of an all-encompassing policy for CAMS procedures/write-offs which should be completed in early 2019. |
| Accounting | Continue to meet<br>Federal/State claiming<br>deadlines   | We continue to meet Federal and State claiming deadlines. All Settlement and Claim information is being forwarded to the Treasurer's Office on a monthly basis. The department is also getting all Foster Care payments up-to-date including all retros.  |
| Accounting | Provide cross-training to staff, ensuring adequate coverage for all accounting department function                                | Staff was trained with the implementation of the new timekeeping system. On-going cross training is being provided to staff to ensure adequate coverage for all accounting department functions and should be completed in early 2019   |
| Accounting | Continue to work with NYS and Federal agencies to ensure compliance, including with the Title IV-E Foster Care Eligibility Review | We are continuing to work with NYS and Federal agencies   |

| Contract Compliance          | Continue to review systems for efficiency and cost saving opportunities with contracted providers   | This is an ongoing process. One goal associated with this was to write and implement the policy for Bed Holding in Foster Care which cost approximately \$40,000 in 2017. This policy was issued out to all foster care contractors on 9/20. Further reviews took place for the contracts associated with the Welfare to Work programs (Rolling V and CWD). Each month data is reviewed and costs continue to remain under budget. A follow up meeting with CWD is scheduled for 10/2   |
|------------------------------|---|---|
| Contract Compliance          | Develop new contracts<br>for a spectrum of<br>available children's<br>services  | All preventive services contracts have been developed that were associated with RFP 17-36. As the year progressed new opportunities surfaced such as the Wendy's Wonderful Kids Program (contract completed) and programs for the Raise the Age. The contracts for YAP and Berkshire for the Raise the Age programming are drafted and currently being reviewed by the County Attorney's Office prior to any signatures. Anticipated completion of those contracts are 10/31  |
| Contract Compliance          | Continue working with contractors in providing best outcomes essentially allowing for more growth of services                             | Quarterly updates are now being received from the following contractors: Rehabilitation Support Services, Access Supports for Living, Center for Workforce Development, Berkshire Farm Center and Services for Youth, Sullivan County Child Care Council, Safe Homes of Orange County, Public Health Services, Town of Wallkill Boys and Girls Clubs and Dispute Resolution Center. Each quarter these reports are reviewed and if issues are identified, support to the agency is provided as well as feedback from Department staff |
| Contract Compliance          | Finish all cooperative agreements requiring state approval for reimbursement purposes   | All cooperative agreements that were identified as being required have been submitted to OTDA. One pending approval (FVRT) was originally submitted on 6/18. On 9/22, I reached back out to OTDA for an update but have not received anything. The new anticipated completion date for this agreement is 11/30  |
| Child Support<br>Enforcement | Bring the Child Support<br>unit into Federal<br>Compliance  | We have had visits from the state and are making headway with the use of reports that have become available. And we have a wall   |
| Child Support<br>Enforcement | Correct the job<br>specifications for the<br>Court Liaison position<br>for promotional<br>purposes  | This matter has been corrected because the Court Liaison is now allowed to take promotional exams into higher titles  |
| Child Support<br>Enforcement | Create a procedure for<br>removing interest on<br>Birthing Expenses<br>judgments based on<br>URA, thereby reducing<br>our arrears figures | With the assistance of Mr. Moon, we have been removing interest on a case by case basis.  |
| Child Support<br>Enforcement | Increase collections on arrears   | Getting in more money has been difficult, but we have looked at the situation from a different direction and have removed \$1.76 million from our past due balances   |
| Child Support<br>Enforcement | Employer violations to bring non-cooperative employers into compliance  | We have had some success with employer violations.  |

|   | 1                    | a   |
|---|----------------------|---|
| Human<br>Resources/Staff<br>Development | Employee Moral       | Staff appreciation picnicThe staff appreciation BBQ was celebrated on August 10/2018, and it was a fun filled event. Prizes such as Sullivan County Logo shirts, Goodies baskets, gift certificates, and 50-50 raffle were won by DHFS staff. Team buildingHired the services of Bob Blenn a renowned Motivational speaker to conduct a two days team building training to boost morale.  Outstanding Service AwardPresented to Preventive Team for the great job they did with "Toys for Tots" campaign during the holiday season  |
| Human<br>Resources/Staff<br>Development | Employee Performance | 97% evaluations completion rate achieved through July 2018  |
| Human<br>Resources/Staff<br>Development | Employee Development | Completed Trainings: 67 trainings offered locally and Statewide through June 30, 2018up 49% from 2017. Completed training needs assessments to OCFS, CDHS CAI and PDP for training delivery. Maintain STARS policies and procedures, register staff for both classroom/online trainings that include, but not limited to, Transitioning from worker to supervisor, Conducting effective performance evaluation, Conflict resolution, Managing difficult employees, HIPAA, Sexual Harassment, LDSS new workers training, TA/SNAP training, CPS foundation training, Mandated reporter training etc. Increase access to technology-based training utilizing computers for online learning, Interpreter Certificate Training program, No Wrong Door, CPS/FVRT Legal Refresher AM & PM sessions, Extreme Govt. Makeover-AM & PM sessions, Helping the Helper Workshop AM & PM sessions, Recoupment Claim Refresher, TA/SNAP Employment Training, Indigent Burial Refresher, What Hotline Workers Need To Know About Elder Abuse, Cell Phone Policy Roll Out AM & PM sessions, New DFS Evaluation for Supervisors/Line Workers, How To De-Stress Workplace Distress, Supporting Normative, HIPAA, DFS Orientation, Keeping adoptive families remain together, Safety Training, Trauma Informed Care for Social Service Delivery, Advance Legal Training, Adult Financial Abuse Training, Child Care Subsidy training, Child Support Regional Coordinator Meeting, TA/SNAP Case, Documentation, NARCAN Training, Pooled Trust Training, Home Run & Pathways Program for Family, and CPS Foundation training Care training.  TRAINING "NO SHOW": Training no show went down 51%from 47 in 2017 to 23 in 2018.  TRAINING-REIMBURSEMNTS: Reimbursements through June 30, 2018: Federal \$46,130.00, State \$16,788.00, Local \$2,932 vs. [2017- we were at \$40,569-Fed, \$14, 691 State, and \$2, 321 Local]. |
| Human<br>Resources/Staff<br>Development | Technology           | Interactive smart board was installed with the help of ITS/DPW in the DFS basement training room to help facilitate our online learning more effectively  |

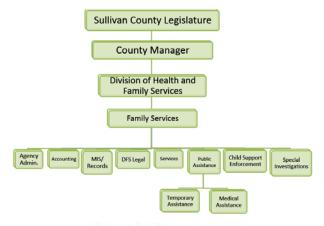
| Human<br>Resources/Staff<br>Development | Other significant achievements  | Worked collaboratively with DFS management/ITS, County Attorney office, and Personnel department to create "Portable Device Policy" for our cell phones/laptop users VACANCY: 1. 80 interviews conducted 2. 40 positions filled 3. 24 New Hires 4. 16 promotions  |
|---|---|---|
| Medicaid Assistance                     | Goals were not defined in 2017 for 2018. Significant achievements:  | 1. The MA Unit successfully trained 3 new Social Welfare Examiners simultaneously. Currently, these Examiners are responsible for approximately over 1300 MA cases. They are responsible for recertification of applications, undercare maintenance, public assistance extensions and spenddowns.  2. An audit conducted for the Department of Health resulted in some findings and a final report is pending. However, we were advised by the auditors that we were ranked among the top 5 counties in New York State for accuracy of case processing and documentation.  3. The Medicaid Buy In program was reviewed to improve efficiency. A case status report was created to provide a listing of cases due on a monthly basis. It has organized and directed the work to be completed.  4. The Title IVE (Foster Care) component of Medicaid Assistance was also reviewed to improve efficiency. A redesign of the program within the MA unit resulted in an enhanced database to provide weekly updates on the status of cases. There has been improved interdepartmental communication between the Foster Care Unit and MA Unit. Benefits are now available in a timelier manner, while maximizing reimbursements for MA services through Title IVE.  5. The MA unit has been able to reorganize the department to streamline operations and improve the processing times for benefits. |
| Services                                | Work closely with foster/child care agencies, such as Berkshire, to increase the number of therapeutic foster homes in Sullivan County in an effort to keep more of our foster children local | We now have 8 certified therapeutic foster homes. A training class begins September 29th with 3 confirmed and 2 potential families  |
| Services                                | Use our new "home finder" contract with DRC to develop more Regular foster homes, supporting the foster care unit in having more options for placements in the Sullivan community and         | They are on board to do MAAP trainings and are in the process of hiring a staff member.   |

|          | closer to home                           |   |
|----------|--|---|
|          |  |   |
|          |  |   |
|          |  |   |
|          |  |   |
|          |  |   |
|          | Increase the services                    | We've contracted 6 different preventive programs creating a   |
|          | capacity of our                          | continuum of services to support the preventive workers   |
|          | Preventive Services unit                 |   |
|          | as a result of our new                   |   |
| Services | contracts to prevent                     |   |
| Services | and divert placement of                  |   |
|          | kids. New services will                  |   |
|          | increase preventive                      |   |
|          | capacity (cases)                         |   |
|          | threefold  Reduce the need for           | Also will look to create an Agency Operated Poarding Home   |
|          | higher level residential                 | Also will look to create an Agency Operated Boarding Home with therapeutic and mental health services to provide          |
|          | placements, reducing                     | alternatives to residential placement   |
|          | foster care costs in                     |   |
| Services | higher, more expensive                   |   |
|          | foster placements and                    |   |
|          | thereby providing more                   |   |
|          | expansion in the                         |   |
|          | preventive programs                      |   |
|          | Increasing state-                        | Already seen a 20% increase over past few months  |
|          | monitored CPS performance measures       |   |
|          | by 10%; 15 cases max                     |   |
| Services | for each worker;                         |   |
| Services | completing 7-day safety                  |   |
|          | assessments on time;                     |   |
|          | reducing number of                       |   |
|          | over-due reports                         |   |
|          | In APS, develop a                        | We have opened one home and one is pending final state  |
| Services | minimum two (2)                          | inspection prior to opening.  |
|          | additional Family Type                   |   |
|          | Homes (FTHA).                            | We spensored a forum in the Degener for WEAAD and went to   |
|          | Continue to increase community awareness | We sponsored a forum in the Regency for WEAAD and went to National Night Out. In October we'll be at Senior Safety Day at |
|          | of Adult Services by                     | the Ted Stroble Center  |
| Services | vendoring and                            |   |
|          | sponsoring another                       |   |
|          | WEAAD forum.                             |   |
|          | Increase networking                      | APS is currently working with OFA to put together a multi-  |
|          | with community-based                     | disciplinary team. APS is also reaching out to Rabbis to  |
|          | organizations to better                  | brainstorm and will include PHS as well.  |
| Services | sustain assistance for                   |   |
|          | adult clients, using both                |   |
|          | faith-based and not-for-                 |   |
|          | profit organizations.                    |   |

| Special Investigations | Ensure that any training available to the staff is utilized.   | SIU staff attended trainings pertaining to their job duties. SIU staff are enrolled in several more trainings that are coming up  |
|------------------------|--|---|
| Special Investigations | Continue to recover monies owed to the Sullivan County Department of Family Services, especially monies that are local county share  | As of 8/31/18 the Special Investigations Unit reviewed 291 cases for possible overpayments. 199 of these cases had overpayments that clients were not entitled to receive totaling \$246,141.94, breakdown as follows:  Public Assistance \$145,523.39  Medicaid \$23,779.93  SNAP \$72,397.62  HEAP \$2,441.00  VENDOR \$2,000.00  |
| Special Investigations | Schedule a refresher training for the Front End Detection/Eligibility Verification Review (FEDS/EVR) with NY State OTDA for both the investigative staff and eligibility workers to ensure proper procedures are followed and to continue the success of the programs and increased cost avoidance | Refresher training will be in November or December 2018, Collins is in process of setting it up   |
| Special Investigations | Continue our joint efforts to eliminate abuse of Welfare Assistance.   | Fraud Efforts have increased as a result of the newly formed Sullivan County Welfare Fraud Task Force. The Welfare Fraud Task Force is a joint effort and includes members of the District Attorney's Office, Sullivan County Sheriff's Office, and the Family Services Special Investigations Unit. As of 9/28/18 these collaborative efforts have resulted in 28 arrests related to abuse or fraudulently obtaining Public Assistance, Food Stamps, and/or Medicaid Assistance, and some included individuals that violated parole/probation or sex offender requirements |
| Temporary Assistance   | Progress towards<br>developing additional<br>Temporary Housing<br>options with a Resident<br>Assistant model for<br>families and Sex<br>Offenders  | Work closely with the Housing Coordinator on developing additional temporary emergency housing options. The additional responsibilities involved with monitoring of temporary housing facilities have forced us to focus resources on administrative functions instead of efforts to locate permanent housing and help clients achieve self-sufficiency   |
| Temporary Assistance   | Progress towards developing a Homeless Intake Center near DFS that would serve as a "single- point- of entry" for individuals and families facing homelessness during  | Although funds have been allocated and plans are being developed with the planning department we've encountered opposition from local town board and residents. We have been unable to proceed with the project   |

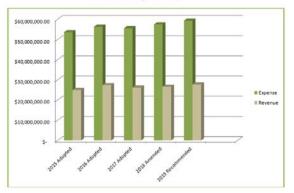
|                      | and after regular DFS business hours  |  |
|----------------------|---|--|
| Temporary Assistance | Work with the Department of Family Services' Record's Management Department to transfer all case number books into an electronic database to streamline the process for workers opening new cases   | We were able to work with the Department of Family Services Records Management Unit to transfer 8 case number books into a database to improve efficiency and reduce paper. This accounts for 32 % of the book and has made it easier for workers opening new cases. Also, any new case numbers have been created and entered into the database alleviating the need to create additional books  |
| Temporary Assistance | Optimize transportation services for the Welfare to Work (WTW) Program to ensure maximum gain for the investment into the program. Continue to work with the Contract Compliance Officer, Center for Workforce Development (CWD) staff, and Employment Coordinator to monitor use and cost of existing services | Transportation services through the Welfare to Work (WTW) program were optimized to ensure maximum gain for the investment into the program. Continued monitoring by the Contract Compliance Officer and Employment Coordinator working with Center for Workforce Development (CWD) staff resulted in savings from 2017-2018 of over \$300,000   |
| Temporary Assistance | Work with CWD to increase the Employment Participation rate to meet the statewide ranking. Many of our Program participants are engaged in some work or work activity but we need to ensure that they are meeting or exceeding the minimum requirements   | Achieved an employment participation rate of 28%. We are currently ranked 5th out of 16 districts of medium- small size. We were changed from a medium-size district to a medium-small size district. The Statewide ranking is 28%. Participation rate measures the number of people that are participating in work or a work activity and meeting the minimum requirements.  Achieved an engagement rate of 46.1%. We are currently ranked 1st of 16 districts of medium-small size. The Statewide ranking is 43%. The engagement rate measures the number of people that are engaged in an activity even if they are not meeting the minimum requirements.  We have met or exceeded the statewide ranking for participation and engagement rates |
| Temporary Assistance | Other significant achievements  | The Director of Temporary Assistance and HEAP Coordinator presented a workshop at the New York Public Welfare Association Summer Conference on the changes we instituted to the County's HEAP and how we fixed many of the deficiencies with the program. It was well attended and we received several requests from other counties for information to help them with their programs   |

# **Department Resources**



|                                | 2018 Amended | 2019 Recommende |
|--------------------------------|--------------|-----------------|
| Budgetary Appropriations       |              |                 |
| Fixed Equipment                | \$0          | \$0             |
| Personal Services              | \$8,376,584  | \$8,608,505     |
| Contract Services              | \$43,242,213 | \$45,029,822    |
| Employee Benefits              | \$5,861,846  | \$5,659,162     |
| Total Budgetary Appropriations | \$57,480,643 | \$59,297,489    |
| Budgetary Revenues             |              |                 |
| Departmental Revenue           | \$2,229,330  | \$2,468,550     |
| State Aid                      | \$8,969,217  | \$8,983,17      |
| Federal Aid                    | \$15,391,950 | \$16,300,200    |
| Total Budgetary Revenues       | \$26,590,497 | \$27,751,92     |
| County Share                   | \$30,890,146 | \$31,545,56     |

#### Five Year Budget History



# 2019 Strategy Match

H1 Improve County health rankings
P2 Provide resources and attention to children
being served through Child Protective Services
O4 Provide sufficient staffing where needed to
better serve the people of Sullivan County.

The Department of Family Services is there to help families and children in need of assistance with the most basic necessities to live a quality life.

# **Position Summary**

### DFS GENERAL ADMINISTRATION

ADMINISTRATIVE SEC
COMM DIV HEALTH & FAMILY SVCS
CONTRACT MONITOR
DEP COMM OF FAMILY SVCS
DIV CONTRACT COMPLIANCE OFFICER
SEC II COMM HEALTH FAMILY SVCS
STAFF DEV/HR MGR
TYPIST

| AMENDED<br>2018 | REQUESTED<br>2019 | RECOMMENDED<br>2019 |
|-----------------|-------------------|---------------------|
| 2               | 2                 | 2                   |
| 1               | 1                 | 1                   |
| 0               | 1                 | 1                   |
| 2               | 2                 | 2                   |
| 1               | 1                 | 1                   |
| 1               | 1                 | 1                   |
| 1               | 1                 | 1                   |
| 1               | 1                 | 1                   |
| 9               | 10                | 10                  |

#### DFS - ACCOUNTING

FISCAL ADMINISTRATIVE OFFICER PRINCIPAL ACCOUNT CLERK/DB SPEC SR ACCOUNT CLERK/DATABASE SR FISCAL ADMIN OFFICER

| AMENDED<br>2018 | REQUESTED<br>2019 | RECOMMENDED<br>2019 |
|-----------------|-------------------|---------------------|
| 1               | 1                 | 1                   |
| 1               | 1                 | 1                   |
| 5               | 5                 | 5                   |
| 1               | 1                 | 1                   |
| 8               | 8                 | 8                   |

### DFS - MIS/RECORDS

|                        | AMENDED<br>2018 | REQUESTED<br>2019 | RECOMMENDED<br>2019 |
|------------------------|-----------------|-------------------|---------------------|
| ACCOUNT CLERK/DATABASE | 2               | 2                 | 2                   |
| HELP DESK/DOC COORD    | 1               | 1                 | 1                   |
| RECORDS MGT CLERK      | 2               | 2                 | 2                   |
| SR DATABASE CLERK      | 1               | 1                 | 1                   |
|                        | 6               | 6                 | 6                   |

### DFS - TEMPORARY ASSISTANCE

|                                 | AMENDED | REQUESTED | RECOMMENDED |
|---------------------------------|---------|-----------|-------------|
|                                 | 2018    | 2019      | 2019        |
| ACCOUNT CLERK                   | 2       | 2         | 2           |
| ACCOUNT CLERK/DATABASE          | 3       | 3         | 3           |
| CLERK                           | 4       | 4         | 4           |
| CLERK TFT                       | 4       | 4         | 4           |
| DIR TEMP ASSISTANCE             | 1       | 1         | 1           |
| DRIVER/COURIER                  | 1       | 1         | 1           |
| EMPLOYMENT SERVICES COORDINATOR | 1       | 1         | 1           |
| FAMILY SVCS CASE MGR            | 1       | 1         | 1           |
| HEAD SOCIAL WELFARE EXAM        | 1       | 1         | 1           |
| HOUSING COORDINATOR             | 1       | 1         | 1           |
| PRINCIPAL SOCIAL WELFARE EXAM   | 3       | 3         | 3           |
| RECORDS MGT CLERK               | 2       | 2         | 2           |
| SENIOR SOCIAL WELFARE EXAMINER  | 1       | 1         | 1           |
| SOCIAL WELFARE EXAMINER         | 21      | 21        | 21          |
| SR SOCIAL WELFARE EXAM          | 6       | 7         | 7           |
|                                 | 52      | 53        | 53          |
|                                 |         |           |             |

### DFS - MEDICAL ASSISTANCE

|                                | AMENDED<br>2018 | REQUESTED<br>2019 | RECOMMENDED<br>2019 |
|--------------------------------|-----------------|-------------------|---------------------|
| ACCOUNT CLERK                  | 1               | 1                 | 1                   |
| PRINCIPAL ACCOUNT CLERK        | 1               | 1                 | 1                   |
| PRINCIPAL SOCIAL WELFARE EXAM  | 2               | 2                 | 2                   |
| SENIOR SOCIAL WELFARE EXAMINER | 3               | 3                 | 3                   |
| SOCIAL WELFARE EXAMINER        | 6               | 6                 | 6                   |
| SR ACCOUNT CLERK/TYPIST        | 1               | 1                 | 1                   |
|                                | 14              | 14                | 14                  |

### DFS - LEGAL

|                          | AMENDED<br>2018 | REQUESTED<br>2019 | RECOMMENDED<br>2019 |
|--------------------------|-----------------|-------------------|---------------------|
| FAMILY SERVICES ATTORNEY | 3               | 3                 | 3                   |
| LEGAL TYPIST             | 1               | 1                 | 1                   |
| SR FAMILY SVCS ATTORNEY  | 1               | 1                 | 1                   |
|                          | 5               | 5                 | 5                   |

#### DFS - SPECIAL INVESTIGATIONS

|                                  | AMENDED<br>2018 | REQUESTED<br>2019 | RECOMMENDED<br>2019 |
|----------------------------------|-----------------|-------------------|---------------------|
| COORD SPEC INVEST & RESOURCE     | 1               | 1                 | 1                   |
| DIRECTOR OF FRAUD INVESTIGATIONS | 1               | 1                 | 1                   |
| FAMILY SVCS INVESTIGATOR         | 2               | 2                 | 2                   |
| FAMILY SVCS INVESTIGATOR TRAINEE | 2               | 2                 | 2                   |
| PRINCIPAL ACCOUNT CLERK          | 1               | 1                 | 1                   |
| SOCIAL WELFARE EXAMINER          | 1               | 1                 | 1                   |
| SR ACCOUNT CLERK                 | 1               | 1                 | 1                   |
| SR ACCOUNT CLERK/TYPIST          | 1               | 1                 | 1                   |
| SR FAMILY SVCS INV               | 1               | 1                 | 1                   |
| SR SOCIAL WELFARE EXAM           | 1               | 1                 | 1                   |
|                                  | 12              | 12                | 12                  |

#### DFS - CHILD SUPPORT

|                             | AMENDED<br>2018 | REQUESTED<br>2019 | RECOMMENDED<br>2019 |
|-----------------------------|-----------------|-------------------|---------------------|
| ACCOUNT CLERK               | 1               | 1                 | 1                   |
| COORD CHILD SUPPORT ENFORCE | 1               | 1                 | 1                   |
| COURT LIAISON               | 1               | 1                 | 1                   |
| FAMILY SVCS INVESTIGATOR    | 7               | 7                 | 7                   |
| PRINCIPAL ACCOUNT CLERK     | 1               | 1                 | 1                   |
| SR ACCOUNT CLERK            | 2               | 2                 | 2                   |
|                             | 13              | 13                | 13                  |

#### DFS-SERVICES

|   | AMENDED<br>2018 | REQUESTED 2019 | RECOMMENDED 2019 |
|---|-----------------|----------------|------------------|
| CASE SERVICES AIDE                      | 5               | 5              | 5                |
| CASE SUPERVISOR                         | 10              | 10             | 10               |
| CASEWORKER                              | 26              | 25             | 25               |
| DATABASE CLERK                          | 1               | 1              | 1                |
| DIR SVCS                                | 1               | 1              | 1                |
| FAMILY SVCS INVESTIGATOR                | 1               | 1              | 1                |
| SOCIAL WELFARE EXAMINER                 | 1               | 1              | 1                |
| SR ACCOUNT CLERK/DATABASE               | 2               | 2              | 2                |
| SR CASE SVCS AIDE                       | 1               | 1              | 1                |
| SR CASEWORKER                           | 23              | 23             | 23               |
|   | 71              | 70             | 70               |
| <b>Department Total Position Count:</b> | 190             | 190            | 190              |

## **2019 Goals**

### Accounting

- 1. Create all-encompassing policy for CAMS procedures/write-offs.
- 2. Work with Treasurers and Audit Office to create a paperless payment process
- 3. Continue to streamline and search for efficiencies
- 4. Continue to meet Federal/State claiming deadlines
- 5. Complete all cross training to staff, ensuring adequate coverage for all accounting department function
- 6. Continue to work with NYS and Federal agencies to ensure compliance, including with the Title IV-E Foster Care Eligibility Review

#### **Contract Compliance**

- 1. Establish contracts with all necessary schools needed in accordance with the Every Student Succeeds Act (ESSA)
- 2. Develop quality rating system for foster care agencies to be used internally
- 3. Develop RFP, contracts and programs needed for the new Community First Choice Option (CFCO) program

### **Child Support Enforcement**

- 1. Request filling of Senior Family Services Investigator and Principal Family Services Investigator (for the upcoming exit strategy)
- 2. Reclassify the title for the Child Unit to Child Support Investigators to differentiate the work that is done by SIU and SCU
- 3. Continue to reduce outstanding arrears

### **Human Resources/Staff Development**

- 1. Continue our ongoing training collaboration with DFS managers, supervisors and department heads to deliver key training that will enhance employee's overall performance; while working with the Sullivan County Personnel Department.
- 2. Conduct regular and systematic training needs assessments for all DFS units' staff, and submit to OCFS, OTDA, CAI and PDP for various training delivery
- 3. Reduce or eliminate "No Show"
- 4. Quarterly training report to FAO
- 5. Performance evaluation
- 6. Maintain low vacancy
- 7. Continue to enhance staff morale
- 8. Staff Appreciation award
- 9. Annual BBQ Celebration
- 10. Caught Doing Something Good Campaign

#### **Medicaid Assistance**

1. Achieve a goal of case processing of Community Medicaid Cases of within 45 days of application. Continue to review and improve processes to achieve this goal

#### **Services**

- 1. Continue to work with Berkshire Farms, to increase the number of therapeutic foster homes in Sullivan County in an effort to keep more of our foster children local. From zero (0) at program start this year, we have currently reached ten (10) foster homes
- 2. Use our new "Homefinder" contract to develop more regular foster homes, supporting the foster care unit in having greater options for placement. Expectation is fifty 50 additional homes by the end of 2019
- 3. Initiate RFP and develop a Sullivan County Agency Operated Foster Home, with six (6) plus beds able to provide child care for foster youth and reduce reliance on costly residential and/or diagnostic placements
- 4. Increase the services capacity of our preventive service unit as a result of new contracted providers to prevent and divert placement of kids (JD/PINS, STSJP and RTA Youth)
- 5. Use PIP to increase state monitored CPS performance measures to reach and maintain state median levels. The 7-day assessments are currently at that level.
- 6. Enhance supervision protocols to sustain higher level performance and improved casework practice
- 7. In APS, develop a minimum two (2) additional Family Type Homes (FTHA)
- 8. Increase networking with community based organizations to better sustain assistance for adult clients, using both faith-based and not-for-profit organizations

#### **Special Investigations**

- 1. Ensure that any training available to the staff is utilized.
- 2. Obtain proper equipment, credentials, and a law enforcement vehicle to be used by the Fraud Task Force.
- 3. Continue to recover monies owed to the Sullivan County Department of Family Services, especially monies that are local county share.
- 4. Increase the cost avoidance for the FEDS/EVR programs.
- 5. Continue our joint efforts to eliminate abuse of Welfare Assistance. The Special Investigations Unit continues to work towards the goal for having and maintaining real time investigations with no backlog.

#### **Temporary Assistance**

1. Work closely with the Housing Coordinator on developing additional temporary emergency housing options. The additional responsibilities involved with monitoring of temporary housing facilities have forced us to focus resources on administrative functions instead of efforts to locate permanent housing and help clients achieve self-sufficiency.

- 2. Progress towards developing a Homeless Intake Center near DFS that would serve as a "single- point- of entry" for individuals and families facing homelessness during and after regular DFS business hours.
- 3. Continue transposing case number books to achieve 50 % of the books entered into the database.
- 4. Continue to work with the Contract Compliance Officer, Employment Coordinator, and CWD staff to monitor transportation services. We would like to achieve additional cost savings by reducing the number of no-shows for transportation.
- 5. Improve the development and creation of employment plans, including transportation plans for WTW clients. DFS coordinated with OTDA to schedule training on how to properly complete and update employment plans for CWD staff in September 2018.
- 6. Fill multiple vacancies in the Social Welfare Examiner Series. Focus on training of new staff and improve efficiencies with existing staff by reorganizing departments and streamlining tasks and responsibilities in the TA/SNAP units.



# **A7310 Youth Programs**

# **Department Description**

The mission of the Youth Bureau is to promote the well-being of all youth ages 0–21 and to advance positive youth development.

The Youth Bureau's goals are to advance the physical, moral, mental, and social development of youth through positive youth activities; aid agencies in addressing the risk factors that lead to juvenile delinquency and youth crime; and encourage towns and villages to provide youth activities by giving them funds and technical assistance. The Youth Bureau functions and essential tasks are defined by NYS executive law and NYS Office of Children and Family Services (OCFS) policies and procedures.

The Youth Bureau receives funding from the State which is passed through to local youth programs, as well as some funding which is utilized by the County for administration of the department. The Youth Bureau is a non-mandated office.

### **Core Services**

Functions of the Youth Bureau include:

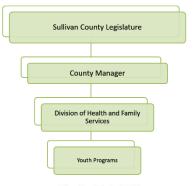
- Program Funding and Oversight The Youth Bureau is the agency at the county level through which NYS OCFS directs funds to youth development and prevention. This function includes:
  - o Observation and evaluation
  - Technical assistance with grant proposals
  - Measurement and reporting
  - o Data entry into State computer system and reporting to State in accordance with State deadline
  - Fiscal monitoring
  - Assistance with and processing of fiscal claims, and oversight of programs granted special funds by Sullivan County Legislature
- Planning The Youth Bureau participates actively in cross-systems strategic planning groups, which include:
  - Conducting needs assessment and countywide strategic planning through the State-mandated Child and Family Services Plan (CFSP)
- Promoting Opportunities and Collaboration The Youth Bureau actively promotes positive youthdevelopment opportunities through sharing information and resources, and through outreach and advocacy to youth-serving programs.

### **Performance Measures**

| PROGRAM        | KEY STATISTICS                     | OUTCOME                           |
|----------------|------------------------------------|-----------------------------------|
| Youth Programs | 24 youth programs received         | An estimated 9,800 children       |
|                | funding, monitoring, and extensive | will participate in recreational, |
|                | technical support.                 | educational, and preventive       |
|                |                                    | activities.                       |
| Youth Programs | 3 new youth programs were          | Opportunities for youth were      |
|                | developed with Youth Bureau        | expanded to develop               |
|                | assistance and funding: Town of    | creativity, improve listening     |
|                | Liberty Parks and Recreation       | and communication skills, and     |
|                | Program, Manor Ink Program, and    | to enhance youth                  |

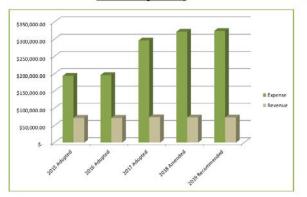
|                | DRC's Better Together program for at-risk youth.   | opportunities for physical fitness and socialization.  |
|----------------|--|--|
| Youth Programs | 4 current youth programs were expanded with Youth Bureau assistance and funding: Town of Fallsburg Police Juvenile Assistance Bureau, Town of Tusten Recreation Program, YMCA of Sullivan County and EPIC After School Creative Drama Program.   | Opportunities for youth were enhanced, increasing youth participation through new activities and expanding current activities.   |
| Youth Programs | Through our sharing network and in-person outreach, over 1,000 recipients—including funded programs, schools, police departments, community-based organizations, county departments, agencies, families, and individual residents of Sullivan County—received information about and access to programs, activities, and events for families and youth. | More widespread public awareness and effective use of community opportunities and resources; and the opportunity for programs to network to share resources, planning, and coordination. |
| Youth Programs | Working with local planning groups on initiatives that benefit the community at large, the Youth Bureau collaborated with Fallsburg Communities That Care and the Fallsburg Police Department to host National Night Out in Fallsburg in August 2018. The event was very successful, with approximately 1,000 participants.                            | Sullivan County families accessed a community-wide event in a setting that fostered socialization and improved community/police relations.   |
| Youth Programs | The Youth Bureau will host a Safe Halloween Trick or Treat Outreach event for children and families on October 31, 2018 at the Government Center. 300+ children are expected to attend the event with their families, and 20+ organizations will host outreach tables to educate the public as to the services that their organizations provide.       | Sullivan County families will access a community event that fosters socialization, education and community relations.  |

# **Department Resources**



|                                | 2018 Amended | 2019 Recommended |
|--------------------------------|--------------|------------------|
| Budgetary Appropriations       |              |                  |
| Fixed Equipment                | \$0          | \$0              |
| Personal Services              | \$101,473    | \$105,894        |
| Contract Services              | \$153,869    | \$150,567        |
| Employee Benefits              | \$65,962     | \$67,352         |
| Total Budgetary Appropriations | \$321,304    | \$323,813        |
| Budgetary Revenues             |              |                  |
| Departmental Revenue           | \$0          | \$0              |
| State Aid                      | \$72,977     | \$72,982         |
| Total Budgetary Revenues       | \$72,977     | \$72,982         |
| County Share                   | \$248,327    | \$250,831        |





# 2019 Strategy Match

P2 Provide resources and attention to children being served through Child Protective Services and other departments.

The Youth Bureau provides invaluable services to the youth of our County through activities and prevention.

# **Position Summary**

#### YOUTH PROGRAMS

ADMINISTRATIVE ASST DIR YOUTH SVCS

| AMENDED<br>2018 | REQUESTED<br>2019 | RECOMMENDED<br>2019 |
|-----------------|-------------------|---------------------|
| 1               | 1                 | 1                   |
| 1               | 1                 | 1                   |
| 2               | 2                 | 2                   |

# **2019 Goals**

- 1. The Youth Bureau will fund recreational, educational and preventive programs that will promote youth development.
- 2. The Youth Bureau will assist in the planning and development of at least one new youth program.
- 3. The Youth Bureau will expand a current program, increasing youth participation by offering new activities and/or enhancing current activities.
- 4. The Youth Bureau will connect youth and families directly with programming, activities, and events.
- 5. The Youth Bureau will act as a central clearinghouse, providing e-mail distribution of information on youth resources, programs, and community special events.
- 6. The Youth Bureau will identify needs and advocate on issues that affect youth; promote best use of shared resources; and expand community outreach.
- 7. The Youth Bureau will maintain a leadership role in planning, particularly the Integrated County Planning (ICP) process for Child and Family Services Plan.

| 8. | The Youth Bureau will host a Safe Halloween Trick or Treat Outreach event that will provide youth and families with the opportunity to socialize, learn about various resources/services in the community, and enhance community relations. |
|----|---|
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# A7610 Office for the Aging

# **Department Description**

The mission of the Sullivan County Office for the Aging is to provide information and assistance, inhome and other supportive services to the elderly and their caregivers to enable the elderly to continue to live as independently as possible in their homes and communities.

The Office for the Aging provides many services to Sullivan County residents or property owners 60 years of age and older & who are registered with our office. Some examples are: meals both congregate & home bound, transportation both shopping & medical, legal services, caregiver services, assistive equipment loan, volunteer services, homemaker services, case management, Medicare insurance counseling, information & assistance, HEAP & the Point of Entry program. Our services are ongoing, funded yearly by the New York State Office for the Aging based on allocations by population, & there is no charge to our clients. As our senior population is growing we hope to be able to continue to provide these much needed services to our community.

The Office for the Aging receives funding for its programs from federal and state sources, as well as local donations. It is responsible for the administration of one mandated program, Point of Entry, which is mandated by NYS Elder Law 203 (8).

### **Core Services**

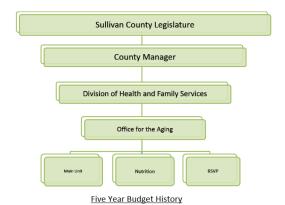
Functions of the Office for the Aging include:

- AAA Transportation
  - o Supplemental program to cover costs of medical transportation & special needs transportation which includes some ambulette transports out of the county.
- Caregiver Resource Center
  - This service provides information & counseling to caregivers through a contract with the Cornell Cooperative Extension.
- Community Services for the Elderly (CSE)
  - Medical Transportation, Information & Assistance, & Case Management
- Nutrition Program Congregate Service Initiative (CSI)
  - o Required Dietician provides Nutrition Education & development of menus
- Expanded In-home Services for the Elderly Program (EISEP)
  - o Homecare, medical alerts, medical equipment & case management
  - o Program is designed to help keep seniors in their own homes.
- Health Insurance Information, Counseling and Assistance Program (HIICAP)
  - Health insurance counseling & referral program
  - o Provides key assistance to seniors who are Medicare eligible
- MIPPA SHIP/ADRC
  - o Outreach, Information & Assistance with Medicare Beneficiaries, LIS/MSP & Part D counseling
  - Medicare preventive Services.
- Nutrition Services Incentive Program (NSIP)
  - o Reimburses 69 cents per meal for eligible meals served to both congregate & home bound clients
- Point of Entry
  - o Assist clients, regardless of age, with information for all aspects of Long Term Care
- Retired Senior Volunteer Program (Federal)
  - o Reimburses administrative costs associated with the volunteer program
- Retired Senior Volunteer Program (State)
  - o Reimburses some costs for volunteers providing medical transportation out of the County

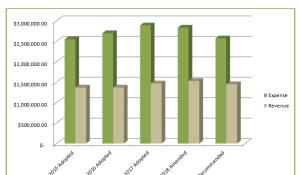
- Supplemental Nutrition Assistance Program (SNAP)
  - o Home delivered meals to home bound clients
  - o Provides a valuable service to our most vulnerable clients, who often do not see anyone other than the driver who delivers their meal
  - o Majority of clients are checked on daily Monday thru Friday
- Title III B
  - Shopping bus service; legal services; case management; information & assistance.
- Title III C-1
  - o Serving congregate meals to clients at 13 Nutrition Sites.
- Title III C-2
  - o Home delivered meals to home bound clients
  - o Provides a valuable service to our most vulnerable clients, who often do not see anyone other than the driver who delivers their meal
  - o Majority of clients are checked on daily Monday thru Friday
- Title III D
  - o Evidence-Based Disease & Disability Prevention Program
  - o Must provide a service as outlined by NYSOFA which may include fall prevention, physical activities, nutrition & diet.
- Title III E
  - o Caregiver services through Cornell Cooperative Extension
  - Medical alerts
  - o Information & assistance

## **Performance Measures**

| PROGRAM                          | KEY STATISTICS   | OUTCOME  |
|----------------------------------|--|--|
| Senior Nutrition Program         | Provided 14,970 meals to 229 clients at our 12 congregate meal sites. Delivered 39,987 hot meals and 6,126 frozen meals to 244 homebound clients. Introduced more whole grains, fresh fruits and vegetables into menu planning Created a Facebook page for the Senior Nutrition Program Filled vacancy in August 2018 for Aging Services Aid | In addition to providing a nutritious meal, the homebound meals visits include a face-to-face check-in with some of our most vulnerable clients. The congregate meal sites foster ongoing social interactions for seniors. |
| Retired Senior Volunteer Program | 282 active volunteers served over 38,358 hours in Sullivan County in 2017-2018   | RSVP Volunteers support programs and services provided to seniors and the community that would not have been possible in the absence of dedicated volunteers.  |
| Sullivan NY Connects             | 15% increase in yearly contacts (776 in 2016-2017 to 891 in 2017-2018)  Hired a Point of Entry Assistant. Sullivan NY Connects fully staffed   | Information and Assistance provided to consumers, caregivers, and professionals regarding long term services and supports for older adults and individuals of all ages with disabilities.                                  |



|                                | 2018 Amended | 2019 Recommende |
|--------------------------------|--------------|-----------------|
| Budgetary Appropriations       |              |                 |
| Fixed Equipment                | \$0          | \$0             |
| Personal Services              | \$918,233    | \$955,108       |
| Contract Services              | \$1,350,820  | \$1,013,390     |
| Employee Benefits              | \$563,830    | \$600,410       |
| Total Budgetary Appropriations | \$2,832,883  | \$2,568,908     |
| Budgetary Revenues             |              |                 |
| Departmental Revenue           | \$134,475    | \$126,100       |
| State Aid                      | \$661,052    | \$615,833       |
| Federal Aid                    | \$733,015    | \$707,199       |
| Total Budgetary Revenues       | \$1,528,542  | \$1,449,132     |
| County Share                   | \$1,304,341  | \$1,119,770     |



## **2019 Strategy Match**

13 Community transportation development.

Provide public transportation to employment,
healthcare, shopping, etc.
CBO6 Community health and wellness

Our Office for the Aging assists the older population within the County in obtaining the resources they need to live a full and healthy life.

## **Position Summary**

#### AG - MAIN UNIT

| AMENDED<br>2018 | REQUESTED<br>2019 | RECOMMENDED<br>2019 |
|-----------------|-------------------|---------------------|
| 1               | 1                 | 1                   |
| 4               | 4                 | 4                   |
| 1               | 1                 | 1                   |
| 1               | 1                 | 1                   |
| 1               | 1                 | 1                   |
| 2               | 2                 | 2                   |
| 1               | 1                 | 1                   |
| 1               | 1                 | 1                   |
| 12              | 12                | 12                  |

#### AG - NUTRITION

| AGING SVCS AIDE             |
|-----------------------------|
| AGING SVCS ASST             |
| AGING SVCS SPECIALIST       |
| CHAUFFEUR RPT               |
| CHAUFFEUR/FLOATER PT        |
| NUTRITION SITE OPERATOR PT  |
| NUTRITION SITE OPERATOR RPT |
| NUTRITION SVS COORD         |
|                             |

| AMENDED<br>2018 | REQUESTED<br>2019 | RECOMMENDED<br>2019 |
|-----------------|-------------------|---------------------|
| 1               | 1                 | 1                   |
| 1               | 1                 | 1                   |
| 1               | 1                 | 1                   |
| 5               | 5                 | 5                   |
| 1               | 1                 | 1                   |
| 3               | 3                 | 3                   |
| 5               | 5                 | 5                   |
| 1               | 1                 | 1                   |
| 18              | 18                | 18                  |
|                 |                   |                     |

AMENDED REQUESTED RECOMMENDED 2019 2019 2018 RSVP PROG COORD 1 1 1 RSVP SPECIALIST 1 1 1 2 2 2

32

**Department Total Position Count:** 

AG - RSVP

#### **2019 Goals**

1. Increase the number of medical transport and homebound meal drivers and assistants by 10%

32

32

- 2. Sullivan NY Connects will add and maintain comprehensive and current resource listings of Long Term Services and Supports, programs, and providers in the State's online NY Connects Resource Directory.
- 3. All Sullivan NY Connect staff will provide Options Counseling/Person-Centered Counseling, as appropriate, to assist consumers and their caregivers in making informed choices to meet their identified needs.
- 4. Increase community outreach to increase senior participation in the Senior Nutrition Program
- 5. Increase community awareness of OFA services through participation in a minimum of 5 different community outreach events.
- 6. Develop and operationalize an emergency preparedness plan for active OFA clients.



## El6020 Care Center at Sunset Lake

## **Department Description**

The mission of the Sullivan County Care Center at Sunset Lake is to provide necessary long term care services to County residents who can no longer stay in the community.

The Sullivan County Care Center at Sunset Lake provides residential services for up to 160 individuals who require either long-term care or short-term rehabilitative services. The CCASL strives to assure that the residents are able to maintain the highest quality of life as well as the greatest degree of independence through individualized care plans. An Adult Day Health Program is provided for those people who can remain safely at home with the support of the program and its coordination with other community health care services. Daily meals are prepared for the Office for the Aging Meals-on-Wheels program.

The Care Center at Sunset Lake receives funding by billing Medicare, Medicaid, Private Insurance, and private payees for services rendered. There is a County subsidy associated with providing the services of the nursing home which varies from year to year. Several variables affect this subsidy, including the number of beds filled as well as the source of payment (i.e.: private insurance will cover a greater share of the actual cost of care as opposed to Medicaid).

The Care Center at Sunset Lake is a non-mandated service; however, as the County chooses to own and operate the facility, all operations are strictly regulated by the NYS Department of Health.

#### **Core Services**

Functions of the Care Center at Sunset Lake include:

#### Nursing

- Comprised of registered nurses, licensed practical nurses, and certified nurse's aides as well as domestic aides
- Maintain the residents' personal space by making beds, providing residents with personal care items and accompanying them on medical appointments as needed
- Provide direct care to the residents, including feeding, bathing, dressing, socialization, etc.
- Assess patient care needs and implement care plans to address these needs
- o Coordinate care plans with clinical departments
- o Delegate assignments to, and supervise, direct care staff
- Administer medication and treatments, and provide assistance with all activities of daily living
- o Interact with the residents and their family members in order to educate them as well as provide support

#### Dietary

- Includes the dietician, dietetic supervisor, cooks, and food service workers
- o Plans, directs, and oversees the dietary/food service program
- Assesses the nutritional needs of the residents/registrants of the facility and the ADHP
- o Plans diets based on the physical and medical needs of each individual

#### Nursing Administration

 Director of Nursing & Assistant Director of Nursing direct all phases of the nursing services

- Work with the Administrator & Department Heads to establish policies/procedures to insure that competent care is being provided
- Supervise & evaluate the nursing staff
- Plan & direct in-service training, including the orientation of new staff
- o Assists in keeping & reviewing records/reports required by licensing & payer agencies
- Assures that staffing is adequate to meet the needs of the facility
- o Participates in ordering necessary medical/clinical supplies needed for resident care

#### Activities

- o Plans, directs, & provides a diversified program of activities geared to interests and needs, as well as physical, mental, & psychosocial well-being of the residents
- o Develops, maintains & reviews care plans

#### Social Services

- o Social Worker & case workers participate in the intake/screening of new residents
- o Participate in addressing individual, group, & family needs residents
- o Develop care plans for residents' emotional, mental, & physical needs
- Work with community agencies to initiate safe discharges from the facility
- o Coordinate/participate in resident council & address concerns

#### Watchperson/Operations & Maintenance

- o Patrols building/making rounds
- Monitors visitors
- o Monitors residents while in the lobby and/or on the patio
- o Monitor residents who need to be supervised while smoking
- o Transport specimen to the lab at CRMC as needed
- o Participate in fire drills/emergencies by announcing location of incident and communicating with fire dept./police/etc.

#### Central Supply/Laundry

- Order and distribute supplies;
- Monitoring inventory
- o Assist in recording of supply charges against various departments
- Supervision of laundry workers
- Washing, drying, and folding resident personal clothing
- o Return clothing to resident rooms/distributing sheets, blankets, pillows, etc.
- o Label personal clothing items for all residents
- Maintains record of items brought in upon admission and received during stay

#### • Adult Day Health Care Program

- o RN Coordinator supervises LPN & CAN
- Assures that high standards of care are maintained that meet all CMS, DOH regulations
   & guidelines
- o Provides supervision of nursing services provided to registrants
- o Monitor medication regimens
- Schedules MD appointments as necessary
- o Interviews potential admissions & completes necessary documentation when they are admitted to the program
- o Schedule regular care plan meetings with the registrant and/or family
- o Communicate with other community agencies who are involved in meeting the individual needs of the registrants
- CNA facilitates activities for the registrants and, with assistance from the nurses, provides personal care to registrants as needed

- Lunch and snacks are provided to the registrants as part of the daily schedule
- Fiscal/General Accounting
  - o Develop, oversee, and audit fiscal policies
  - o Perform accounting, auditing, budget maintenance, and other fiscal related duties
  - o Prepare and present reports with respect to the facility's operations and budget
  - Conducts cost analysis
  - o Maintain an accounts receivable system involving resident billing
  - Maintain system of records on employee payroll
  - Process, sort, and index bills and receipts and maintain resident personal needs accounts
  - Work closely with other departments and vendors to obtain supplies and services
  - Participate in paperwork necessary for bid specifications

#### Administration

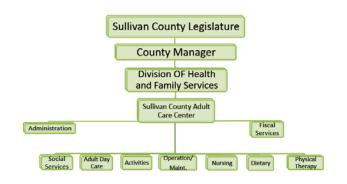
- o Includes the Administrator and the Administrative Secretary
- Administrator is a mandated position by CMS/DOH and responsibilities include planning, organizing, directing, managing, and implementing all facets of the nursing home
- Decisions regarding operations, programming, employment, & integration of services
- Participate in the preparation of the annual budget and the maintenance of supporting records
- Periodically inspects the building, equipment, and service areas and directs repairs as needed
- Works closely with department heads to assure that CMS/DOH regulations and guidelines are being met
- The Administrative Secretary coordinates communication between departments and processes record keeping to ensure efficiency
- Supervises the maintenance of timekeeping and payroll functions
- o Assists in providing general orientation to new staff
- Completes assignments delegated by the Administrator which includes communication with staff and other agencies, acting as a liaison for same, and providing direction to other clerical staff.

#### Therapy

 Includes Prime Rehab's contract with the facility which covers physical, occupational, and speech therapy

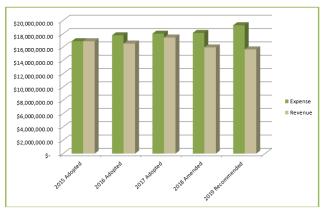
| PROGRAM                           | KEY STATISTICS   | OUTCOME  |
|-----------------------------------|--|--|
| Adult Day Health Services Program | The total occupancy for the Adult Day Health Services program decreased in 2016 and 2017 | The decrease in registrants is directly related to a misalignment and the need for a more innovative marketing program. The program will be resident centered with outreach covering a broader sphere of recruitment as we are planning to review/increase the hours of operation so that we can appeal to a |
|                                   |  | broader cross-section of consumers   |

| Care Center at Sunset Lake | Overall increase in Occupancy for Inpatient of 2.4% from 2016 to 2017. From 2017to 2018 reflects a break even up to 08/18 | An increase of Patient Revenue of 6%, from 2016 to 2017, with a projected increase of 1% as we continue to admit residents with an higher acuity rate that is directly related to a change in CMI from 0.99 to 1.00    |
|----------------------------|---|--|
| Care Center at Sunset Lake | Received grant funding in the amount of \$147,000 from the DOH through the Advanced Training Initiative (ATI) program.    | Program is aimed at educating staff to detect early changes in resident's physical and mental functional status that could lead to avoidable hospitalization. Grant is a cost saving benefit to County and tax payers. |
| Care Center at Sunset Lake | 5 Star Rating   | The new rating will increase our Census  |



| County Share                    | \$2,177,871  | \$3,623,482     |
|---------------------------------|--------------|-----------------|
| Total Budgetary Revenues        | \$15,955,433 | \$15,657,836    |
| Interfund Transfer General Fund | \$20,397     | \$0             |
| Federal Aid                     | \$0          | \$0             |
| State Aid                       | \$0          | \$0             |
| Departmental Revenue            | \$15,935,036 | \$15,657,836    |
| Budgetary Revenues              |              |                 |
| Total Budgetary Appropriations  | \$18,133,304 | \$19,281,318    |
| Employee Benefits               | \$5,157,909  | \$5,603,234     |
| Debt Service                    | \$0          | \$(             |
| Contract Services               | \$5,584,722  | \$6,213,203     |
| Personal Services               | \$7,367,673  | \$7,464,88      |
| Fixed Equipment                 | \$23,000     | \$0             |
| Budgetary Appropriations        |              |                 |
|                                 | 2018 Amended | 2019 Recommende |

#### Five Year Budget History



#### **2019 Strategy Match**

H2 Provide quality care and qualified personnel to Care Center at Sunset Lake residents I4 Provide up to date facilities for County departments to safely and effectively serve taxpayers and provide services

The Sullivan County Care Center at Sunset Lake will undergo renovations this year to provide a better environment for everyone. Trained staff to care for the residents are a huge part of safe and effective services.

## **Position Summary**

#### ACC - NURSING ADMINISTRATION

| ASST DIR NURSING SVCS<br>DIR NURSING SVS<br>ACC PROG COORD   | AMENDED 2018 1 1 2 ACC - INSERVICE TRA AMENDED 2018 1 1 | REQUESTED 2019 1 1 2 INING  REQUESTED 2019 1 1    | RECOMMENDED 2019 1 1 2 RECOMMENDED 2019 1         |
|--|---|---|---|
|  | ACC - NURSING   | ;   |   |
|  | AMENDED<br>2018   | REQUESTED<br>2019                                 | RECOMMENDED<br>2019                               |
| ACC PROG COORD DOMESTIC AIDE HEAD NURSE/UNIT LEADER HOUSE MGR LICENSED PRACTICAL NURSE NURSING ASST NURSING ASST RPT REGISTERED PROFESSIONAL NURSE REGISTERED PROFESSIONAL NURSE PD REGISTERED PROFESSIONAL NURSE PT | 1<br>4<br>4<br>2<br>18<br>63<br>9<br>10<br>1<br>1       | 1<br>4<br>4<br>2<br>18<br>63<br>9<br>10<br>1<br>1 | 1<br>4<br>4<br>2<br>18<br>63<br>9<br>10<br>1<br>1 |
|  | ACC - ADULT DAY CA                                      | RE  |   |
| ACC PROG COORD<br>LICENSED PRACTICAL NURSE<br>NURSING ASST   | AMENDED 2018 1 1 1 3 ACC - CENTRAL MEDICA               | REQUESTED 2019 1 1 1 1 3                          | RECOMMENDED 2019 1 1 1 1 1 3                      |
|  | AMENDED   | REQUESTED   | RECOMMENDED                                       |
| COORD SUPPLY & INVENTORY CONTR<br>SUPPLY & INVENTORY CONTROL CLERK   | 2018<br>1<br>1<br>2                                     | 2019<br>1<br>1<br>2                               | 2019<br>1<br>1<br>2                               |
|  | ACC - ACTIVITIES  AMENDED                               | REQUESTED   | RECOMMENDED                                       |
| ACTIVITIES DIR<br>LEISURE TIME ACTIVITIES AIDE   | 2018<br>1<br>6<br>7                                     | 2019<br>1<br>6<br>7                               | 2019<br>1<br>6<br>7                               |
|  | ACC - PHYSICAL TH                                       | ERAPY   |   |
| DIR REHAB SVCS   | AMENDED<br>2018<br>1<br>1                               | REQUESTED 2019 1                                  | RECOMMENDED<br>2019<br>1<br>1                     |

#### ACC - SOCIAL SERVICES

| CASEWORKER<br>MARKETING OUTREACH COORD<br>SUPV SOCIAL WORKER (ACC) | AMENDED<br>2018<br>2<br>1<br>1<br>4 | REQUESTED 2019 2 1 1 4 | RECOMMENDED 2019 2 1 1 4 |
|--|-------------------------------------|------------------------|--------------------------|
|  | ACC - DIETARY SERVICES              | - SUPV                 |                          |
| DIFFERIO QUOS LOCA   | AMENDED<br>2018                     | REQUESTED<br>2019      | RECOMMENDED<br>2019      |
| DIETETIC SVCS ASST<br>DIETETIC SVCS SUPERVISOR<br>DIETICIAN        | 1<br>1<br>1                         | 1<br>1<br>1            | 1<br>1<br>1              |
|  | 3                                   | 3                      | 3                        |
|  | ACC - DIETARY SERVICE               | CES                    |                          |
|  | AMENDED<br>2018                     | REQUESTED<br>2019      | RECOMMENDED<br>2019      |
| ASST COOK<br>ASST COOK PD  | 3<br>1                              | 3<br>1                 | 3<br>1                   |
| COOK   | 1                                   | 1                      | 1                        |
| FOOD SVC HELPER - ACC  | 17                                  | 17                     | 17                       |
| FOOD SVC HELPER - ACC RPT  | 1                                   | 1                      | 1                        |
|  | 23                                  | 23                     | 23                       |
|  | ACC - MEALS ON WHE                  | EELS                   |                          |
|  | AMENDED<br>2018                     | REQUESTED<br>2019      | RECOMMENDED<br>2019      |
| ASST COOK  | 1<br>1                              | 1                      | 1                        |
| FOOD SVC HELPER -ACC   | 2                                   | 1<br><b>2</b>          | 1<br>2                   |
|  | ACC - OPERATION & MAINTE            | _                      | 2                        |
|  | AMENDED                             | REQUESTED              | RECOMMENDED              |
|  | 2018                                | 2019                   | 2019                     |
| BUILDING SAFETY MONITOR  | 3                                   | 3                      | 3                        |
| BUILDING SAFETY MONITOR PD   | 1                                   | 1                      | 1                        |
| BUILDING SAFETY MONITOR RPT  | 1<br>5                              | 1<br>5                 | 1                        |
|  | O<br>ACC - LAUNDRY & LIN            | _                      | 5                        |
|  |                                     |                        |                          |
|  | AMENDED<br>2018                     | REQUESTED<br>2019      | RECOMMENDED<br>2019      |
| LAUNDRY WORKER   | 3                                   | 3                      | 3                        |
| LAUNDRY WORKER RPT   | 1                                   | 1                      | 1                        |
|  | 4                                   | 4                      | 4                        |
|  | ACC - FISCAL SERVIC                 | ES                     |                          |
|  | AMENDED<br>2018                     | REQUESTED<br>2019      | RECOMMENDED<br>2019      |
| FISCAL ADMINISTRATIVE OFFICER                                      | 1                                   | 1                      | 1                        |
|  | 1                                   | 1                      | 1                        |
|  | ACC - GENERAL ACCOUNT               | ITING                  |                          |
|  | AMENDED<br>2018                     | REQUESTED 2019         | RECOMMENDED 2019         |
| MED CODING & BILLING SPECIALIST                                    | 1                                   | 1                      | 1                        |
| SR ACCOUNT CLERK   | 1                                   | 1                      | 1                        |
|  | 2                                   | 2                      | 2                        |

#### ACC - ADMINISTRATIVE OFFICES

|                                  | AMENDED<br>2018 | REQUESTED<br>2019 | RECOMMENDED<br>2019 |
|----------------------------------|-----------------|-------------------|---------------------|
| ACC STAFFING SVCS PROG COORD     | 1               | 1                 | 1                   |
| ADMINISTRATIVE ASST              | 1               | 1                 | 1                   |
| ADMINISTRATOR ACC                | 1               | 1                 | 1                   |
| WARD CLERK                       | 4               | 4                 | 4                   |
|                                  | 7               | 7                 | 7                   |
| Department Total Position Count: | 180             | 180               | 180                 |

## **2019 Goals**

- 1. To hire additional LPN's
- 2. Continue ATI training
- 3. Increase and maintain census with a higher acuity rate
- 4. Derive strategies to improve daycare census
- 5. New Marketing Campaign using innovative marketing tools
- 6. Provide chairs in resident's rooms to accommodate visitors



# Division of Management and Budget



## **A1320 Audit and Control**

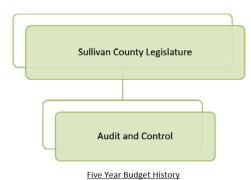
## **Department Description**

The mission of the Office of Audit and Control is to fulfill the duties set forth in the Charter and Administrative Code.

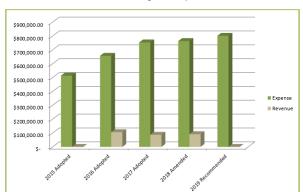
One of the major responsibilities is to audit and process all lawful claims or charges against the County or against funds for which the County is responsible. It is also to promote accountability throughout the County government. Audit provides and will continue to provide various types of audit functions and services to all of our County departments as well as to the taxpayers of Sullivan County by keeping watchful eyes on expenditures that flow through our office. Audit serves the public interest by providing the Legislature, County Manager and other county management with reliable information, unbiased analysis and objective recommendations.

The Office of Audit and Control receives no outside funding and is 100% County cost. It is mandated by the County Charter.

## **Department Resources**



|                                | 2018 Amended | 2019 Recommended |
|--------------------------------|--------------|------------------|
| Budgetary Appropriations       |              |                  |
| Fixed Equipment                | \$0          | \$0              |
| Personal Services              | \$355,744    | \$359,246        |
| Contract Services              | \$143,094    | \$170,916        |
| Employee Benefits              | \$265,345    | \$271,571        |
| Total Budgetary Appropriations | \$764,183    | \$801,733        |
| Budgetary Revenues             |              |                  |
| Departmental Revenue           | \$92,075     | \$0              |
| Total Budgetary Revenues       | \$92,075     | \$0              |
| County Share                   | \$672,108    | \$801,733        |



## 2019 Strategy Match

CB02 Responsible use of taxpayer funds

The Office of Audit and Control works to look over each and every invoice coming through for payment, to ensure that the expenses are legitimate, free of sales tax and have been received by the parties in need of the supplies.

## **Position Summary**

#### AUDIT AND CONTROL

ACCOUNTS PAYABLE COORDINATOR AUDIT CLERK COUNTY AUDITOR SR AUDIT CLERK STAFF AUDITOR

| AMENDED | REQUESTED | RECOMMENDE |
|---------|-----------|------------|
| 2018    | 2019      | 2019       |
| 2       | 2         | 2          |
| 1       | 1         | 1          |
| 1       | 1         | 1          |
| 2       | 2         | 2          |
| 1       | 1         | 1          |
| 7       | 7         | 7          |
|         |           |            |



## **A1325-1330** Treasurer

## **Department Description**

The mission of the Sullivan County Treasurer is to collect and enforce delinquent taxes efficiently, effectively and in a fair manner to the public; and to manage the County's finances, help the County's fiscal records and help formulate policy for fiscal matters, spending and debt management.

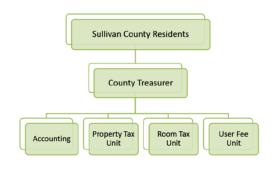
The County Treasurer is statutorily the Chief Fiscal Officer of the County and the real property delinquent tax collection and enforcement officer. The office is comprised of several departments: accounting, real property tax collection, real property tax administration, room tax enforcement, and solid waste revenue collection.

The Sullivan County Treasurer's Office receives funding through buyer premiums collected from the public auction of properties, as well as administrative fees assessed for processing and advertising delinquent properties. The User Fee Unit is funded through the County's Refuse and Garbage Fund and thus is not charged to the General Fund. The Sullivan County Treasurer's Office is mandated by the County charter.

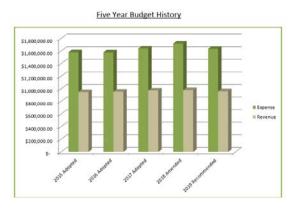
#### **Core Services**

Functions of the Sullivan County Treasurer's Office include:

- o Cash Management
- Cash receipts
- Check requests
- Assist departments with inquiries pertaining to general ledger
- o Entering, proofing, posting and running payroll
- Assist tax department
- Create, maintain & disburse court & trust actions
- o Maintain interdepartmental/town/school chargeback
- Daily verification of tax department's cash drawers
- Track RMSCO data
- Create & maintain all Room Tax facilities
- Accept & log property brought to office by Coroners
- o Begin process to abandon unclaimed funds to New York State (annually)
- o Track civil & inmate funds sent by Sheriff
- Monthly maintenance of bank records
- o Records retention
- o Process reports in various preference formats to file annual reports to DEC, NYS, etc.
- Prepare & maintain hauler license/user permit renewal applications
- Print/mail monthly statements to charge customers
- Prepare monthly recycling/C&D/MSW reports
- Balance bank statements
- Enter/record checks received daily
- Data entry
- Record & enter receipt of bail funds from various courts
- Process certificates of residency



|                                | 2018 Amended | 2019 Recommended |
|--------------------------------|--------------|------------------|
| Budgetary Appropriations       |              |                  |
| Fixed Equipment                | \$0          | \$0              |
| Personal Services              | \$715,266    | \$720,335        |
| Contract Services              | \$507,943    | \$429,958        |
| Employee Benefits              | \$497,467    | \$486,143        |
| Total Budgetary Appropriations | \$1,720,676  | \$1,636,436      |
| Budgetary Revenues             |              |                  |
| Departmental Revenue           | \$979,829    | \$961,891        |
| State Aid                      | \$0          | \$0              |
| Total Budgetary Revenues       | \$979,829    | \$961,891        |
| County Share                   | \$740,847    | \$674,545        |



## **2019 Strategy Match**

CB02 Responsible use of taxpayer funds

The County Treasurer maintains the fiscal stability of Sullivan County, through tax collection and enforcement, to any and all revenue collection to efficiently run County services.

## **Position Summary**

#### TR - ACCOUNTING

|                                  | AMENDED<br>2018 | REQUESTED<br>2019 | RECOMMENDED<br>2019 |
|----------------------------------|-----------------|-------------------|---------------------|
| COUNTY TREASURER                 | 0.4             | 0.4               | 0.4                 |
| DEP COUNTY TREASURER             | 0.4             | 0.4               | 0.4                 |
| SR ACCOUNTANT                    | 1               | 1                 | 1                   |
| SR FISCAL ADMINISTRATIVE OFFICER | 1               | 1                 | 1                   |
| STAFF ACCOUNTANT                 | 1               | 1                 | 1                   |
|                                  | 3.8             | 3.8               | 3.8                 |

#### TR - ROOM TAX COLLECTION

|                      | AMENDED<br>2018 | REQUESTED<br>2019 | RECOMMENDED<br>2019 |
|----------------------|-----------------|-------------------|---------------------|
| COUNTY TREASURER     | 0.1             | 0.1               | 0.1                 |
| DEP COUNTY TREASURER | 0.1             | 0.1               | 0.1                 |
| JUNIOR ACCOUNTANT    | 1               | 1                 | 1                   |
|                      | 1.2             | 1.2               | 1.2                 |

#### PROPERTY TAX UNIT

| ABSTRACTOR COUNTY TREASURER DEP COUNTY TREASURER PROP TAX SUPVR/TAX ENFORCE COORD REAL PROP EXAM/APPRAISER REAL PROP TAX SVCS SPECIALIST TAX CLERK II TAX CLERK III | AMENDED<br>2018<br>1<br>0.4<br>0.4<br>1<br>1<br>1<br>1<br>1<br>6.8 | REQUESTED 2019 1 0.4 0.4 1 1 1 1 1 1 6.8  | RECOMMENDED 2019 1 0.4 0.4 1 1 1 1 1 6.8 |
|---|--|---|--|
|   | USER FEE UNIT  |   |  |
| COUNTY TREASURER DEP COUNTY TREASURER JUNIOR ACCOUNTANT   | AMENDED<br>2018<br>0.1<br>0.1<br>1<br>1                            | REQUESTED<br>2019<br>0.1<br>0.1<br>1<br>1 | RECOMMENDED 2019 0.1 0.1 1 1.2           |
| <b>Department Total Position Count:</b>   | 13   | 13  | 13                                       |



## **A1340 Management and Budget**

## **Department Description**

The Sullivan County Office of Management and Budget exists to support Sullivan County's fiscal integrity, accountability, and performance.

This mission is accomplished by providing budgeting, fiscal, analytical, operational policy and management support to the County Manager, Board of Legislators, Commissioners and Departments. It is our mission to ensure that the financial investment of all Sullivan County taxpayers is managed in a responsible manner.

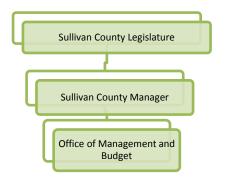
The Office of Management and Budget receives no outside funding and is 100% County cost. It is a non-mandated office.

#### **Core Services**

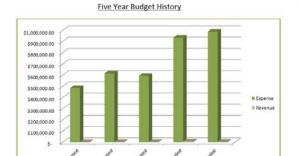
Functions of the Office of Management and Budget include:

- Prepare the County's Tentative Operating Budget annually in conjunction with the Sullivan County Manager
- Compile and provide data to the Sullivan County Legislature as requested during their review of the Tentative Budget
- Complete and file the County's Capital Plan
- Prepare the annual Tax Levy
- Compile monthly budget modifications and verify sufficient funds exist in the Adopted Operating Budget to cover the modifications
- Assist with the County's Annual Audit
- Assist other County departments with various projects, such as the upgrade of the Public Safety communication infrastructure
- Investigate financial impact of special projects as needed, such as financial impacts of capital projects

| PROGRAM          | KEY STATISTICS                    | OUTCOME                              |
|------------------|-----------------------------------|--------------------------------------|
| Operating Budget | Submitted improved 2018 Adopted   | Received Distinguished Budget        |
|                  | Budget to Government Finance      | Presentation Award from GFOA,        |
|                  | Officers Association for          | which resulted in a more             |
|                  | consideration for award           | transparent and understandable       |
|                  |                                   | budget document for Sullivan         |
|                  |                                   | County taxpayers.                    |
| Operating Budget | On track to meet or exceed budget | We are projecting an increase to the |
|                  | projections included in 2018      | County's year end fund balance.      |
|                  | Adopted Budget                    |                                      |



|                                | 2018 Amended | 2019 Recommended |
|--------------------------------|--------------|------------------|
| Budgetary Appropriations       |              |                  |
| Fixed Equipment                | \$0          | \$0              |
| Personal Services              | \$389,280    | \$396,241        |
| Contract Services              | \$286,490    | \$319,596        |
| Employee Benefits              | \$258,099    | \$272,144        |
| Total Budgetary Appropriations | \$933,869    | \$987,981        |
| Budgetary Revenues             |              |                  |
| Departmental Revenue           | \$6,500      | \$3,500          |
| Total Budgetary Revenues       | \$6,500      | \$3,500          |
| County Share                   | \$927,369    | \$984,481        |



#### 2019 Strategy Match

CB02 Responsible use of taxpayer funds

Management and Budget is responsible for the development and oversight of the County budget, ensuring that the County stays within the tax cap and funds are allocated in a reasonable manner.

## **Position Summary**

|                               | AMENDED<br>2018 | REQUESTED<br>2019 | RECOMMENDED<br>2019 |
|-------------------------------|-----------------|-------------------|---------------------|
| COMM MGT & BUDGET             | 1               | 1                 | 1                   |
| DEP COMM MGT & BUDGET         | 1               | 1                 | 1                   |
| EXEC SEC TO COMM MGT & BUDGET | 1               | 1                 | 1                   |
| FINANCIAL ANALYST             | 2               | 3                 | 2                   |
| FISCAL ADMINISTRATIVE OFFICER | 1               | 1                 | 1                   |
|                               | 6               | 7                 | 6                   |

#### **2019 Goals**

- 1. Develop a 2020 Operating Budget that is compliant with the New York State tax cap.
- 2. Continue to improve the operating budget document by providing additional information about the functions of County Government and its various departments.
- 3. Improve internal fiscal controls by strengthening the County's financial staff resources and continuing close communication with the Office of Audit and Control and the Sullivan County Treasurer's Office.
- 4. Complete conversion of various software applications, including the countywide timekeeping system. This upgrade will result in increased real time functionality of accruals and more accurate record keeping.
- 5. Enhance the use of our current Enterprise Resource Planning (ERP) software in both Financial Management and Human Resources by continuing to implement modules that we currently own, such as position budgeting. This will enable the County to combine multiple standalone systems to one database.
- 6. Identify, procure and implement the use of capital budgeting software that is capable of interfacing with our existing ERP software.



## **A1341 Grants Administration**

## **Department Description**

The mission of the Department of Grants Administration is to facilitate access to discretionary external funding for Sullivan County Government Departments, while improving the administration and management of existing grant / funding sources.

The Department receives its funding from the County's general fund and is 100% County cost. It is not a mandated office.

The budget for Grants Administration consists primarily of personal services and employee benefits (>95%), with a small amount of funding provided for office supplies, travel/county fleet chargebacks, postage, and printing.

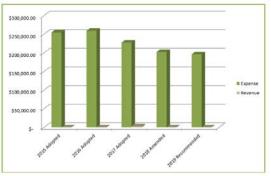
#### **Core Services**

Functions of Grants Administration include:

- Conduct research to identify/pursue funding sources for various priorities as identified by the County Legislature, County Manager, and Department heads
- Collaborate with numerous County departments, municipalities and outside agencies, in the identification, procurement of funding, and advisement of administration and post award documentation
- Support/assist in the management of the fiscal and operational administration of funded programs
- Track, inventory, and report on all County department funding secured
- Provide technical and research assistance to all County departments, municipalities and external agencies
  who request demographic/other statistical information to support grant applications, establish
  government policies, and stimulate the economy
- Effectively communicate the fiscal requirements and impacts to the County Manager and Division of Management & Budget relative to funding secured
- Address "pop-in" inquiries from the County public on potential sources of funding to meet their individual or business needs

| PROGRAM              | KEY STATISTICS                             | OUTCOME                             |
|----------------------|--|-------------------------------------|
| Grant Research       | Identified and reviewed various funding    | Reduce County share of priority     |
|                      | sources for priority projects; distributed | projects; reduce funding required   |
|                      | information to proper departments          | from property tax dollars           |
| Technical Assistance | Utilize a Grant Concept Approval Form      | Ensures the efficient deployment of |
|                      | to coordinate the decision making          | County resources including funding, |
|                      | process and secure necessary approvals     | staff time and materials            |
|                      | prior to expenditure of resources          |                                     |
| Technical Assistance | Provide funding administration             | Minimize/eliminate deficient audit  |
|                      | oversight for successful grant             | findings and return of funds        |
|                      | applications                               |                                     |
| Evaluation           | Request feedback from funding source       | Improve success rate of securing    |
|                      | representatives regarding strengths and    | grant funding                       |
|                      | weaknesses of various applications         |                                     |





|                                | 2018 Amended | 2019 Recommended |
|--------------------------------|--------------|------------------|
| Budgetary Appropriations       |              |                  |
| Fixed Equipment                | \$0          | \$0              |
| Personal Services              | \$117,487    | \$119,693        |
| Contract Services              | \$10,741     | \$2,990          |
| Employee Benefits              | \$74,166     | \$73,246         |
| Total Budgetary Appropriations | \$202,394    | \$195,929        |
| Budgetary Revenues             |              |                  |
| Departmental Revenue           | \$0          | \$0              |
| State Aid                      | \$0          | \$0              |
| Total Budgetary Revenues       | \$0          | \$0              |
| County Share                   | \$202.394    | \$195.929        |

#### **2019 Strategy Match**

C5 Support Capital Projects related to tourism, community & economic development, image enhancement and other County goals

CB04 Increased community and economic development

Grants Administration works with County Management to ensure that efforts are put forth for the current priorities identified.

## **Position Summary**

GRANTS ADMIN SUPERVISORY ASST GRANTS ADMINI SUPVR

| AMENDED<br>2018 | REQUESTED<br>2019 | RECOMMENDED<br>2019 |
|-----------------|-------------------|---------------------|
| 1               | 1                 | 1                   |
| 1               | 1                 | 1                   |
| 2               | 2                 | 2                   |

#### **2019 Goals**

The DGA has identified the following 2019 Goals:

- 1. Conduct a DGA records inventory and reconciliation project. Done as part of the effort to free up file cabinet space, and only retain records within their retention period.
- The project is subject to the County's Records Management Policy and Procedure, and the SUNY State Education Department / NYS Archives Records Retention & Disposition Schedule CO-2 (County Book);
- 2. Revise the DGA Policy & Procedure manual to reflect various revisions as requested by OMB staff, and subsequently present a legislative resolution at a 2019 OMB Committee meeting to rescind the earlier resolution adopting the manual, and authorize the NEW revisions to the manual;
- 3. Continuing to advance the earlier identified, yet fully completed, 2018 Goals i.e. Project Account Coding, In-kind staff time tracking, etc.; and
- 4. Continue the DGA mission of facilitating access to discretionary external funding for Sullivan County Government divisions / departments, while improving the administration and management of existing grant resources.



## **A1342 Risk Management**

## **Department Description**

The mission of the Department of Risk Management and Insurance is to coordinate employee and retiree benefits, administration of the County's Workers' compensation insurance fund, and oversee property casualty insurance.

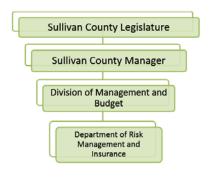
The Department of Risk Management and Insurance receives funding through chargebacks to other County agencies. It is responsible for several mandated programs including benefits administration as per the County's collective bargaining agreements, and maintenance of Worker's Compensation insurance as per WCL §3; WCL §50; Chapter 43, and Article I of the Sullivan County Code.

#### **Core Services**

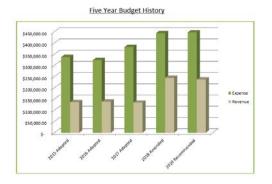
Functions of the Office of Risk Management and Insurance include:

- Administration/coordination of Health, Dental, Vision, AFLAC, Retiree Benefits, COBRA
- Liaison with benefit providers, brokers and bargaining units
- Administer/process monthly billing
- Administration of Medicare Part B reimbursements
- Provide customer service to employees, retirees and their dependents
- Accounting functions regarding the County Health account
- Reconciliation of all payroll deduction discrepancy reports
- Determination/payment of buyouts
- Maintain schedule of County owned/leased buildings, vehicles and equipment for insurance purposes
- Review coverage and secure quotations for renewal programs for each policy maintained by and for the County of Sullivan
- Monitor performance of our insurance brokers and companies
- Subrogate against others for damage to County property
- Procures policies in addition to the property casualty insurance
- Administration of Workers Compensation fund; ongoing monitoring of claims; conversion of WC incident reports to C-2 forms and data entry; quarterly activity checks; processing employer reimbursements; processing Special Funds checks; Processing POMCO check register; coordination of pre-employment physicals for all entities; preparing WC apportionment

| PROGRAM           | KEY STATISTICS  | OUTCOME  |
|-------------------|---|--|
| Employee Benefits | Average annual premium cost per employee with individual coverage was \$12,179.76; family coverage was \$28,741.32. | Benefits provided to approximately 900 active employees and 500 retirees.  |
| Risk Management   | \$877,667 in insurance premiums paid in 2017  | Approximate value of assets protected is \$124,000,000 with additional \$5,000,000 of coverage for new jail project                              |
| Risk Management   | Accurate management and processing of incident reports and claims within 2018                                       | 154 incident reports submitted and processed. Worker's Comp assessments paid to NYS WCB in the amount of \$126,036.99 for the first half of 2018 |



|                                | 2018 Amended | 2019 Recommende |
|--------------------------------|--------------|-----------------|
| Budgetary Appropriations       |              |                 |
| Personal Services              | \$262,479    | \$204,842       |
| Contract Services              | \$48,219     | \$139,338       |
| Employee Benefits              | \$132,905    | \$102,824       |
| Total Budgetary Appropriations | \$443,603    | \$447,004       |
| Budgetary Revenues             |              |                 |
| Departmental Revenue           | \$244,814    | \$236,736       |
| Total Budgetary Revenues       | \$244,814    | \$236,736       |
| County Share                   | \$198,789    | \$210,268       |



## **2019 Strategy Match**

O3 Reduction of Worker's Compensation claims through increased push for workplace safety

## **Position Summary**

|                                 | AMENDED<br>2018 | REQUESTED<br>2019 | RECOMMENDED<br>2019 |
|---------------------------------|-----------------|-------------------|---------------------|
| ASST DIR RISK MGT & INSURANCE   | 1               | 1                 | 1                   |
| DIR RISK MGT & INSURANCE        | 1               | 1                 | 1                   |
| EMPLOYEE BENEFITS ADMINISTRATOR | 0               | 1                 | 0                   |
| INSURANCE CLERK                 | 1               | 0                 | 1                   |
| RISK MGT & INSURANCE PROG COORD | 1               | 1                 | 1                   |
| WORKPLACE SAFETY COORDINATOR    | 1               | 1                 | 0                   |
|                                 | 5               | 5                 | 4                   |

## **2019 Goals**

- 1. Provide quality customer service to all clients including the County, County employees and retirees, participants in the self-funded worker's compensation plan and Sullivan County taxpayers.
- 2. Secure the most competitive rates available to provide adequate coverage for Sullivan County.
- 3. Transition to a new benefits administration system for County workers and retirees.
- 4. Continue to manage Worker's Compensation and Disability claims as they occur and manage our exposure to the best of our ability.
- 5. Offer a Driver Safety classes to employees in an effort to reduce automobile accidents



## A1343 Payroll

## **Department Description**

The mission of the Sullivan County Office of Payroll is to process biweekly payroll for all County employees, provide software support for countywide timekeeping and financial software systems, and provide reports for various entities.

The Payroll Department is responsible for all payroll functions of the County, including withholding tax, pension contributions, employer taxes, any garnishments, or other court orders associated with payroll regarding a County employee; the time-keeping system; and ensuring coordination and compliance with the County's financial software management system.

Payroll receives its funding from the County's general fund and is 100% County cost. It is not a mandated office.

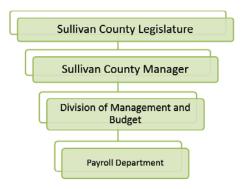
#### **Core Services**

Functions of the Payroll Department include:

- Process biweekly payroll including payment of all biweekly payroll taxes
- Reconcile and pay all employee deductions including union dues, retirement contribution, retirement loans, garnishments, credit union deposits, etc.
- Reconciliation of all federal and state quarterly and annual reports, such as NYS 45 and W-2 reports
- Reconciliation and filing of monthly NYS Retirement report
- Maintain the New World employee database, and answer all correspondence regarding employment verification, unemployment, NYS Retirement inquiries, etc.
- Provide software support for the County wide timekeeping system (Kronos), New World Human Resources module, and New World financial module
- Act as liaison between software vendor, MIS and departments to implement conversions
- Crystal Report writing for various entities including unions, departments, auditors, FOIL requests, etc.

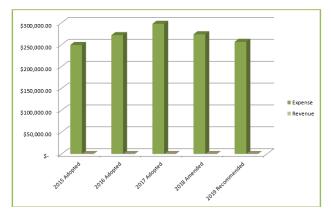
| PROGRAM           | KEY STATISTICS                    | OUTCOME   |
|-------------------|-----------------------------------|---|
| New World Human   | Paid 1,084 Full Time and 630 Part | Annual Gross Pay \$53 million.                      |
| Resource Software | Time, Per Diem, Temporary and     | Cut 5,500 paychecks and 29,000 direct deposit       |
|                   | Seasonal Employees                | advices.  |
|                   |                                   | \$8.1 million in Federal and State taxes deposited. |
|                   |                                   | \$1.3 million paid to New York State Retirement.    |
| New World Human   | Added and updated all employee    | 450 new hires entered into New World.               |
| Resource Software | information                       | 270 employees terminated.                           |
|                   |                                   | Modified countless employee records to ensure       |
|                   |                                   | accurate payments with regard to retirement         |
|                   |                                   | groups, tiers and numbers. Also benefit group and   |

|                               |  | department changes, direct deposits, deductions, salaries, etc.   |
|-------------------------------|--|---|
| Kronos Install and<br>Support | Continued install of application and troubleshooting of rules and issues | 32 of 33 departments fully using Kronos time cards. These employees are entering their own time off requests and missed punches. 31 of 33 departments no longer approving payroll in New World. |



|                                | 2018 Amended | 2019 Recommende |
|--------------------------------|--------------|-----------------|
| Budgetary Appropriations       |              |                 |
| Fixed Equipment                | \$0          | \$0             |
| Personal Services              | \$144,665    | \$143,965       |
| Contract Services              | \$16,528     | \$6,675         |
| Employee Benefits              | \$112,733    | \$105,949       |
| Total Budgetary Appropriations | \$273,926    | \$256,589       |
| County Share                   | \$273,926    | \$256,589       |





## 2019 Strategy Match

O2 Create and maintain a paperless environment, saving time and money on reduced storage and printing, to operate more efficiently CB02 Responsible use of taxpayer funds

Implementation of a new, more efficient payroll system and the accurate processing of payroll are very important to the operations of the County.

## **Position Summary**

|                               | AMENDED<br>2018 | REQUESTED<br>2019 | RECOMMENDED<br>2019 |
|-------------------------------|-----------------|-------------------|---------------------|
| PAYROLL COORD/SW SUPPORT TECH | 1               | 1                 | 1                   |
| PRINCIPAL ACCOUNT CLERK       | 1               | 1                 | 1                   |
| PRINCIPAL PAYROLL CLERK       | 1               | 1                 | 0                   |
| SR PAYROLL CLERK              | 1               | 1                 | 1                   |
|                               | 4               | 4                 | 3                   |

#### **2019 Goals**

- 1. Complete install of Kronos Time Cards in the Care Center
- 2. Complete the install of Kronos Advanced Scheduler in the Care Center, Sheriff's Office and E911.
- 3. Complete install of Kronos Absence Module.

- 4. Work with Departments to use Kronos for Project Accounting.
- 5. Provide prompt, accurate and friendly customer service to our County employees, retirees and vendors.
- 6. Continue to meet all payroll deadlines including direct deposits, tax deposits and Federal and State reporting.
- 7. Provide County employees and outside agencies with accurate and prompt reporting.
- 8. Continue to train County employees in the use of New World and Kronos.



## A1344 Health Finance

## **Department Description**

The Sullivan County Health Finance Department exists to support the financial needs of the Adult Care Center, Department of Community Services, and the Department of Public Health.

The Health Finance Department receives funding from the State and Federal government for the administration of the health programs of the three departments. It is a non-mandated office.

#### **Core Services**

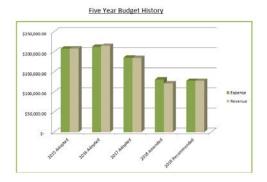
Functions of the Health Finance Department include:

- Billing to Federal and State governments and insurance companies for reimbursement of the costs of providing services within the Adult Care Center, Community Services and Public Health departments
- Monitoring of the operating budget for respective departments, the participation in the completion of the annual audit, federal single audit, and various cost reports.

#### **Department Resources**



|                                | 2018 Amended | 2019 Recommended |
|--------------------------------|--------------|------------------|
| Budgetary Appropriations       |              |                  |
| Personal Services              | \$72,045     | \$79,477         |
| Contract Services              | \$0          | \$0              |
| Employee Benefits              | \$58,910     | \$48,291         |
| Total Budgetary Appropriations | \$130,955    | \$127,768        |
| Budgetary Revenues             |              |                  |
| Departmental Revenue           | \$121,224    | \$127,768        |
| Total Budgetary Revenues       | \$121,224    | \$127,768        |
| County Share                   | \$9,731      | \$0              |



## **2019 Strategy Match**

H2 Provide quality care and qualified personnel to Adult Care Center residents.

The Health Finance department keeps everything moving behind the scenes so that care givers can give the attention needed to our residents.

## **Position Summary**

|                                  | AMENDED<br>2018 | REQUESTED 2019 | RECOMMENDED<br>2019 |
|----------------------------------|-----------------|----------------|---------------------|
| ACCOUNT CLERK/DATABASE           | 1               | 1              | 1                   |
| FISCAL ADMINISTRATIVE OFFICER    | 1               | 1              | 0                   |
| FULL CHARGE BOOKKEEPER           | 1               | 1              | 1                   |
| MEDICAL BILLING COORD            | 1               | 1              | 1                   |
| PRINCIPAL ACCOUNT CLERK          | 5               | 5              | 5                   |
| SR ACCOUNT CLERK                 | 5               | 5              | 5                   |
| SR FISCAL ADMINISTRATIVE OFFICER | 0               | 0              | 1                   |
|                                  | 14              | 14             | 14                  |



# A1345-1610 Purchasing and Central Services

## **Department Description**

The mission of the Sullivan County Department of Purchasing is to establish, coordinate and administer purchasing policies for Sullivan County. The Sullivan County Department of Central Services provides mail services and supplies to the departments and agencies of Sullivan County.

The Sullivan County Office of Purchasing provides quality goods and services, at the lowest possible cost, meeting the needs of the Departments and Agencies. The Sullivan County Office of Central Services provides mail/courier services five days per week to the Government Center, Jail/Courthouse Complex and the Human Services Complex in Liberty, NY.

The Office of Purchasing receives no outside funding and is 100% County cost. The Office of Central Services receives no outside funding and is 100% County cost, however, a majority of the cost is charged back to County departments and is included in their budgets. Both are non-mandated offices.

#### **Core Services**

Functions of the Office of Purchasing include:

- Provide a procurement process that includes research, development, writing, execution and award of various bids, RFP's, quotes and everyday purchase orders for all necessary services, items and materials
- Processes and files all contracts that follow procurement guidelines

Functions of the Office of Central Services include:

- Mail is sorted, delivered and processed daily
- Mailroom services are currently outsourced to the Kristt Company, which provides one employee and includes transportation for all pickups and delivery

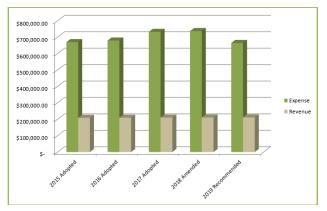
| PROGRAM    | KEY STATISTICS                  | OUTCOME                            |  |
|------------|---------------------------------|------------------------------------|--|
| Purchasing | To date for 2018, completed 81  | Included bids for the Jail Offsite |  |
|            | bids, 40 Request for Proposals, | Utilities, water and sewer         |  |
|            | 53 formal quotes for goods and  | projects, multiple bridge          |  |
|            | services                        | projects, resurfacing 33 miles of  |  |
|            |                                 | county roads, the purchase of IT   |  |
|            |                                 | equipment for the New Jail         |  |
| Purchasing | Processed 2,959 purchase orders | Maintained compliance with the     |  |
|            |                                 | County purchasing policy;          |  |
|            |                                 | utilized "piggybacking" options    |  |
|            |                                 | with other counties for            |  |
|            |                                 | statewide savings; procured        |  |

|                  |  | through NYS OGS contract and marketplace   |
|------------------|--|--|
| Purchasing       | Processed 80 contracts for materials and services            | All contracts for bid and RFP materials and services including modifications to existing to amend or extend  |
| Purchasing       | Filled all vacancies   | Filled the Assistant Director of Purchasing position and the Account Clerk/Database position, which is a shared position with Parks and Recreation |
| Central Services | Mail and courier services provided to all County departments | Supports County operations   |



|                                | 2018 Amended | 2019 Recommende |
|--------------------------------|--------------|-----------------|
| Budgetary Appropriations       |              |                 |
| Fixed Equipment                | \$0          | \$              |
| Personal Services              | \$282,174    | \$291,67        |
| Contract Services              | \$289,968    | \$255,02        |
| Employee Benefits              | \$164,963    | \$117,87        |
| Total Budgetary Appropriations | \$737,105    | \$664,56        |
| Budgetary Revenues             |              |                 |
| Departmental Revenue           | \$210,502    | \$211,09        |
| Total Budgetary Revenues       | \$210,502    | \$211,09        |
| County Share                   | \$526,603    | \$453,47        |

#### Five Year Budget History



## **2019 Strategy Match**

CB02 Responsible use of taxpayer funds

Purchasing assists with ensuring that all projects are done with fiscal prudence at the best price possible. Central Services keeps the information flowing throughout the County offices, helping to efficiently serve the residents of Sullivan County

## **Position Summary**

|                                  | AMENDED<br>2018 | REQUESTED<br>2019 | RECOMMENDED<br>2019 |
|----------------------------------|-----------------|-------------------|---------------------|
| ACCOUNT CLERK/DATABASE           | 1               | 1                 | 1                   |
| ASST DIR PURCHASING CENTRAL SVCS | 1               | 1                 | 1                   |
| DIR PURCHASING & CENTRAL SVCS    | 1               | 1                 | 1                   |
| PURCHASING COORD                 | 3               | 3                 | 3                   |
|                                  | 6               | 6                 | 6                   |

#### **2019 Goals**

- 1. The Purchasing Department will continue processing bids, requests for proposals, quotes, contracts and purchase orders for all County departments and agencies to meet all of their goods and service needs.
- 2. The Purchasing Department is working with the ITS Department for electronic filing and archiving for purchase orders, bids and documents; including archived bids. The goal is to eliminate our need for hard copy record retention.
- 3. Purchasing will be training County departments in executing their own change orders through New World System. This will work in conjunction with the A/P process and will reinforce accuracy and accountability for departments and users.
- 4. Update the current Purchasing bid boiler plate as well as the contracts, both construction and non-construction, to incorporate additional language, grant terminology and insurance revisions.
- 5. Rolling out New World training on the requisition process to all new employees identified at the time of orientation to be a requisition entry individual.



## A1410 County Clerk's Office/ A1460 Records Management

## **Department Description**

The mission of the County Clerk's Office is to provide the public at large, as well as users, with cost effective and efficient delivery of services, and provide said services in a timely and courteous manner.

It is composed of two distinct units, the Main Unit and the Department of Motor Vehicles. The County Clerk also oversees the Office of Records Management. The County Clerk Main Unit is the Constitutional office for recordings and filings. The Department of Motor Vehicle is the County's local agent for the NYS Department of Motor Vehicles. The Office of Records Management is responsible for storing all records, and coordinating the maintenance and destruction of records according to State Laws.

The County Clerk's Office receives funding from several sources of revenue, including fees for transactions such as filings, recordings, permits, licenses, and registrations. The County Clerk's Office Main Unit is mandated by the New York State Constitution. The Department of Motor Vehicles and the Office of Records Management are not mandated.

#### **Core Services**

Functions of the County Clerk Main Unit include:

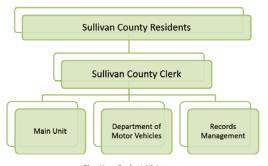
- Filing and recording of official records and documents including deeds, real property proceedings, maps, and civil proceedings
- Processing and issuing passports
- Processing and issuing pistol permits
- Notary services
- Precious gems law
- Administers F.A.V.O.R. program
- Issuance of peddlers permits
- Issuance of DBA
- Naturalization documents

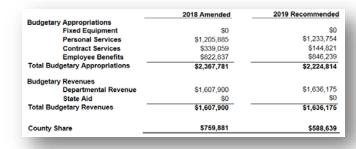
Functions of the Department of Motor Vehicles include:

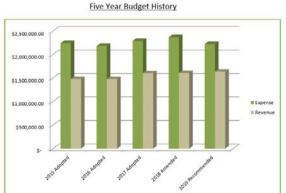
 Responsibilities related to all transactions and services related to the NYS Department of Motor Vehicles, including driver's license transactions, vehicle registration, issuance of license plates, etc.

Functions of the Records Management Department include:

Systematic maintenance, retrieval, and disposing of records in accordance with NYS Archives







## **2019 Strategy Match**

CB02 Responsible use of taxpayer funds
O2 Create and maintain a paperless environment,
saving time and money on reduced storage and
printing, to operate more efficiently.

The County Clerk's office is working hard to become a paperless environment and create an electronic storage of documents. Services offered are done so as efficiently as possible.

## **Position Summary**

CC MAIN UNIT

| CORONER/COUNTY CLERKS AIDE COUNTY CLERK COUNTY CLERK WORKER I COUNTY CLERK WORKER II COUNTY CLERK WORKER III DEP COUNTY CLERK I FISCAL ADMINISTRATIVE OFFICER | AMENDED<br>2018<br>0.5<br>1<br>4<br>6<br>2<br>1<br>1<br>1 | REQUESTED 2019 0.42 1 4 6 2 1 1 1 15.42 | RECOMMENDED 2019 0.42 1 4 6 2 1 1 1 15.42 |
|---|---|---|---|
|   | CC - DMV  |   |   |
|   | AMENDED<br>2018   | REQUESTED 2019                          | RECOMMENDED 2019                          |
| COUNTY CLERK WORKER I   | 4   | 6                                       | 5   |
| COUNTY CLERK WORKER II  | 3   | 3                                       | 3   |
| COUNTY CLERK WORKER III   | 2   | 2                                       | 2   |
| DEPT OF MOTOR VEHICLE ADMIN<br>MVB CUSTOMER SVC SPECIALIST  | 1   | 1                                       | 1   |
| WVB COSTOMER SVC SFECIALIST   | 11  | 13                                      | 12  |
|   | RECORDS MANAGEM   | ENT                                     |   |
| RECORDS MGT SURVEY TECH   | AMENDED<br>2018<br>2                                      | REQUESTED<br>2019<br>2                  | RECOMMENDED<br>2019<br>2                  |
|   | 2   | 2                                       | 2   |
| Department Total Position Count:  | 28.5  | 30.42                                   | 29.42                                     |



## **A1430 Human Resources**

## **Department Description**

The mission of the Department of Human Resources is to coordinate all employee related issues, including but not limited to Civil Service Administration, EEOC related matters, interpretation and negotiation of employee collective bargaining agreement, and drafting and enforcing employment policies.

The Department of Human Resources receives funding from Civil Service Exam fees, as well as through chargebacks to other County agencies. It is responsible for several mandated programs including Civil Service Administration as per Article 5, Section 6 of the New York State Constitution and the Civil Service Law of the State of New York.

#### **Core Services**

Functions of the Department of Human Resources include:

- Administration of the State and County Civil Service Laws, Rules and Regulations for 41 Jurisdictions within Sullivan County
- Drafting Job Descriptions/ Duties
- Certifying payroll
- Creation/ maintenance of Roster Cards
- Ensuring that titles are created and filled in compliance with Civil Service Law
- Certification of Lists
- Assist with issues such as layoffs
- · Assist with canvassing, interviewing and hiring of employees
- Assists in orientation of all new County employees
- Administration of Civil Service Exams
- Preparing/reporting employee information to NYS Retirement System and for Unemployment vendor
- Investigation and resolution of EEOC complaints
- Administration, coordination and eligibility determines for Family Medical Leave Applications.

| PROGRAM                         | KEY STATISTICS                         | OUTCOME                            |
|---------------------------------|--|------------------------------------|
| Recruitment and Talent Sourcing | The new employment environment,        | We increased job fair events by    |
|                                 | that includes talent networks, social  | 500% and also partnered with local |
|                                 | media, competing employment            | communities and school districts   |
|                                 | choices (i.e. Casino), and shifting    | and other organizations. Sullivan  |
|                                 | skill-set demands, will require        | has experienced workforce          |
|                                 | innovative marketing and               | demographic shifts and in the      |
|                                 | communication strategies to attract,   | upcoming years, will focus on      |
|                                 | source, and recruit qualified          | creating leadership pipelines to   |
|                                 | candidates, in accordance with Civil   | ensure knowledge transfer and      |
|                                 | Service Rules, Laws and other          | continuity of excellent services.  |
|                                 | statutes and mandates. To meet         |                                    |
|                                 | these demands, the HR Department       |                                    |
|                                 | expanded social media presence by      |                                    |
|                                 | fully leveraging social media tools to |                                    |

|                     | attract diverse, talented individuals to the County.   |   |
|---------------------|--|---|
| Training            | There was an increase in management and supervisory skills across many departments as a result of the County's ongoing investment in training and development, including the County's Supervisory Training Program.                                  | This addition, along with the use of self-service technologythe EAP knowledge centerchampions their career and professional growth and empowers our staff to further add value, guide, and assist departments in meeting their goals. |
| Employee Onboarding | We've implemented a new employee onboarding program.   | Ensures all new hires have available resources and training on policies and procedures.   |
| eGov                | Personnel expanded its use of technology through eGov, our Human Resource/Civil Service Information System.  | This allowed the Personnel Department to become consultative partners, training other departments on its capabilities and electronic transmission of the 428.   |
| Labor Negotiations  | The Director of HR/Personnel Officer will continue to negotiate with labor unions to ensure agreements align with our current and anticipated economic conditions and operational needs and maintain positive employee/union/employer relationships. |   |
| EAP Program         | Several issues were identified with the County's long standing vendor for EAP during contract negotiations with several bargaining units. We worked with the Purchasing Department to send out a RFP seeking higher levels of services.              | The successful vendor was recently awarded the contract and orientation has commenced for all County employees. So far, our new EAP program has been well received.   |

Other highlights include the following:

- Conducted 17 investigations involving alleged violations of the County's Anti-Discrimination and Harassment Policy; Workplace Violence Policy; and Whistleblower Policy.
- Reviewed 1239 applicants for civil service exams of which only 745 were approved, as of today's date.
- Administered 331 state prepared civil service exams as of today's date with more being given in November and December 2018.
- Administered 225 Decentralized as of today's date with several more scheduled in November and December 2018.
  - 21 Classifications and Reclassifications in 2017. So far 22 classifications and reclassifications in 2018.

Created 13 new job descriptions in 2017 and 18 new job descriptions in 2018. Updated many more job descriptions in the same time frames.

Annual Report submitted to the State, March 1, 2018

Fees Report for examinations given in 2017 submitted to the State March 1, 2018.

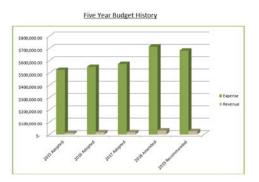
Performed daily research and gave advice to payroll, department heads, employees of the County and appointing authorities of other Civil Divisions.

As a member of the Negotiating Team, Director was involved with negotiations with seven distinct bargaining units which resulted in the following: NYSNA resulted in a three year contract and now working on finalizing CBA in accordance with MOA; PBA ratified three year agreement; LIU resulted in a handshake four year agreement which will be voted upon by membership once MOA is finalized; met on many occasions with Teamsters (main unit) which resulted in agreement that union negotiators advised the County that they will not recommend; still meeting with CSEA to resolve contract from 2013; met several times with Teamsters Probation unit; involved with negotiations regarding titles covered by Management Unit which resulted in agreement with unit for all titles except three. Hearing scheduled in November, 2018 at PERB offices in Albany, New York.

Advertised for 38 County positions in various publications and online postings (this does not include the hundreds of exam announcements mailed out throughout the year).

#### **Department Resources**





|                                | 2018 Amended | 2019 Recommende |
|--------------------------------|--------------|-----------------|
| Budgetary Appropriations       |              |                 |
| Personal Services              | \$365,768    | \$372,463       |
| Contract Services              | \$134,369    | \$87,085        |
| Employee Benefits              | \$214,376    | \$222,187       |
| Total Budgetary Appropriations | \$714,513    | \$681,735       |
| Budgetary Revenues             |              |                 |
| Departmental Revenue           | \$33,000     | \$27,500        |
| Total Budgetary Revenues       | \$33,000     | \$27,500        |
| County Share                   | \$681,513    | \$654,235       |

## **2019 Strategy Match**

O1 Attract and retain long term employees with knowledge of operations and ability to be efficient and effective, by offering competitive salaries
O4 Provide sufficient staffing where needed to better serve the people of Sullivan County.

## **Position Summary**

|                            | AMENDED<br>2018 | REQUESTED<br>2019 | RECOMMENDED<br>2019 |
|----------------------------|-----------------|-------------------|---------------------|
| ADMINISTRATIVE SEC         | 1               | 1                 | 1                   |
| DEP DIR OF HUMAN RESOURCES | 1               | 1                 | 1                   |
| HR DIR/PERSONNEL OFFICER   | 1               | 1                 | 1                   |
| PERSONNEL ASST             | 2               | 3                 | 2                   |
| PRINCIPAL PERSONNEL ASST   | 2               | 2                 | 2                   |
|                            | 7               | 8                 | 7                   |

## **2019 Goals**

#### 1. Sexual Harassment Policy and Training:

The State has signed new sexual harassment prevention policies and procedures into law, requiring every employer to adopt a prevention policy and mandate annual training. We will adopt a new policy, develop a comprehensive training program for both supervisory and non-supervisory staff and train employees, by October 2019.

#### 2. Handbook:

As a result of evolving workplace laws and regulations, this document needs updating and review. The Director of Human Resources/Personnel Officer and Deputy will prepare this document and present it to the County Legislature for review and adoption by mid-year 2019.

#### 3. Jurisdictions/e428:

Our goal next year is to streamline the electronic 428 to the other 41 jurisdictions in the County. This will require Personnel staff to go out in the field and train each municipality. This will be completed by end of 2019 provided that the municipalities have the technology, personnel and willingness.



## **A1450 Board of Elections**

## **Department Description**

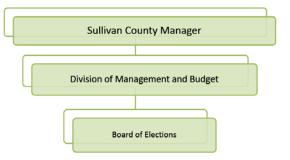
The Sullivan County Board of Elections' mission is to afford every eligible person in Sullivan County the opportunity to vote in all Elections for which they are qualified to vote in, according to Federal and State constitutional mandates.

The BOE receives its revenues primarily from local tax dollars. The BOE continues to make every effort to save money, solicit grant funds and keep all legislators apprised of the ever rising cost of running elections.

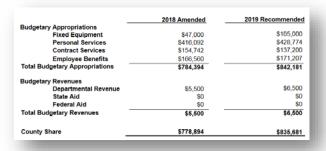
Sullivan County Board of Elections is a mandated office. All functions of the BOE are mandated by the Federal and NY State Constitutions and Election Laws.

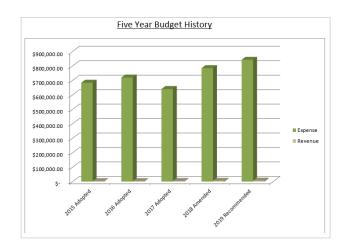
The function of the Board of Elections is to provide residents that qualify, with the opportunity to vote is a professional process required by the Federal and State Governments.

| PROGRAM  | KEY STATISTICS  | OUTCOME                            |
|--|---|------------------------------------|
| Federal, State and Local<br>Primary Elections                            | 7051 Ballots voted in both Primaries                  | Compliance with NYS<br>Calendar    |
| General Election   | TBD November 6, 2018                                  |                                    |
| Electronic Election Night Reporting                                      |   | Timely Results on Website          |
| Training: Cyber-Security: Ballot Programming; Electronic Voting Machines | BOE Staff Training                                    | Streamlined and updated Procedures |
| Training Election Inspectors   | Over 200 Election Inspectors<br>Trained and Certified |                                    |



\*Note: The Board of Elections reports through the Division of Management and Budget for administrative purposes only.





#### **2019 Strategy Match**

CB02 Responsible use of taxpayer funds

The Board of Election is a mandated department responsible for running efficient and fair elections within the County. The costs associated with that task are mostly County funded.

## **Position Summary**

|                    | AMENDED<br>2018 | REQUESTED<br>2019 | RECOMMENDED<br>2019 |
|--------------------|-----------------|-------------------|---------------------|
| COMM ELECTIONS     | 2               | 2                 | 2                   |
| DEP COMM ELECTIONS | 2               | 2                 | 2                   |
| SR CLERK           | 2               | 2                 | 2                   |
|                    | 6               | 6                 | 6                   |

## **2019 Goals**

- 1. Planning and implementing a smooth transition for Electronic Voting Machine Systems and Administrative Office to be in one BOE building at 518 Broadway.
- 2. Local Primary and General Elections (Town and County positions)
- 3. All BOE Staff Training on Voting Machine Systems Tech Levels I and II
- 4. Progress on consolidation of Primary elections with NY State Legislature
- 5. Funding for updated certified Electronic Voting Machines and replacement parts where needed.



# A1680 Information Technology Services

#### **Department Description**

The mission of the Information Technology Services (ITS) is to be a leader in providing government services through innovative, reliable, and responsive information technology solutions, as well as to affect fundamental rethinking and redesign of business processes and support functions to achieve dramatic improvements in critical modern measures of performance such as cost, quality, service and speed.

The Department of Information Technology Services (ITS) is a business process service bureau that provides IT services and information to all County Divisions, several local governmental units (assessors, law enforcement, etc.), internal customers (users), vendor and service accounts and computer and server accounts. ITS is responsible for over 370 applications, copy/print/scan services, all fax and VoIP/legacy phones, and provides systems support, maintenance, enhancements and new development for all major systems applications. ITS is under the administration of the Division of Management and Budget and the County Manager and is comprised of four organizational disciplines, including Administration – Internal Services, Application Services, Technical Systems and Networking. There are a little over 65 unique job classifications within the ITS Department performed and carried out.

ITS charges back approximately one third of its budget to departments that receive state and federal reimbursement for services in order to maximize revenue to the County. The remaining two thirds is county share. ITS is a non-mandated office, however, the department provides support and solutions to mandated programs and functions that exist in other departments.

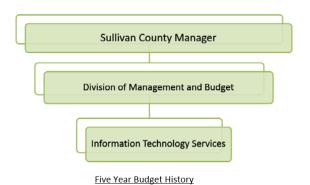
Functions of the Department of Information Technology Services include: Computer support, Network support, Security (protection of the County's electronic infrastructure from attacks both foreign and domestic), Software solutions, Telephone services, Copy & print services, Administrative functions, and Employee training.

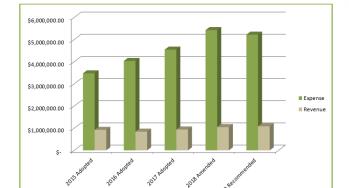
#### **Performance Measures**

| PROGRAM                 | KEY STATISTICS                  | OUTCOME   |
|-------------------------|---------------------------------|---|
| Government Center Door  | Installation of key card access | Installation of key card access control; security |
| Access Control/Security | control; security cameras,      | cameras, emergency event initiation and           |
|                         | emergency event initiation      | alerts/announcements. Access                      |
|                         | and alerts/announcements        | control/accountability during approved office     |
|                         |                                 | hours to all office locations in the Government   |
|                         |                                 | Center and Annex.                                 |
| County website redesign | Installed, configured and       | sullivanny.us was unveiled in May with an         |
|                         | integrated.                     | improved user interface/experience and better     |
|                         |                                 | solution/service to the constituents/public-at-   |
|                         |                                 | large.  |

| New SCSO Facility  | Designed and initiated with the beginnings of implementation in 2018, continuing into 2019. | Design and implementation of the IT needs for<br>the new SCSO Patrol, Civil and Jail facilities at<br>the new complex including, but not limited to:<br>core and edge network with point-to-point<br>wireless data transmission backup, internet and<br>telecommunication redundancy for DR, desktop<br>endpoints, VoIP, FoIP, video conferencing and |
|--------------------|---|---|
| Electronic Records | Solution implementation   | MFD solutions  Improve records retention with implementation  |
| Management         | initiated during 2018 with expansion to additional departments scheduled for 2019.          | of Laserfiche Enterprise Content Management. This is the beginning of a 7-10 year endeavor to eliminate 9700 boxes of paper documents with a central point of electronic management and storage of same.  |
| Windows 10         | All virtual desktops<br>countywide replaced with<br>Windows 10 and Office 2016              | With Windows 7 sun setting in January 2020, forklift upgrade to the desktop operating system completed by the end of 2018. Provides performance improvements to old virtual desktop infrastructure with new end-point devices and virtual desktop OS all running on new back-end host software.   |
| New MFD Solution   | Replace all aging Kyocera MFD's with new solution   | Reduction in expenses and improved workflow with a centralized print management solution while improving overall security and confidentiality.  |

## **Department Resources**





|                                | 2018 Amended | 2019 Recommended |
|--------------------------------|--------------|------------------|
| Budgetary Appropriations       |              |                  |
| Fixed Equipment                | \$0          | \$200,000        |
| Personal Services              | \$962,643    | \$944,324        |
| Contract Services              | \$3,871,573  | \$3,504,366      |
| Employee Benefits              | \$592,148    | \$573,637        |
| Total Budgetary Appropriations | \$5,426,364  | \$5,222,327      |
| Budgetary Revenues             |              |                  |
| Departmental Revenue           | \$1,050,105  | \$1,086,497      |
| State Aid                      | \$0          | \$0              |
| Total Budgetary Revenues       | \$1,050,105  | \$1,086,497      |
| County Share                   | \$4,376,259  | \$4,135,830      |

## **2019 Strategy Match**

O2 Create and maintain a paperless environment, saving time and money on reduced storage and printing, to operate more efficiently

CBO2 Responsible use of taxpayer funds

#### **Position Summary**

|                                  | AMENDED<br>2018 | REQUESTED<br>2019 | RECOMMENDED<br>2019 |
|----------------------------------|-----------------|-------------------|---------------------|
| APPLICATION/WEB/NETWORK TRAINING | 0               | 1                 | 0                   |
| CHIEF INFO OFFICER               | 1               | 1                 | 1                   |
| CLIENT SUPPORT TECH ASST I       | 1               | 1                 | 1                   |
| CLIENT SUPPORT TECH I            | 4               | 5                 | 4                   |
| DIR APPS DEV & SUPPORT           | 1               | 1                 | 1                   |
| DIR OPERATIONS AND NETWORK ADMIN | 1               | 1                 | 1                   |
| HELP DESK/DOC SPECIALIST         | 1               | 1                 | 1                   |
| INFO/NETWORK SECURITY OFFICER    | 1               | 1                 | 1                   |
| IT ADMINISTRATIVE COORD          | 1               | 1                 | 1                   |
| MGT INFO SYSTEMS COORD           | 1               | 1                 | 1                   |
| NETWORK ENGINEER                 | 0               | 1                 | 0                   |
| PC SPECIALIST                    | 2               | 2                 | 2                   |
| PUBLIC SAFETY TECHNICAL SPECIALI | 0               | 1                 | 0                   |
| SR NETWORK ENGINEER              | 1               | 1                 | 1                   |
| SR PC SPECIALIST                 | 1               | 1                 | 1                   |
| WEBMASTER                        | 0               | 1                 | 0                   |
|                                  | 16              | 21                | 16                  |

#### **2019 Goals**

#### 1. NEW JAIL (Beginning now through facility completion)

a. Design and implementation of the \$1.37M IT needs for the new SCSO Patrol, Civil and Jail facilities at the new complex including, but not limited to: core and edge network, internet and telecommunication redundancy for DR, desktop endpoints, VoIP, FoIP, video conferencing and MFD solutions.

#### 2. LASERFICHE IMPLEMENTATION

a. Continue expansion of the Laserfiche Enterprise Content Management implementation. Initial deployment in 2018 focused on paper reduction strategies in Veteran's and ITS. Target expansion departments in 2019 are the District Attorney's case management needs and historical records retention in conversation of paper to electronic records.

#### 3. NEW APC BATTERY BACKUP REPLACEMENTS

- a. RFP in development for Q1 release.
- b. Full battery backup solution replacements in all edge switch closets countywide. Current devices are past end-of-life and we intend to provide 3-hour uptime design for locations absent real-time generator backup solutions.

#### 4. ELECTRONIC AGENDAS AND MINUTES (Ongoing)

a. Implemented in early December 2017, continue the refinement and process improvement of legislative committee/full board meetings throughout 2018 with Accela meeting/minutes processing software. This is a sister product to the current video streaming product in use for the monthly full board meetings.

#### 5. POINT-TO-POINT WIRELESS NETWORK DATA

a. Already underway (October 2018), in the event of ground based network fiber loss, this over the air data communications integration at 1.4Gb will serve as the communications path for our network communications. Currently being developed between 3 of our 4 core network sites (GC, Data Center @ the Airport, and the new SCSO facility), it will expand to Liberty in the future. In times of no ground-based fiber loss, this connection

will be used for back-haul options for the purposes of backup and data snapshots so as to not interrupt primary business functions on the core fiber communications routes.

#### 6. MIGRATE TO OFFICE 365

a. This will provide for seamless coordination with Office Suite tools already in production such as Word, Excel Outlook, etc... Anytime, anywhere access will empower current field staff with greater secure availability of data and applications. It will also promote expansion into communication and collaboration tools not previously available. Office 365 is safer and more secure via Microsoft's encrypted government cloud, and is 99.9% financially-backed uptime guarantee SLA



## **A2490 Community College Tuition**

#### **Department Description**

This account reflects tuition chargebacks made by the County to other in-state community colleges attended by Sullivan County residents. There are two components of the Chargebacks the County pays to community colleges:

- Operating Chargebacks: Community colleges charge to and collect from each county within the state, an allocable portion of the local sponsor's share of the operating costs of such community colleges attributable to such nonresident students, computed on a per student basis.
- Capital Chargebacks: Monies received from the counties shall be deposited in the community college fund in accordance with subdivision 5-b of section 6304 of the Education law and shall be separately accounted for within said fund, and be used:
  - 1. To meet the sponsor's share of the costs of acquisition of land and the acquisition, construction or rehabilitation of buildings;
  - 2. To reduce indebtedness of the sponsor incurred for capital costs of a community college;
  - 3. To pay the sponsor's costs of financing such indebtedness; and
  - 4. For the sponsor's share of such other purposes as are normally permitted within an approved capital construction budget

Sullivan County pays to each Community College \$300 per full-time student.

New York Education Law sections 6304 and 6305 govern community college chargebacks.

### **Department Resources**



|   | 2018 Amended | 2019 Recommended |
|---|--------------|------------------|
| Budgetary Appropriations<br>Contract Services | \$1,375,000  | \$1,375,000      |
| Total Budgetary Appropriations                | \$1,375,000  | \$1,375,000      |
| County Share                                  | \$1,375,000  | \$1,375,000      |

#### **2019 Strategy Match**

CBO4 Increase community and economic development 12 Keeping buildings up to date, energy efficient and safe to maximize taxpayer dollars

Offsetting the operating costs of the college, give leaders within our community the ability to continue growing. Continued maintenance of college grounds prevents larger capital expenses in the future.



# A2495 Community College Contribution

#### **Department Description**

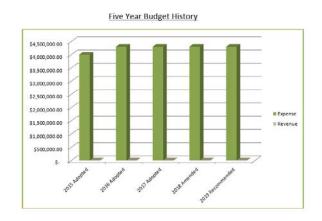
The Contribution to College budget organization reflects the annual County subsidy paid to the Sullivan County Community College operating budget. Community Colleges were to be funded one-third from the Counties, one-third from tuition, and one-third from State Aid. This formula has changed over the years as the State reduced the amount of aid it sends to the Community College.

In addition to tuition chargebacks, and the contribution to the Sullivan County Community College, the County has annual debt services payments associated with debt issued for college construction projects.

The County contribution to the College is 100% County cost with no outside funding.

As a local sponsor, the County is required to provide funding to Sullivan County Community College, as mandated by State Education law section 6304(c).

## **Department Resources**



|                                | 2018 Amended | 2019 Recommended |
|--------------------------------|--------------|------------------|
| Budgetary Appropriations       |              |                  |
| Contract Services              | \$4,300,000  | \$4,300,000      |
| Total Budgetary Appropriations | \$4,300,000  | \$4,300,000      |
|                                |              |                  |
| County Share                   | \$4,300,000  | \$4,300,000      |

#### 2019 Strategy Match

CBO4 Increased community and economic development

Supplementing the operating budget of the community college helps continue the pursuit of knowledge and development within the County. The hope is that this will translate into positive development within the community after college.



# **A6410 Public Information**

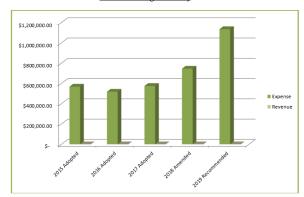
#### **Department Description**

Appropriations from the "Public Information" budget organization include funding for a contract to a not-for-profit tourism agency, which receives 85% of the room tax receipts collected by the County. Additionally, funding in the amount of \$50,000 is budgeted for a "matching funds" program to assist local businesses with advertising.

New York State Tax Law section 1202-J\*2 mandates that, "All revenues resulting from the imposition of the tax authorized by this section shall be paid into the treasury of the County of Sullivan and shall be credited to and deposited in the general fund of the county; thereafter to be allocated and paid to a not-for-profit corporation under contract with the county for the promotion of tourism in the county. Provided, however, that such local law shall provide that the county shall be authorized to retain up to a maximum of fifteen percent of such revenue to defer the necessary expenses of the county in administering such tax."

#### **Department Resources**





| _                              | 2018 Amended | 2019 Recommende |
|--------------------------------|--------------|-----------------|
| Budgetary Appropriations       |              |                 |
| Personal Services              | \$0          | \$0             |
| Contract Services              | \$745,000    | \$1,135,000     |
| Employee Benefits              | \$0          | \$0             |
| Total Budgetary Appropriations | \$745,000    | \$1,135,000     |
| County Share                   | \$745.000    | \$1,135,000     |

#### **2019 Strategy Match**

CB04 Increased community and economic development

With 85% of the room tax collections going to a not-for-profit to promote tourism and \$50,000 going towards local business advertising, the Public Information department's sole objective is increased community and economic development.



## **A6510 Veterans Service Agency**

#### **Department Description**

The mission of the Sullivan County Veterans Service Agency is to provide members of the Armed Forces, Veterans, and their dependents and survivors with professional, sympathetic, and courteous advocacy in matters relating to federal, state, and local benefits.

The Veterans Service Agency exists to provide assistance to veterans and their surviving dependents; to advise members of the Armed Forces, Veterans, their Dependents and Survivors of benefits available, changes to laws affecting benefits, and assist them with applying for benefits to which they may qualify; and to verify eligibility of veterans and dependents to be buried in Sullivan County Veterans Cemetery and assign plots.

The Veterans Service Agency receives some funding from the State for training and proficiency needs (\$8,654 in 2011). They also receive reimbursement from Medicaid for indigent burials at the Veterans Cemetery. The Veterans Service Agency is mandated to provide general assistance to local veterans as per New York State Executive Law - Article 17 Part 357.

#### **Core Services**

Functions of the Veterans Service Agency include:

- Explanation of Federal, State and County Veterans Programs
- Assistance with submission of benefit claims
- Represent claimants to VA
- Outreach and education programs
- Home and residential facility visits
- Coordinate with local Veterans organizations to deliver assistance to Veterans and families in need.
- Administrative functions of the Veterans Cemetery including assignment of burial plots, process requests
  for grave markers, process burial benefit requests to VA, coordinate ground maintenance with funeral
  directors and cemetery ground staff, attend to family concerns and requests.
- Administrative functions related to veteran transportation including establishing eligibility for transportation, recording reservations for transmittal to DPW, assisting Veterans with medical appointments at VA medical facilities, and acting as liaison between Veterans and DPW for physical transportation. Veteran's Service Agency has a contract with Public Works for transportation.

#### **Performance Measures**

| PROGRAM             | KEY STATISTICS                                    | OUTCOME                                 |
|---------------------|---|---|
| General Assistance  | Active participation with Hudson Valley           | Coordinated delivery of services across |
|                     | Veterans Task Force and Committee for             | county boundaries                       |
|                     | Families  |   |
| Valentines for Vets | 2,500 Children provided cards to active duty      | Raised morale of Troops and Veterans    |
|                     | service members and Veterans in hospitals         | and provided children a connection to   |
|                     | and nursing homes                                 | our military personnel                  |
| Veterans Stand Down | 110`Attendees including homeless/                 | New location very successful in         |
|                     | disadvantaged and new contacts                    | reaching veterans and information       |
|                     |   | distribution                            |
| General Outreach    | 1,300 contacts approximate [Vetcop/Vetapp         | Increased contacts resulting in         |
|                     | transition] All service officers participate with | increased delivery of services          |
|                     | local Veterans organizations activities           |   |
| Transportation      | 1,500 trips to Albany and Castle Point Medical    | Provides access to medical care for     |

|                          | centers through September               | those unable to travel by private vehicle |
|--------------------------|---|---|
| Sullivan County Veterans | 1,667 burials through August[cumulative | Burials with honor and dignity for our    |
| Cemetery                 | since cemetery established]             | Veterans and eligible family members      |

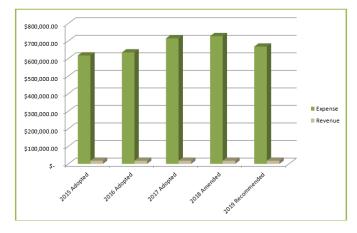
#### **Department Resources**



\*Note: The Veterans Service Agency reports through the Division of Management and Budget for administrative purposes only. They otherwise report directly to the Sullivan County Legislature.

#### 2019 Recommended 2018 Amended **Budgetary Appropriations** Fixed Equipment \$253,396 \$255,056 Personal Services \$300,752 \$223,392 **Contract Services** \$189,464 **Employee Benefits** \$173,186 **Total Budgetary Appropriations** \$667,912 \$727.334 **Budgetary Revenues** Departmental Revenue \$9,450 \$9,450 State Aid \$8.529 \$8 529 **Total Budgetary Revenues** \$17,979 \$17,979 County Share \$709,355 \$649,933

#### Five Year Budget History



#### 2019 Strategy Match

I3 Community transportation development. Provide public transportation to employment, healthcare, shopping, etc. CBO6 Community health and wellness

Veterans Services assists local veterans in all aspects of life, from medical transportation to acting as a liaison for medical appointments, etc.

## **Position Summary**

|                      | AMENDED<br>2018 | REQUESTED<br>2019 | RECOMMENDED<br>2019 |
|----------------------|-----------------|-------------------|---------------------|
| DIR VETERANS SVS     | 1               | 1                 | 1                   |
| EXE SEC              | 1               | 1                 | 1                   |
| VETERANS SVC OFFICER | 3               | 3                 | 3                   |
|                      | 5               | 5                 | 5                   |

#### **2019 Goals**

- 1. Actively working with IT to implement record scanning program.
- 2. Prepare for planned relocation of Agency
- 3. Develop storage space for donated and surplus materials and goods such as wheelchairs, scooters, stair chair lifts, and hospital beds
- 4. Develop secure drop off facility for DOD surplus deliveries.

- 5. Strengthen intraoperative relationships with service providers in region to provide a warm hand off on referrals.
- 6. Continue relationship with Sullivan County Community College to attract and retain veteran students.
- 7. Develop marketing plan to reach non engaged veterans and families. Work with other agencies to share costs of advertising and other outreach efforts.



# A6989 Economic and Community Development

## **Department Description**

Appropriations from the Economic and Community Development budget organization include funding for the contract to the Partnership for Economic Development, as well as funding allocated for the economic development of new initiatives.

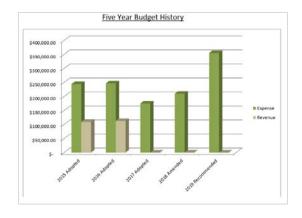
These appropriations are 100% County Cost and receive no outside funding. The organization does not include any mandated services.

Sullivan County Partnership for Economic Development:

The Sullivan County Partnership for Economic Development is a private/public partnership established in 1994 to better serve the needs of relocating and/or expanding businesses in Sullivan County. The Partnership is funded primarily by private business with matched funding from the County Legislature and the Industrial Development Agency.

The Partnership, by design, takes the position of our clients when assisting those prospects looking to invest or expand in Sullivan County. Private investors make up nearly 100% of the governing body of the organization and work through a board of directors, executive committee and a dedicated professional staff. It is through the policies and guidance of this board structure that the Partnership carries out its stated mission.

#### **Department Resources**



|                                | 2018 Amended | 2019 Recommende |
|--------------------------------|--------------|-----------------|
| Budgetary Appropriations       |              |                 |
| Fixed Equipment                | \$0          | \$0             |
| Personal Services              | \$0          | \$0             |
| Contract Services              | \$210,000    | \$355,000       |
| Employee Benefits              | \$0          | \$0             |
| Total Budgetary Appropriations | \$210,000    | \$355,000       |
| Budgetary Revenues             |              |                 |
| Departmental Revenue           | \$0          | \$0             |
| State Aid                      | \$0          | \$0             |
| Federal Aid                    | \$0          | \$0             |
| Total Budgetary Revenues       | \$0          | \$0             |
| County Share                   | \$210,000    | \$355,000       |

#### **2019 Strategy Match**

C4 Increased marketing and business retention for the Partnership for Economic Development to encourage businesses to stay and expansion to continue CBO4 Increased community and economic development



# **A8040 Human Rights Commission**

#### **Department Description**

The mission of the Human Rights Commission, created in October of 2005, is to foster good relationships among communities and groups of people in Sullivan County.

The Human Rights Commission has nine members, all of whom are appointed by the Sullivan County Legislature. The County maintains one part time employee who is responsible for day to day tasks associated with the Commission, such as receiving calls, e-mails, complaints, etc.

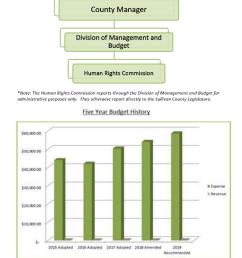
The Human Rights Commission receives no outside funding and is 100% County share. It is a non-mandated office.

#### **Core Services**

Functions of the Human Rights Commission include:

- Foster mutual respect and understanding in the general population for the rights of all persons in Sullivan County
- Encourage equality of treatment for, and discourage discrimination against, a person on the basis of race, color, religion, creed, national origin, gender, age, disability, actual or perceived sexual orientation/preference, marital status, or criminal conviction only to the extent provided by Correction Law 752
- Inquire into incidents of tension and conflict among or between various racial, religious and nationality groups and to act to relieve this tension
- Conduct and recommend programs in education to increase goodwill among inhabitants of the county
- Receive complaints of alleged discrimination because of race, color, religion, creed, national origin, gender, age, disability, actual or perceived sexual orientation/preference, marital status, or criminal conviction only to the extent provided by Correction Law 752 and to attempt to resolve such conflicts through direct intervention or referral.

#### **Department Resources**



Sullivan County Legislature

|                                | 2018 Amended | 2019 Recommende |
|--------------------------------|--------------|-----------------|
| Budgetary Appropriations       |              |                 |
| Fixed Equipment                | \$0          | \$0             |
| Personal Services              | \$34,035     | \$34,035        |
| Contract Services              | \$13,632     | \$11,184        |
| Employee Benefits              | \$6,352      | \$13,489        |
| Total Budgetary Appropriations | \$54,019     | \$58,708        |
| Budgetary Revenues             |              |                 |
| Departmental Revenue           | \$0          | \$0             |
| State Aid                      | \$0          | \$0             |
| Total Budgetary Revenues       | \$0          | \$0             |
| County Share                   | \$54,019     | \$58,708        |

#### 2019 Strategy Match

CBO6 Community health and wellness

The Human Rights Commission aids in promoting wellness and equality throughout Sullivan County.

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#### **Position Summary**

| AMENDED<br>2018 | REQUESTED<br>2019 | RECOMMENDED<br>2019 |
|-----------------|-------------------|---------------------|
| 1               | 1                 | 1                   |
| 1               | 1                 | 1                   |



# A8989-99 Other Home & Community Services/ Misc. Expenses

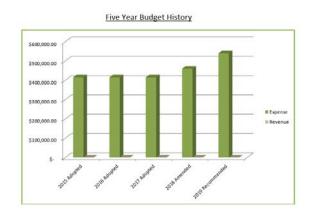
#### **Department Description**

Appropriation code A8989-99 includes funding for the contract to Cornell Cooperative Extension of Sullivan County.

The contract is funded by the County's general fund and is 100% County cost. The contract does not represent a mandated service.

Cornell Cooperative Extension acts as a gateway to knowledge, life skills and experiences for better living. They bring together and partner with government, business and community based groups to serve all residents and visitors of Sullivan County. CCE meets the changing needs of the county and its diverse population by employing the latest technology, research based education and highly trained professional staff, and offers a variety of programs which cover agriculture and food systems, community and economic vitality, environment and natural resources, nutrition and healthy families, and youth development.

#### **Department Resources**



| Budgetary Appropriations                         | 2018 Amended                  | 2019 Recommended              |
|--|-------------------------------|-------------------------------|
| Contract Services Total Budgetary Appropriations | \$460,000<br><b>\$460,000</b> | \$540,000<br><b>\$540,000</b> |
| County Share                                     | \$460,000                     | \$540,000                     |

### **2019 Strategy Match**

CBO6 Community health and wellness

Cornell Cooperative Extension provides the knowledge and experience for every family in Sullivan County to live a healthy lifestyle and learn more about the natural environment we all share.



# Division of Planning and Community Development



# **A1355 Real Property Tax Services**

#### **Department Description**

The mission of the Real Property Tax Services Office is to fulfill the requirements of the New York State Law and Regulations to achieve and maintain equitable assessments throughout the County of Sullivan and to ensure the enforcement of liens created upon the levy of taxes.

This office provides assessment and tax related services to both county and town officials as well as the public. The main goal is to create and preserve tax equity within and between municipalities. In accordance with state mandates, this office provides assessment and taxation related services to both county and town officials and members of the public. We are charged with the responsibility of maintaining tax maps and updating all ownership information for all real property within the boundaries of the County of Sullivan.

The Real Property Tax Services Office charges outlays related to vendor services back to the towns. It also receives a small amount of revenue through the sale of maps and GIS data. The Real Property Tax Services Office performs mandated services under sections 1530 and 1532 of the Real Property Tax Law of the State of New York.

#### **Core Services**

Functions of the Department of Real Property Tax Services include:

- Review all deeds/maps, and other documents filed in the S.C. Clerk's office
- Search title to properties conveyed to ensure accurate property grantor information
- Review descriptions contained in deeds of conveyance and maps
- Make changes to County property ownership records and tax maps
- Convert paper tax maps/maintain digital GIS maps
- Notices sent to title companies, attorneys, property owners, etc.
- Forward change in ownership information, deeds and changes to the tax maps to assessors for update
- Provision of new paper tax maps to assessors
- Correction of errors processing
- Provide training to assessors/Boards of Assessment Review
- Prepare reports for various departments (i.e. tax levy information)
- Digital Tax map sales and sales to public
- Creation of digital layers for the various GIS users
- Maintenance of Agricultural Districts and preparation of maps for mandated reviews
- Analyze Census data
- Provide FEMA flood maps for insurance purposes
- Coordinate with towns and villages to update and improve Zoning maps
- Provide necessary GIS data to reduce outside vendor costs to the County
- Provide large map scanning services for other County departments
- Provide technical GIS assistance to the public, municipalities and county departments
- Continue to improve the quality and structure of GIS data
- Manage the system of E-911 addresses.

# **Performance Measures**

| PROGRAM                        | KEY STATISTICS   | OUTCOME   |
|--------------------------------|--|---|
| Real Property Tax Map          | Approximately 4,100 deeds  | Assessors receive updated   |
| Maintenance                    | processed conveying 5,500 parcel;  | information for assessment  |
|                                | 30+/- subdivisions processed totaling  | purposes. Tax maps and property   |
|                                | 120+/- lots; 25+/- lot improvements  | ownership records updated.  |
|                                | processed and more than 325+/- lots  | Parcel location identifiers brings us   |
|                                | combined.  | in compliance with ORPTS standards  |
|                                | Coordinate update on assessment  |   |
|                                | rolls from NAD 27 to NAD 83  |   |
| Geographic Information Systems | Produced almost 100 custom maps with associated data for governmental agencies and the general public. Developed 2' contour lines of the entire county. Verified road names and address ranges for the BOE for all 15 towns.  Completed digital highway maps for the DPW for five towns. Developed several apps for use on our web page and Geoportal. | Maps and associated GIS data were used by our local governments and the private sector, helping them to make decisions concerning economic development strategies, zoning, submitting grant applications, etc.  Useful data in our GIS system. Gives BOE correct road name and address ranges for purpose of voter registration.  Digital maps easier to maintain, data such as road names and distances are more accurately depicted. In compliance with NYSDOT standards. |
|                                |  | Public now able to access certain GIS   |
|                                |  | information at any time. Our online   |
|                                |  | apps have been viewed   |
|                                |  | approximately 40,000 times.   |
| E-911 Addressing               | Added approximately 1,000 Address points and resolved over 200 issues concerning addressing/road names etc.  LUCA – Completed the LUCA project. 7,763 addresses added, 6,563 addresses deleted, 5,137 other corrections.   | Enable our residents to obtain E-911 addresses for their homes or businesses. Resolved conflicts involving road names and addressing throughout the county.  More accurate census address data allows for a more accurate count of population within the County with a positive impact for obtaining Federal funding and grants.  |

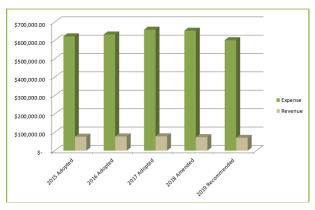
#### **Department Resources**



\*Note: Real Property reports through the Division of Pianning and Environmental Management for administrative purposes only.

|                                | 2018 Amended | 2019 Recommended |
|--------------------------------|--------------|------------------|
| Budgetary Appropriations       |              |                  |
| Personal Services              | \$355,185    | \$352,315        |
| Contract Services              | \$101,508    | \$57,390         |
| Employee Benefits              | \$196,047    | \$191,214        |
| Total Budgetary Appropriations | \$652,740    | \$600,919        |
| Budgetary Revenues             |              |                  |
| Departmental Revenue           | \$73,400     | \$69,525         |
| State Aid                      | \$0          | \$0              |
| Total Budgetary Revenues       | \$73,400     | \$69,525         |
| County Share                   | \$579,340    | \$531.394        |

#### Five Year Budget History



#### **2019 Strategy Match**

CBO4 Increased community and economic development
P3 Emergency 911 services upgrade (technologically). Emergency notification system through smartphones in every municipality

## **Position Summary**

|                                | AMENDED<br>2018 | REQUESTED<br>2019 | RECOMMENDED<br>2019 |
|--------------------------------|-----------------|-------------------|---------------------|
| DEP DIR REAL PROP TAX SVCS III | 1               | 1                 | 1                   |
| DIR REAL PROPERTY TAX SVS III  | 1               | 1                 | 1                   |
| GIS COORDINATOR                | 1               | 1                 | 1                   |
| GIS SPECIALIST                 | 0               | 1                 | 1                   |
| REAL PROPERTY TAX SVS AIDE     | 1               | 1                 | 1                   |
| SR TAX MAP/GIS TECH            | 2               | 0                 | 0                   |
| TAX MAP/GIS TECH               | 1               | 1                 | 1                   |
|                                | 7               | 6                 | 6                   |

#### **2019 Goals**

- 1. Perform TN/ALI audits in 911 database.
- 2. LUCA Phase 2. Review census blocks and tracts boundaries.
- 3. Continue to address private communities.
- 4. Integrate two core data groups into the GIS infrastructure.
- 5. Continue to work with DPW to create new digital highway inventory maps for five more towns.
- 6. Review and correct address range fallout for as provided by BOE.
- 7. Review all addresses by database merge per BOE.
- 8. Merge road names with communities for BOE.



# A6293 Center for Workforce Development

#### **Department Description**

The mission of the Sullivan County Center for Workforce Development is to be the recognized leader in providing high quality employment related resources and services to our community's individuals and businesses.

CWD currently oversees and implements employment and training related programs. In addition, the Center for Workforce Development staffs the Workforce Development Board. CWD works closely with the NYS Department of Labor staff and other local partners to provide services to individuals and businesses in Sullivan County. CWD also manages the One Stop Center and is an integral member of the One Stop Operating Consortia.

The Center for Workforce Development is primarily funded with federal dollars. Federal funding is passed to the NYS Department of Labor, which in turn passes the funding through to the County. The Federal Workforce Investment Act mandates the creation of a local Workforce Investment Board. One Board for each Workforce Investment Area is required, and Sullivan County remains its own workforce area. Board responsibilities include development and oversight of local One Stop system, selection and certification of One Stop operator and center(s), oversight of Youth Council (Emerging Worker Council), partnering with economic development efforts, setting benchmarks for the system, and ensuring compliance with Federal and State rules and regulations. The Workforce Investment Act requires the creation of at least one physical One Stop Center. Mandated programs include Title I Administration, Adult, Dislocated Worker and Youth Programs, Welfare to Work, and Title V Senior Community Service Employment Program.

#### **Core Services**

Functions of the Center for Workforce Development include:

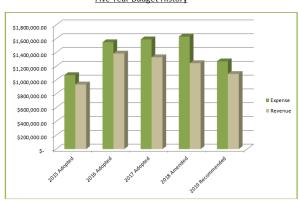
- Administration: The administration funds cover the fiscal duties required under the Workforce Investment
  Act. This includes the filing of monthly state reports, processing of vouchers, auditing of outside contracts,
  drawing down of funds, procurement, meeting with state monitors/auditors and other related fiscal
  functions.
- Title I Adult Program & Dislocated Worker: Assist individuals in achieving self-sufficiency by providing opportunities to increase their income through higher wage employment, education and/or training, as well as to assist individuals who have been laid off to rapidly reattach to the workforce.
- *Title I Youth Program:* Provide youth with opportunities for education, training and employment. Focus is on education and skills development. Employment is a focus for older youth.
- TANF/SN Employment & Training Program (Welfare to Work): Assist individuals in transitioning off of
  public assistance and into the labor force while complying with mandated activities. Applicants/recipients
  of public assistance receive orientation, assessment of skills, development of Individual Employment Plan,
  direct job referrals, placement in education and /or occupational skills training, placement in work
  experience, monitoring and case management, coordination of supportive services such as transportation
  and child care.
- *Title V Senior Community Service Program:* Provide part time paid public sector work experience, job referral and placement services, and case management services.
- Summer Youth Employment Program: Six weeks of paid work experience and work readiness skills development
- Catskill Ramapo Library System: Provides job search, resume review, preparation and career counseling to Sullivan County residents at various libraries.
- Sullivan Renaissance Youth Internship Program: Provides paid internships to youth to work for various groups participating in the Sullivan Renaissance beautification program.

## **Performance Measures**

| PROGRAM           | KEY STATISTICS  | OUTCOME  |
|-------------------|---|--|
| CWD Leadership    | One Stop Center Manager position was reclassified to Assistant Director position.  Structured communication to staff  | This will allow more flexibility in duties while being mindful of costs.  Monday Morning huddles every week to learn the happenings of   |
|                   | Fiscal review and updating of all internal policies and procedures.   | Increased efficiently department wide.   |
| System Leadership | The One Stop System Operator will bring together all workforce partners on a quarterly basis. There will also be conference calls and electronic communication between meetings.  | The goal is to guide the partners in the implementation of the Local Workforce Development Plan, increase communication and coordination among partners, and create common customer referral mechanisms. |
| Service Delivery  | Working with Dept. of Labor partner we will map and assess the service delivery flow between agencies and make adjustments as necessary.  To ensure the same level of service for all customers, CWD staff will receive case management training with follow up meetings, customer surveys and additional trainings as needs arise. | Intended to offset retirements throughout Department of Labor and continue to provide a high level of service.   |

## **Department Resources**





| County Share                                | \$384.561    | \$182,652       |
|---|--------------|-----------------|
| Total Budgetary Revenues                    | \$1,244,916  | \$1,088,676     |
| Federal Aid                                 | \$726,842    | \$647,056       |
| State Aid                                   | \$0          | \$0             |
| Departmental Revenue                        | \$518,074    | \$441,620       |
| Budgetary Revenues                          |              |                 |
| Total Budgetary Appropriations              | \$1,629,477  | \$1,271,328     |
| Employee Benefits                           | \$320,595    | \$307,171       |
| Contract Services                           | \$596,517    | \$235,034       |
| Personal Services                           | \$712,365    | \$679,123       |
| Budgetary Appropriations<br>Fixed Equipment | \$0          | \$50,000        |
| Dudustani Ammandationa                      | 2018 Amended | 2019 Recommende |

#### **2019 Strategy Match**

O4 Provide sufficient staffing where needed to better serve the people of Sullivan County

CBO4 Increased community and economic development

## **Position Summary**

|                                 | AMENDED<br>2018 | REQUESTED<br>2019 | RECOMMENDED<br>2019 |
|---------------------------------|-----------------|-------------------|---------------------|
| ADMINISTRATIVE ASSISTANT        | 1               | 1                 | 1                   |
| ASSISTANT DIRECTOR OF CWD       | 1               | 1                 | 1                   |
| CREW LEADER                     | 1               | 1                 | 1                   |
| CREW LEADER SEAS                | 2               | 2                 | 2                   |
| CWD DEVELOPMENT PROJECTS COORD  | 1               | 1                 | 1                   |
| CWD PROJECTS COORD              | 1               | 1                 | 1                   |
| DIR CWD                         | 1               | 1                 | 1                   |
| EMPL & TRNG SPECIALIST          | 5               | 5                 | 5                   |
| EMPL & TRNG SUPVR               | 1               | 1                 | 1                   |
| SR COMM EMPL PROG TRAINEE       | 1               | 0                 | 0                   |
| SR COMM SVCS EMPL PROG WORKER   | 2               | 0                 | 0                   |
| SR COMMUNITY SVCE EMPL PROG WKR | 3               | 0                 | 0                   |
| SR CREW LEADER SEAS             | 3               | 3                 | 3                   |
| YOUTH INTERN                    | 18              | 18                | 18                  |
|                                 | 41              | 35                | 35                  |

#### **2019 Goals**

- 1. Develop a formal marketing program to increase awareness of available services to both individuals and businesses.
- 2. Complete all action steps identified in the Career Center Certification plan.
- 3. Increase the number of businesses served by 25%.
- 4. Increase the number of individuals served by 20%
- 5. Develop a workforce program to increase services and success of ex-offenders.
- 6. In coordination with local partners, better align services and close service gaps to increase the employment success for individuals with disabilities.



# A8020-90 Planning and Community Development

#### **Department Description**

The mission of the Sullivan county Division of Planning & Community Development is to improve the quality of life for residents of the County by encouraging community and economic development and by providing innovative training, technical assistance and collaborative service delivery in the areas of comprehensive land use and environmental impact assessment and remediation.

Planning serves as a catalyst to promote and support community and economic development throughout the County, targeting the creation of new jobs and improving our tax base.

The Sullivan County Department of Planning receives some outside funding in the form of grants, as well as administrative fees for grant implementation and contracts with local municipalities. The majority of the department's budget is county share.

Planning is a non-mandated office but performs several mandated tasks, including continued administrative duties for the Empire Zone program, staffing for REAP Board, hazard mitigation coordinator, NYS Ag District 30-Day and 8-year review, General Municipal Law 239 Reviews, municipal training (not required of department but mandated for Town/Village officials), open space and farmland protection planning (not mandated but encouraged) and continued administrative duties for the Revolving Loan Fund.

#### **Core Services**

Functions of the Department of Planning and Community Development include:

- Economic development
- Community development
- Agricultural economic development
- Grant management
- State mandated reviews (SEQR, SHPO, etc.)
- Hazard Mitigation Planning
- Municipal assistance
- NYS Agricultural District reviews
- General Municipal Law 239 I, M & N reviews
- Municipal training
- Environmental management
- Open space and farmland protection
- Revolving loan program.

# **Performance Measures**

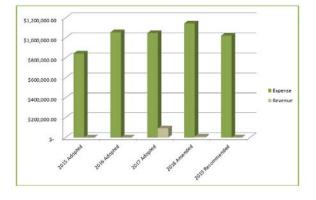
| PROGRAM                     | KEY STATISTICS   | OUTCOME  |
|-----------------------------|--|--|
| Land Use                    | Provided over \$40,000 in incentives for   | Less costly and more efficient, transparent  |
| Planning &                  | zoning and permitting updates in 5   | and predictable development review   |
| Zoning                      | municipalities. More than 110 GML-239  | processes to attract new investment; included  |
|                             | referrals processed. More than 5 training  | eCode updates. Improved development  |
|                             | events and 12 continuing education credit  | outcomes through education,  |
|                             | hours offered; more than 100 attendees.  | recommendations and technical assistance.  |
|                             | Secured and administered \$25,000 USDA   | Training topics included regulating solar  |
|                             | grant for East Broadway zoning amendments.                                       | development, Main Street revitalization,   |
|                             | Awarded \$200,000 to prepare a county-wide                                       | scenic viewshed preservation and historic  |
|                             | resiliency plan  | preservation. Zoning district regulations within                                     |
|                             |  | a commercial corridor coordinated across two   |
|                             |  | municipalities to improve land use   |
|                             |  | compatibility and design quality. Strategies   |
|                             |  | and infrastructure projects identified to  |
|                             |  | support smart growth development and   |
|                             |  | resiliency from extreme weather events.  |
| Downtown                    | Assisted the Town and Village of Liberty, and                                    | Rehabilitation of community anchor buildings   |
| Revitalization              | the Town of Rockland, in obtaining \$2.5   | in downtown Liberty, Parksville and Roscoe,  |
|                             | million in RESTORE NY grants. Assisted the                                       | including the Liberty Theater. Restoration of 3                                      |
|                             | Town of Liberty in obtaining a NY Main Street                                    | vacant storefronts and 18 residential units on                                       |
|                             | Technical Assistance Grant. Administered a                                       | Broadway in downtown Monticello by end of  |
|                             | \$300,000 New York Main Street grant.  | 2019. Phase I Environmental assessments  |
|                             | Administered \$250,000 US EPA Brownfield   | completed on 9 properties, and Phase II  |
|                             | Assessment grant   | assessments and Phase 3 redevelopment plan   |
|                             |  | for one site, reducing barriers to   |
|                             |  | redevelopment  |
| Community<br>Revitalization | Land Bank acquisition of 13 properties.  Development of new County RUSt program, | Demolition of 15 blighted, unsafe, and unattractive buildings throughout the County, |
| Revitalization              | awarding \$75K to 5 municipalities for remove                                    | creating clean lots ready for redevelopment,   |
|                             | unsafe structures in their communities. Home                                     | mitigating negative impacts on neighborhoods   |
|                             | Depot grant to create a home maintenance   | and property values, and improving   |
|                             | lending tool library; equipment purchased  | community character.   |
|                             | with. Pop-up placemaking event on North  | Ability to launch block-scale neighborhood   |
|                             | Street parking lot. Administrated awards of                                      | clean-up projects; improved community  |
|                             | \$99,900 in Plans & Progress program grants                                      | appearance and pride. More than 100  |
|                             | to 19 community projects leveraging over   | community residents enjoyed a day of family  |
|                             | \$619K in total project costs; 30 applications                                   | fun and nutrition education; event also  |
|                             | received, requesting over \$214K in funds.                                       | demonstrated potential of lot to function as   |
|                             | Administrated awards of \$75,000 for new   | public space and of community outreach for   |
|                             | welcome and historical signage.  | future funding. Completed Plans & Progress   |
|                             |  | projects in 2018 included a new dog park in  |
|                             |  | Bethel, a civic engagement mural at the  |
|                             |  | Monticello library, a restored marquis for the                                       |
|                             |  | Rivoli theater in Fallsburg, and an ADA-   |
|                             |  | accessible interpretive nature trail at Walnut                                       |
|                             |  | Mountain Park. Over 50 new signs will be   |
|                             |  | installed in 13 municipalities across the  |
|                             |  | County; sign upgrades will improve   |
|                             |  | community character and foster local pride   |
| Heath, Open                 | Administration of \$149,000 in NYS grants to                                     | Name and logo for countywide branding of   |
| Space and                   | advance O&W Trail development. Design  | the sections of the O&W as a regional trail.   |

| Recreation              | plans or concepts and cost estimates<br>completed for projects to improve river<br>access and opportunities for walking in five<br>municipalities (Highland, Delaware, Bethel,<br>Fallsburg and Monticello) | Consensus for inter municipal agreements on trail development, operations and maintenance. Draft feasibility plan with section designs, costs estimates, acquisition needs, etc. Preparation to seek capital funding; grant applications pending   |
|-------------------------|---|--|
| Economic<br>Development | Processed revolving loans and grants for one new bar/restaurant and three expansions of farm operations. Predevelopment activities to develop and market shovel ready sites.                                | Improved vitality of the County's agricultural and hospitality sectors. Resilience in the County's remaining dairy farms. Subdivision of remaining Emerald Corporate Center acreage to improve marketability. Submission of grant applications to support creation of new business park. |

## **Department Resources**







|                                 | 2018 Amended               | 2019 Recommended |
|---------------------------------|----------------------------|------------------|
| Budgetary Appropriations        | A 1 (4) (1 (4) (4) (4) (4) | če               |
| Fixed Equipment                 | \$0                        | \$0              |
| Personal Services               | \$424,857                  | \$437,320        |
| Contract Services               | \$466,415                  | \$326,050        |
| Employee Benefits               | \$251,980                  | \$257,014        |
| Interfund Transfer Debt Service | \$0                        | \$0              |
| Total Budgetary Appropriations  | \$1,143,252                | \$1,020,384      |
| Budgetary Revenues              |                            |                  |
| Departmental Revenue            | \$160                      | \$160            |
| State Aid                       | \$0                        | \$0              |
| Federal Aid                     | \$10,000                   | \$0              |
| Total Budgetary Revenues        | \$10,160                   | \$160            |
| County Share                    | \$1,133,092                | \$1,020,224      |

## 2019 Strategy Match

C2- Proactively battle municipal blight through the funding of tipping fees for municipalities to dispose of demolition items and creation of Lank Bank C3 Provide zoning incentives to communities looking to develop commercial sectors within their towns.

CBO4 Increased community and economic development

## **Position Summary**

| AMENDED<br>2018 | REQUESTED 2019 |
|-----------------|----------------|
| 1               | 0              |
| 1               | 0              |
| 1               | 1              |
| 1               | 1              |
| 1               | 1              |
| 0               | 1              |
| 1               | 1              |
| 0               | 1              |
| 2               | 2              |
| 8               | 8              |

| DECOMMENDED         |
|---------------------|
| RECOMMENDED<br>2019 |
| 1                   |
| Ö                   |
| 1                   |
| 1                   |
| 1                   |
| 1                   |
| 1                   |
| 0                   |
| 2                   |
| 8                   |

#### **2019 Goals**

- 1. Increase and accelerate revitalization of the County's distressed downtowns and residential neighborhoods through property rehabilitation and redevelopment, brownfields identification and remediation, and support for blight remediation and enhanced code enforcement.
- 2. Expand creative placemaking in Sullivan County through pop-up events, grants for capital projects, and education and incentives for communities.
- Develop a Historic Preservation program to include a map of designated historic places and districts throughout the County, historical marker inventory and upgrades, educational outreach and training opportunities (particularly concerning historic designation and tax credits), technical assistance to municipalities on Certified Local Government designation, and special events.
- 4. Secure capital funding for river access, bicycle and pedestrian projects to implement developed plans.
- 5. Utilize the NYS-funded Countywide resiliency plan as a springboard for updating the Sullivan 2020 Comprehensive Plan.



# Division of Public Safety

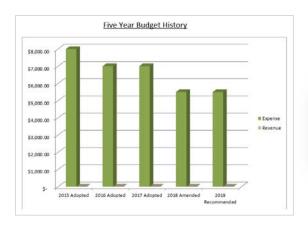


# **A1110 Municipal Court**

#### **Department Description**

The Municipal Court organization is utilized to meet the requirements of New York State General Municipal Law section 99L (C). The Law requires the County to pay Town and Village Courts a fee of ten dollars for all services and cases in which the court acts upon a felony complaint. These expenses are recorded through the Municipal Courts budget organization.

#### **Department Resources**



|                                | 2018 Amended | 2019 Recommended |
|--------------------------------|--------------|------------------|
| Budgetary Appropriations       |              |                  |
| Contract Services              | \$5,500      | \$5,500          |
| Total Budgetary Appropriations | \$5,500      | \$5,500          |
| County Share                   | \$5,500      | \$5,500          |

## **2019 Strategy Match**

P1 Community safety through strong and efficient chain of communication. From police to District Attorney to probation, the process should be timely and proactive

The Municipal Court allows town and village courts to act upon felony complaints through the financial support of the County, thus continuing the chain of community safety throughout.



## **A1165 District Attorney**

#### **Department Description**

The Sullivan County District Attorney's Office prosecutes all criminal cases that occur within Sullivan County. The Office also handles all criminal appellate cases in both State and Federal Courts.

The Office is committed to ensuring that offenders are held accountable and responsible for their criminal conduct. It is also committed to assuring that the victims' voices are heard throughout the course of the criminal process. It is their duty and obligation to protect the innocent, enhance public safety and make our streets and homes safe and secure for the citizens of the county.

The Sullivan County District Attorney's Office receives State aid in the form of grants for Stop DWI, DA Salary Reimbursement and Aid to Prosecution. In addition, the District Attorney expenses related to the Fraud Investigation Team and Family Violence Response Team are being reimbursed through a revenue stream from the Department of Family Services, with reimbursement from state and federal sources. The office is mandated by County Law 700 & N.Y. Const. art. XIII, §13.

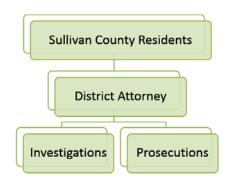
#### **Core Services**

Functions of the District Attorney's Office include:

- Prosecution and investigation of all criminal offenses in Sullivan County, NY
- Crime prevention, through public education and public speaking at schools and community gathering to educate and make residents aware of matters of public importance which impact their safety

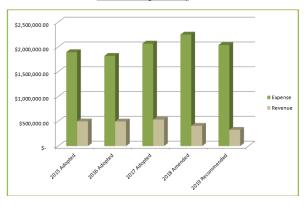
The budget for the District Attorney consists primarily of personal services and employee benefits. A small amount of funding is used for office supplies, travel/county fleet chargebacks, postage, and printing.

### **Department Resources**



| 994 \$600,89<br>112 \$2,039,71<br>114 \$205,22<br>56 \$121,75<br>\$0 \$326,97  |
|--|
| 94 \$600,89<br>12 \$2,039,71<br>114 \$205,22<br>156 \$121,75<br>\$0 \$         |
| \$600,89<br>\$2,039,71<br>\$2,039,71<br>\$2,039,71<br>\$2,039,71<br>\$2,039,71 |
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| \$600,89<br>12 \$2,039,71  |
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| ded 2019 Recommende  |
| 1  |

#### Five Year Budget History



#### 2019 Strategy Match

P1 Community safety through strong and efficient chain of communication. From police to District Attorney to probation, the process should be timely and proactive

CBO3 Efficient law enforcement practices from A to Z

# **Position Summary**

|                             | AMENDED<br>2018 | REQUESTED<br>2019 | RECOMMENDED<br>2019 |
|-----------------------------|-----------------|-------------------|---------------------|
| ADMINISTRATIVE ASSISTANT    | 0               | 2                 | 2                   |
| ASST DISTRICT ATTORNEY I    | 1               | 1                 | 1                   |
| ASST DISTRICT ATTORNEY II   | 1               | 1                 | 1                   |
| ASST DISTRICT ATTORNEY III  | 1               | 1                 | 1                   |
| ASST DISTRICT ATTORNEY IV   | 1               | 1                 | 1                   |
| ASST DISTRICT ATTORNEY IX   | 1               | 1                 | 1                   |
| ASST DISTRICT ATTORNEY V    | 1               | 1                 | 1                   |
| ASST DISTRICT ATTORNEY VI   | 1               | 1                 | 1                   |
| ASST DISTRICT ATTORNEY VII  | 1               | 1                 | 1                   |
| ASST DISTRICT ATTORNEY VIII | 1               | 1                 | 1                   |
| ASST DISTRICT ATTORNEY X    | 1               | 1                 | 1                   |
| CONF SEC DISTRICT ATTORNEY  | 1               | 1                 | 1                   |
| DISTRICT ATTORNEY           | 1               | 1                 | 1                   |
| DISTRICT ATTORNEYS INV      | 3               | 3                 | 3                   |
| LEGAL SECRETARY             | 3               | 0                 | 0                   |
| TASK FORCE OFFICER          | 1               | 1                 | 1                   |
|                             | 19              | 18                | 18                  |



## **A1170 Public Defense**

#### **Department Description**

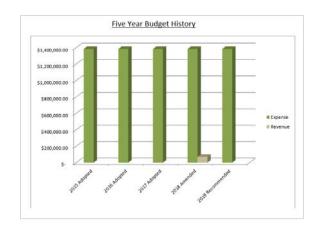
According to New York State Law, "The governing body of each county and the governing body of the city in which a county is wholly contained shall place in operation throughout the county, a plan for providing counsel to persons charged with a crime or who are entitled to counsel pursuant to section two hundred sixty-two or section eleven hundred twenty of the family court act, article six-C of the correction law, section four hundred seven of the surrogate's court procedure act or article ten of the mental hygiene law, who are financially unable to obtain counsel. Each plan shall also provide for investigative, expert and other services necessary for an adequate defense." The County provides these services via contract to the Sullivan County Legal Aid Panel and the Sullivan County Conflict Legal Aid.

The County receives reimbursement for a portion of the services provided via State funding for the provision of indigent legal services from the Indigent Legal Services Fund. Provision of indigent legal services is mandated by NYS County Law section 722.

The main function of Public Defense is the provision of legal defense services for those who cannot afford an attorney.

The budget for Public Defense consists primarily of contractual services with two agencies that provide the services mandated by New York State. A small amount of funding is used for services related to the provision of legal defense, such as assigned counsel and stenographic services.

#### **Department Resources**



|                                | 2018 Amended | 2019 Recommended |
|--------------------------------|--------------|------------------|
| Budgetary Appropriations       |              |                  |
| Personal Services              | \$0          | \$0              |
| Contract Services              | \$1,452,757  | \$1,382,757      |
| Employee Benefits              | \$0          | \$0              |
| Total Budgetary Appropriations | \$1,452,757  | \$1,382,757      |
| Budgetary Revenues             |              |                  |
| Departmental Revenue           | \$0          | \$0              |
| State Aid                      | \$70,000     | \$0              |
| Total Budgetary Revenues       | \$70,000     | \$0              |
| County Share                   | \$1,382,757  | \$1,382,757      |

#### 2019 Strategy Match

CBO3 Efficient law enforcement practiced from A to Z

Providing a defense for those who cannot afford it is the other side of public safety we don't often consider. Ensuring that all citizens have their right to a fair trial is an important component to the safety and wellbeing of the residents of Sullivan County.



## **A1185 Coroners**

#### **Department Description**

The Sullivan County Coroner's Office is responsible to make inquiry into unnatural deaths within the County, as well as to make inquiry into deaths natural or unnatural occurring to an inmate of a correctional facility in Sullivan County.

The Coroner's Office is comprised of 4 elected officials who are responsible for the investigation of deaths occurring in Sullivan County. Their work requires them to be on call 24 hours a day, 365 days a year. The Coroner's are paid on a per diem basis when engaged, use their personal vehicles and are reimbursed for mileage.

The Coroner's Office is responsible for determining the manner of death in cases in which the death is due to:

- Homicide or suspected homicide, or any death caused by violence
- Suicide or suspected suicide
- Accidental death, no matter what the nature of the accident, or when the accident occurred, whether it be one minute or one year preceding death including any death resulting from an injury or fall
- Deaths in public places of apparently healthy people without the attendance of a physician.
- All deaths occurring in an Emergency Department or Urgent Care Facility
- Poisoning or suspected poisoning
- Occupational hazard
- Drugs
- Hospital deaths occurring within 24 hours of admittance or discharge
- Acute alcoholism
- All deaths occurring in an operating room
- All D.O.A. where no physicians diagnosis can be ascertained
- All prisoners or those in police custody

The Sullivan County Coroners receives a small amount of reimbursement from the State for autopsies, but is generally County share. The Sullivan County Coroners is mandated by County Law Article 17a, and all duties are listed in section 671.

#### **Core Services**

In the course of their duties, the Coroner's direct the tasks of many forensic professionals with whom the Coroner's Office subcontracts. These professionals include investigators, pathologists, toxicologists, technicians, physicians, and local funeral homes.

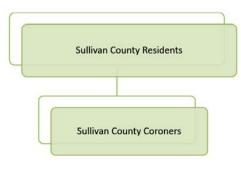
Some of the tasks the Coroner performs are:

- Initiating investigations at crime scenes to determine cause of death
- Assisting in the collection of physical and pathological evidence
- Requesting and studying the medical histories of the deceased to aid in the cause and manner of death
- Conferring with public health and law enforcement agencies
- Conducting preliminary examinations to locate signs of trauma
- Completing death certificates including cause and manner of death

- Interviewing witnesses who were present at the time of death
- Completing reports required to perform investigations or finalize cases.
- Testifying in court.
- Ordering and attending autopsies
- Notification of next of kin
- Communication with various agencies including DFS, CPS and other County Agencies

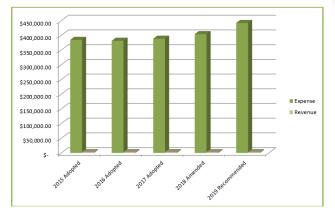
The Coroner's are aided by a dedicated assistant who endeavor's to make their jobs easier and more rewarding. The Coroner's Assistant is responsible for the daily operations of the office, filing and preparing paperwork, reports and vouchers, maintain and ordering of supplies. The Coroner's Assistant works part time in the Coroner's Office and Part time in the County Clerk's Office. All costs related to the Coroner's Assistant are split between the two Offices.

#### **Department Resources**



| Budgetary Appropriations       |           |           |
|--------------------------------|-----------|-----------|
| Fixed Equipment                | \$0       | \$0       |
| Personal Services              | \$62,166  | \$65,734  |
| Contract Services              | \$252,659 | \$252,988 |
| Employee Benefits              | \$89,189  | \$123,422 |
| Total Budgetary Appropriations | \$404,014 | \$442,144 |
| Budgetary Revenues             |           |           |
| State Aid                      | \$3,000   | \$3,000   |
| Total Budgetary Revenues       | \$3,000   | \$3,000   |
| County Share                   | \$401.014 | \$439.144 |





#### 2019 Strategy Match

P1 Community safety through strong and efficient chain of communication

CBO3 Efficient law enforcement practices from A to Z

The Coroner is responsible for determining the cause of death when death occurs unnaturally. Part of law enforcement's job would be to investigate why someone passed away unnaturally. Working together to ensure a seamless investigation is critical to the safety of our residents.

## **Position Summary**

|                            | AMENDED<br>2018 | REQUESTED<br>2019 | RECOMMENDED<br>2019 |
|----------------------------|-----------------|-------------------|---------------------|
| CORONER                    | 4               | 4                 | 4                   |
| CORONER/COUNTY CLERKS AIDE | 0.50            | 0.58              | 0.58                |
|                            | 4.50            | 4.58              | 4.58                |



# A3010 Public Safety Administration (Office of Emergency Management)

#### **Department Description**

The mission of the Sullivan County Office of Emergency Management and Homeland Security (Public Safety Administration) is to act as the lead agency for the response of county resources to assist all residents and visitors during a natural or manmade disaster and incidents that involve Homeland Security, and to act as the liaison for county government with other Federal, State and Local governments, non-governmental organizations and the New York State Office of Emergency Management (State OEM) during an emergency incident.

NYS OEM receives federal grants for emergency and homeland security equipment.

The Office of Emergency Management and Homeland Security is a non-mandated office, however, it is responsible to ensure compliance with Federal NIMS (National Incident Management System) training requirements under Homeland Security Presidential Directive 5 NIMS and the NRF (National Response Framework).

#### **Core Services**

Functions of the Office of Emergency Management/Homeland Security include:

- Provide and operate the County Emergency Operations Center (EOC) during storms, disasters, and other emergencies as well as work with the county 911 Center to alert citizens through notifications by way of the NY ALERT system.
- Produce, through the Local Emergency Planning Committee (LEPC), the Comprehensive Emergency Management Plan (SCEMP) for emergency response; and provide training to all municipal and elected officials in federal mandated NIMS and Incident Command System (ICS) training.
- Operate the County Emergency Services Training Center which has classrooms, a training tower and associated area for driver training. The Training Center is used for police, fire, EMS and other agency training.
- Maintain mobile command truck, which can be deployed to multi-agency incidents; maintain a
  hazardous materials response trailer and equipment for large hazmat calls; and maintain special
  operations trailers and equipment.

#### **Performance Measures**

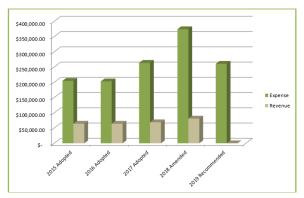
| PROGRAM             | KEY STATISTICS               | OUTCOME                 |
|---------------------|------------------------------|-------------------------|
| Emergency Equipment | Purchase a UTV through grant | Enable the movement of  |
|                     | funding to support first     | personnel and equipment |
|                     | responders.                  | faster and more safely. |

#### **Department Resources**



|                                | 2018 Amended | 2019 Recommended |
|--------------------------------|--------------|------------------|
| Budgetary Appropriations       |              |                  |
| Fixed Equipment                | \$44,699     | \$34,500         |
| Personal Services              | \$126,190    | \$129,776        |
| Contract Services              | \$143,835    | \$55,095         |
| Employee Benefits              | \$59,232     | \$41,131         |
| Total Budgetary Appropriations | \$373,956    | \$260,502        |
| Budgetary Revenues             |              |                  |
| Departmental Revenue           | \$34,750     | \$0              |
| State Aid                      | \$46,087     | \$0              |
| Federal Aid                    | \$0          | \$0              |
| Total Budgetary Revenues       | \$80,837     | \$0              |
| County Share                   | \$293,119    | \$260,502        |

#### Five Year Budget History



#### **2019 Strategy Match**

CBO3 Efficient law enforcement practices from A to Z

Proper planning and training are critical in a time of crisis. Ensuring the safety of our residents in the event of a disaster makes this department a very important part of Sullivan County.

DECLIECTED

### **Position Summary**

|                                  | 2018 | 2019 | 2019 |
|----------------------------------|------|------|------|
| ADMINISTRATIVE ASSISTANT         | 0    | 1    | 0    |
| COMM PUBLIC SAFETY               | 1    | 1    | 1    |
| EMERG SVC TRN CTR FACILITATOR PD | 2    | 2    | 2    |
| EMERG SVCS TRNG CTR COORD        | 1    | 1    | 1    |
|                                  | 4    | 5    | 4    |

AMENDED

#### **2019 Goals**

- 1. Review and update County emergency plans and procedures
- 2. Complete the renovation of the Emergency Services Training Center to include new bathrooms and shower facility for decontamination after live fire training evolutions.
- 3. Work with numerous Federal, State and Local agencies as well as non-governmental agencies to provide for an enjoyable and safe Bethel Woods 50<sup>th</sup> Anniversary Woodstock Celebration.

RECOMMENDED



# A3010-212 Public Safety Administration – Emergency Medical Services

## **Department Description**

It is the mission of the Sullivan County Bureau of Emergency Medical Services to provide the leadership, support, education and cooperation necessary to enable the Emergency Medical Service Agencies serving Sullivan County to provide the best emergency medical care possible through a lasting and professional partnership with the men and women of the Sullivan County Emergency Medical Services System.

In 2017, the Mutual Aid Plan was finalized and adopted between Sullivan County and local EMS organizations. In 2018, training, equipment and a stipend for a coordinator will be included in the budget.

EMS Coordinators are available as a resource to access information and contacts, bring ideas and issues to the Legislature and County government and disseminate information from the State Bureau of EMS.

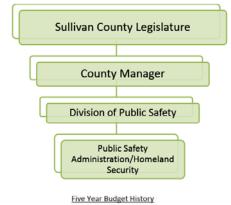
#### **Core Services**

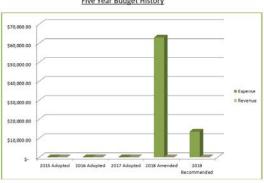
Functions of the Office of Emergency Management-Emergency Medical Services:

- Provide the residents of Sullivan County with shorter wait times for emergency services. With 28,500 patients served in Harris and 3,600 patient served at the Callicoon campus of Catskill Regional Medical Center, a need for increased healthy outcomes and shorter wait times for emergency services is paramount.
- An average of 200 Medevac requests with around 50 completed flights per year.
- To arrive on the scene of major incidents to assist the EMS officer leading the operation in whatever way they can.

#### **Performance Measures**

| PROGRAM         | KEY STATISTICS                  | OUTCOME                    |
|-----------------|---------------------------------|----------------------------|
| Mutual Aid Plan | Plan was initially developed in | Improved efficiency in     |
|                 | 1989, but revised in July 2017. | emergency services and     |
|                 | Approved by Legislature in      | resources for all Sullivan |
|                 | 2017.                           | County residents.          |





|                                       | 2018 Amended | 2019 Recommended |
|---------------------------------------|--------------|------------------|
| <b>Budgetary Appropriations</b>       |              |                  |
| Personal Services                     | 6,000        | 3,000            |
| Contract Services                     | 57,000       | 10,500           |
| Employee Benefits                     | -            | -                |
| <b>Total Budgetary Appropriations</b> | 63,000       | 13,500           |
| Budgetary Revenues                    |              |                  |
| Departmental Revenue                  | -            | -                |
| Total Budgetary Revenues              | -            | -                |
| County Share                          | 63,000       | 13,500           |

#### **2019 Strategy Match**

P4 Support the efforts of emergency responders

It is the primary job of the Sullivan County Emergency Medical Services bureau to aid in any way possible, the emergency responders of Sullivan County, create a more efficient process for residents seeking emergency medical attention and strive for better outcomes when these incidents arise.

#### **2019 Goals**

- 1. Increase healthy outcomes where EMS is involved.
- 2. A County-wide team focus in regards to EMS.
- 3. Better placement of staff and resources.
- 4. Getting more and better data for making decisions.
- 5. Better communication amongst agencies and the County.
- 6. County support as needed to improve EMT training opportunities.
- 7. Reduction of wait times for service.
- 8. Reduction of call for Mutual Aid due to lack of staffing or resources.



# A3020 Public Safety Communications/E-911

#### **Department Description**

The mission of Sullivan County 9-1-1 is to provide all residents of and visitors to Sullivan County with professional, expedient and efficient 9-1-1 dispatch services for all Fire, EMS, and Police emergency calls, and to answer all non-emergency calls promptly and courteously and either resolve the caller's issue or refer the caller to the appropriate person or agency who can resolve the issue.

In addition to dispatch of emergency services personnel, Sullivan County 9-1-1 will also handle the dispatch of coroners, utility companies, Medevac, local, state & federal resources. The department acts as the afterhours contact for Division of Public Works related calls. It provides resource management for emergency services agencies & personnel, providing on-scene communications support in the event of a mobile command post activation and staffing the Emergency Operation Center as necessary during major events.

The department receives its revenues primarily from local tax dollars. A modest reimbursement of certain 911 expenses is received from the NYS Department of State as part of the monies collected under the E911 wireless surcharge program. Sullivan County E-911 is a non-mandated service.

#### **Core Services**

Functions of Sullivan County E-911 Communications include:

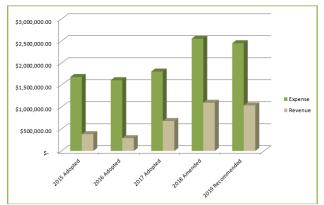
- E911 call taking & dispatch of emergency personnel, utility companies, local, state & federal resources
- After hours contact for DPW related calls
- Resource management for emergency services agencies & personnel.

#### **Performance Measures**

| PROGRAM      | KEY STATISTICS                       | OUTCOME                                |
|--------------|--------------------------------------|--|
| 911 Dispatch | Saw a 13% increase in calls for the  | Summer ended and we                    |
|              | months of July & August over the     | accomplished this with no              |
|              | same period last year.               | additional staffing needs.             |
|              |                                      |  |
|              |                                      |  |
| 911 Dispatch | Our 911 Center successfully handled  | No injuries as a result of these       |
|              | two major storms so far this year in | storms, storm cleanup and recovery     |
|              | March and May with significant       | handled by the OEM office.             |
|              | damage throughout the southern       |  |
|              | part of our county.                  |  |
| 911 Dispatch | Working together with our Public     | Better data collection in an effort to |
|              | Health department, implemented       | target services to the most needed     |
|              | the ODMap system in order to         | areas.                                 |
|              | collect real time data of our        |  |
|              | overdose epidemic.                   |  |
| 911 Dispatch | Improved paging and                  | Working together with emergency        |
|              | communications coverage in the       | responders and Orange County 911       |

|              | Westbrookville area which presented with some terrain challenges for emergency communications.                  | we were able to leverage some of Orange County's infrastructure to provide better coverage in that area. |
|--------------|---|--|
| 911 Dispatch | Completed implementation of a new emergency notification system and continued our integration with the NY-ALERT | Now able to provide expedient notifications to citizens in emergency situations.                         |





| County Share                    | \$1,457,654  | \$1,412,892     |
|---------------------------------|--------------|-----------------|
| Total Budgetary Revenues        | \$1,095,238  | \$1,035,000     |
| Interfund Transfer General Fund | \$0          | \$0             |
| Federal Aid                     | \$0          | \$0             |
| State Aid                       | \$815,238    | \$750,000       |
| Departmental Revenue            | \$280,000    | \$285,000       |
| Budgetary Revenues              |              |                 |
| Total Budgetary Appropriations  | \$2,552,892  | \$2,447,892     |
| Interfund Transfer Debt Service | \$0          | \$0             |
| Employee Benefits               | \$657,414    | \$599,713       |
| Contract Services               | \$833,467    | \$798,600       |
| Personal Services               | \$1,025,312  | \$1,049,576     |
| Fixed Equipment                 | \$36,699     | \$0             |
| Budgetary Appropriations        |              |                 |
|                                 | 2018 Amended | 2019 Recommende |

### **2019 Strategy Match**

P3 Emergency 911 services upgrade (technologically. Emergency notification system through smartphones for every municipality.

P4 Invest in the improvement of cell phone coverage countywide to ensure public safety and support the efforts of emergency responders.

DECOMMENDED

# **Position Summary**

DECLIESTED

|                               | 2018 | 2019 | 2019 |
|-------------------------------|------|------|------|
| CHIEF EMERG SVCS DISPATCHER   | 1    | 1    | 1    |
| E-911 COORD                   | 1    | 1    | 1    |
| EMERG SVCS DISPATCHER TRAINEE | 1    | 1    | 1    |
| EMERGENCY SVCS DISPATCHER     | 10   | 11   | 11   |
| EMERGENCY SVCS DISPATCHER PD  | 2    | 2    | 2    |
| EMERGENCY SVCS DISPATCHER RPT | 1    | 1    | 1    |
| SR EMERG SVCS DISPATCHER      | 5    | 5    | 5    |
|                               | 21   | 22   | 22   |
|                               |      |      |      |

AMENDED

#### **2019 Goals**

- 1. Establish an annual dispatcher continuing education training day open to dispatchers from around the county and region to provide effective training on industry technology and standards.
- 2. Execute a complete upgrade to our Computer Aided Dispatch System (CAD) system which will provide more opportunity for us to integrate next-generation 911 technology and use that to assist first responders.
- 3. Complete and implement an upgrade to the public safety paging system which will provide improved paging for fire & EMS first responders.
- 4. Identify any remaining gaps in emergency communications and continue to utilize grant funding to improve those gaps.
- 5. Establish an incident dispatch team to assist with field communications during large incidents and or disaster response.



## A3110 Sheriff

#### **Department Description**

It is the mission of the Sullivan County Sheriff's Office to provide professional, high quality and effective law enforcement services in partnership with criminal justice entities, county, local government and the public. We believe that our work has a vital and positive impact on the quality of life in our communities.

To demonstrate our commitment to our profession both on and off duty, we subscribe to the following values:

- Pride The Sheriff's Office recognizes that its employees are the vital component to the successful
  delivery of police, correctional and civil law enforcement services. We believe that we can achieve our
  highest potential by actively involving our employees in problem solving and improving the services we
  provide, by taking ownership and pride in our delivery of services.
- Integrity Integrity is defined as being honest, moral, upright and sincere. Public trust can only exist with our exhibiting integrity and respect as individuals and as an organization. The foundation of the Sheriff's Office is the high level of integrity of its employees and the courage of its management to hold employees to that standard.
- *Professionalism* Recognizing the changing and diverse needs of the community, the Sheriff's Office promotes and encourages a policy of individual and organizational professional excellence which is delivered and enhanced through continuing education and regular training.
- Fairness Members shall uphold laws in an ethical, impartial, courteous and professional manner while respecting the rights and dignity of all persons. We shall strive to achieve a balance in the exercise of our powers which reflects both the spirit and the letter of the law.

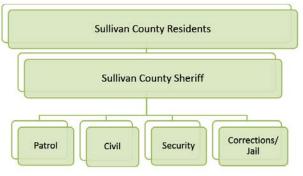
The Sullivan County Sheriff's Office receives some outside funding through grants, forfeitures and fees, however, the allowable uses for these funds are limited. Primarily, the Sheriff's Office is funded directly from the County.

The Sheriff's Office provides road patrol as required by the Sullivan County Charter. The Civil department is mandated under NYS County Law. The County Jail is mandated by the State and overseen by the NYS Commission on Corrections. Operations at the Jail are very strictly regulated and it is the only department under the Sheriff that has mandated staffing levels.

#### **Core Services**

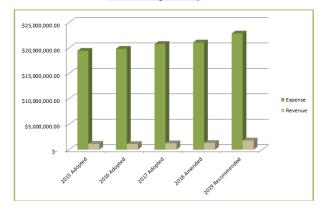
Functions of the Sullivan County Sheriff's Office include:

- Patrol Tasks include but are not limited to road patrols, investigations, youth outreach, and responding to emergency requests.
- Civil Tasks include but are not limited to collection of fees, poundage and expenses with respect to all civil processes, and enforcement of civil arrest warrants.
- Security Provide security at County facilities including the Government Center in Monticello and Travis Building/Family Services in Liberty
- Corrections/Jail Receive and safely keep all prisoners lawfully committed to his custody; maintain facility
  and staffing in accordance with rules and regulations as established by the NYS Commission on
  Corrections



| County Share                   | \$19,755,554 | \$21,036,523    |
|--------------------------------|--------------|-----------------|
| Total Budgetary Revenues       | \$1,309,000  | \$1,797,300     |
| Federal Aid                    | \$207,000    | \$193,50        |
| State Aid                      | \$4,000      | \$2,00          |
| Departmental Revenue           | \$1,098,000  | \$1,601,80      |
| Budgetary Revenues             |              |                 |
| Total Budgetary Appropriations | \$21,064,554 | \$22,833,82     |
| Employee Benefits              | \$6,736,223  | \$7,260,02      |
| Contract Services              | \$2,578,516  | \$2,700,32      |
| Personal Services              | \$11,445,443 | \$12,598,47     |
| Fixed Equipment                | \$304,372    | \$275,000       |
| Budgetary Appropriations       |              |                 |
|                                | 2018 Amended | 2019 Recommende |





#### 2019 Strategy Match

P1 Community safety through strong and efficient chain of communication. From police to District Attorney to probation, the process should be timely and proactive.

CBO3 Efficient law enforcement practices from A to Z.

### **Position Summary**

SH - PATROL

|                                  | AMENDED<br>2018 | REQUESTED<br>2019 | RECOMMENDED<br>2019 |
|----------------------------------|-----------------|-------------------|---------------------|
| CHIEF DEP PATROL DIV/INT AFFAIRS | 1               | 1                 | 1                   |
| DEP SHERIFF CORPORAL             | 4               | 4                 | 4                   |
| DEP SHERIFF LIEUTENANT           | 2               | 2                 | 2                   |
| DEP SHERIFF SERGEANT             | 9               | 9                 | 9                   |
| DEPUTY SHERIFF                   | 39              | 42                | 39                  |
| EMERGENCY SVCS DISPATCHER        | 2               | 4                 | 2                   |
|                                  | 57              | 62                | 57                  |
|                                  | SH - CIVIL      | <b>02</b>         | ••                  |
|                                  | AMENDED<br>2018 | REQUESTED<br>2019 | RECOMMENDED 2019    |
| ACCOUNT CLERK/TYPIST             | 1               | 1                 | 1                   |
| CIVIL DEP                        | 1               | 1                 | 1                   |
| CONF SEC SHERIFF                 | 1               | 1                 | 1                   |
| JAIL ADMINISTRATOR               | 0.2             | 0.2               | 0.2                 |
| SHERIFF                          | 1               | 1                 | 1                   |
| SHFS DEPT ACCOUNTS PAYABLE COORD | 1               | 1                 | 1                   |
| SR ACCOUNT CLERK/TYPIST          | 5               | 5                 | 5                   |
| SR FISCAL ADMINISTRATIVE OFFICER | 1               | 1                 | 1                   |
| SR. ACCT. CLERK/TYPIST           | 1               | 1                 | 1                   |
| UNDERSHERIFF                     | 1               | 1                 | 1                   |
|                                  | 13.2            | 13.2              | 13.2                |
|                                  | SH - SECURITY   |                   |                     |
|                                  | AMENDED<br>2018 | REQUESTED<br>2019 | RECOMMENDED<br>2019 |
| CORRECTION CORPORAL              | 1               | 1                 | 1                   |
| CORRECTION OFFICER               | 6               | 6                 | 6                   |
| SECURITY OFFICER                 | 2               | Ō                 | Ō                   |
|                                  | 9               | 7                 | 7                   |

JAIL

|                                  | AMENDED<br>2018 | REQUESTED<br>2019 | RECOMMENDED<br>2019 |
|----------------------------------|-----------------|-------------------|---------------------|
| COOK                             | 2               | 2                 | 2                   |
| COOK MGR                         | 1               | 1                 | 1                   |
| CORRECTION CAPTAIN               | 1               | 1                 | 1                   |
| CORRECTION CORPORAL              | 8               | 8                 | 8                   |
| CORRECTION LIEUTENANT            | 1               | 1                 | 1                   |
| CORRECTION OFFICER               | 82              | 82                | 82                  |
| CORRECTION SERGEANT              | 7               | 7                 | 7                   |
| FOOD SVC HELPER                  | 2               | 2                 | 2                   |
| JAIL ADMINISTRATOR               | 0.8             | 0.8               | 0.8                 |
| NURSE PRACTITIONER               | 1               | 1                 | 1                   |
| PHYSICIAN                        | 1               | 1                 | 1                   |
| REGISTERED PROFESSIONAL NURSE    | 4               | 4                 | 4                   |
| SR ACCOUNT CLERK/TYPIST          | 1               | 1                 | 1                   |
| SUPVR JAIL NURSING SVCS          | 1               | 1                 | 1                   |
|                                  | 112.8           | 112.8             | 112.8               |
| Department Total Position Count: | 192             | 195               | 190                 |



## **A3140 Probation**

#### **Department Description**

The mission of the Sullivan County Probation Department is to take a proactive approach to law enforcement and treatment strategies in the rehabilitation and monitoring of offenders in the community.

A continuum of comprehensive services is used to facilitate the re-socialization of offenders to preserve public safety. Partnerships and cooperation with other law enforcement and other agencies are constantly being developed and fostered to better ensure the safety and quality of life for the citizens of Sullivan County.

The Department receives revenues from several sources: state reimbursement, Stop DWI funds, chargebacks to other County departments, supervision fees, surcharge collections, and Pre-Trial and ATI (Alternatives to Incarceration) funds. The Department of Probation is mandated under the New York Consolidated Laws, Executive – Article 12.

#### **Core Services**

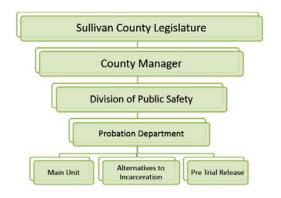
Functions of the Sullivan County Probation Department include:

- Public Safety/monitoring felony and misdemeanor probationers (sex offenders, DWI, violent felons, youthful offenders)
- Family Court intake for domestic violence victims and juvenile delinquent complaints
- Preparation of pre-sentence and pre-plea reports for county, family and justice courts
- Restitution and fee/fine collection for all courts, as well as disbursement of funds to crime victims
- Obtain DNA samples from offenders and submit to the NYS DNA database
- Alternatives to Incarceration program (reduces jail population, allows for the jail to become eligible for Article 13A classification, and as a result maintain a reduced classification level)
- Pre-Trial Release program (reduces jail population, allows defendants who cannot post bail the
  opportunity to be screened and interviewed for release on their own recognizance)

#### **Performance Measures**

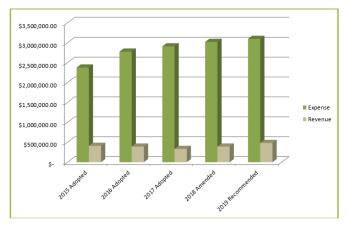
| PROGRAM             | KEY STATISTICS                        | OUTCOME                            |
|---------------------|---------------------------------------|------------------------------------|
| Probation Main Unit | Completed 198 Telepresence            | This system , which provides a     |
|                     | remote video conference interviews    | mechanism for pre-planned and      |
|                     | with inmates at the Sullivan County   | scheduled interviews of offenders  |
|                     | jail. Collected \$62,719.62 in        | has streamlined operations both    |
|                     | restitution, \$72,423.26 in           | this department and the SCJ, while |
|                     | supervision fees, \$4,022.50 in court | eliminating travel and wait times, |
|                     | fines and fees with a total           | previously associated with onsite  |
|                     | disbursements paid in the amount      | interviews                         |

| Pre Trial Release  | of \$80,327.33. Conducted 310 Criminal Court PSI's and 21 Family Court PDIs. Supervised 604 felony and misdemeanor offenders 137 defendants were released from detention in the SCJ and placed under the supervision of the Pre- Trial Release Program | Savings associated with avoiding costs of incarceration (average detention time can be anywhere from 9 days to six months at a cost of approximately \$200 per day per inmate |
|--|--|---|
| Alternatives to Incarceration –<br>Community Service Program | Arranged for and monitored completion of 7,781 hours of community service by eighty-two (82) defendants ordered by the court in lieu of jail time  | Provides benefit to the community as worksites include local non for profits, food pantries and municipal governments savings associated with avoided costs of incarceration  |



|                                | 2018 Amended | 2019 Recommended |
|--------------------------------|--------------|------------------|
| Budgetary Appropriations       |              |                  |
| Fixed Equipment                | \$0          | \$2,000          |
| Personal Services              | \$1,670,777  | \$1,854,131      |
| Contract Services              | \$422,068    | \$133,875        |
| Employee Benefits              | \$928,834    | \$1,107,924      |
| Total Budgetary Appropriations | \$3,021,679  | \$3,097,930      |
| Budgetary Revenues             |              |                  |
| Departmental Revenue           | \$155,034    | \$99,600         |
| State Ald                      | \$228,831    | \$377,144        |
| Federal Aid                    | \$7,500      | \$6,500          |
| Total Budgetary Revenues       | \$391,365    | \$483,244        |
| County Share                   | \$2,630,314  | \$2,614,686      |

#### Five Year Budget History



## 2019 Strategy Match

P1 Community safety through strong and efficient chain of communication. From police to District Attorney to probation, the process should be timely and proactive.

CBO3 Efficient law enforcement practices from A to Z.

## **Position Summary**

#### PROB - MAIN UNIT

| ACCOUNT CLERK/DATABASE ACCOUNT CLERK/DATABASE RPT ADMINISTRATIVE ASSISTANT CLERK PROBATION DIR II PROBATION OFFICER PROBATION OFFICER PT PROBATION OFFICER TRAINEE PROBATION SUPVR SR PROBATION OFFICER TYPIST | AMENDED 2018  0 1 1 1 1 1 1 5 5 3 1 | REQUESTED 2019  1 1 1 1 1 1 12 0 5 4 3 1 | RECOMMENDED 2019 1 1 1 1 1 1 1 5 0 5 4 3 1 30 |
|--|-------------------------------------|--|---|
|  | PROB- ALTERNATIVES TO IN            | NCARCER                                  |   |
| SR PROBATION OFFICER   | AMENDED<br>2018<br>1                | REQUESTED<br>2019<br>1                   | RECOMMENDED<br>2019<br>1                      |
| OKT KOBATION OF TIOLK  | 1                                   | 1  | 1   |
|  | PROB - PRE TRIAL RELE               | ASE                                      |   |
|  | AMENDED 2018                        | REQUESTED<br>2019                        | RECOMMENDED<br>2019                           |
| PROBATION OFFICER  | 1                                   | 1  | 1   |
| SR PROBATION OFFICER   | 1                                   | 1  | 1   |
|  | 2                                   | 2  | 2   |

### **2019 Goals**

33

33

**Department Total Position Count:** 

- 1. As Departmental staffing levels improve, we hope to re-instate the SPLINTER program with the Sullivan County Sheriff's Office and to continue the policy of sending pairs of probation officers to conduct home visits during non-traditional work hours.
- 2. The department would like to implement the Interactive journaling program, an evidenced based cognitive-behavioral curriculum for offenders to change the thought process from criminal behavior to more appropriate pro-social skills. (Raise the Age Legislation).

33



# A3315 Stop DWI

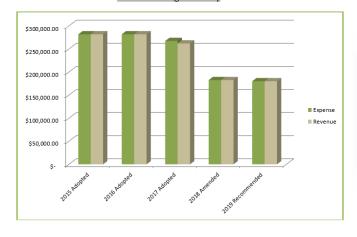
#### **Department Description**

Sullivan County Stop DWI is part of a statewide program under the Governor's Highway Safety Commission to educate the public on the negative effects of driving while intoxicated, which could lead to motor vehicle accidents that cause injury and death to our citizens. Its goal is to provide for the education, training, and rehabilitation of DWI drivers.

Stop DWI is fully funded through the Governor's Highway Safety Commission and revenues are collected at the Victim Impact Panel sessions. It is a non-mandated program.

#### **Department Resources**

#### Five Year Budget History



|                                | 2018 Amended | 2019 Recommende |
|--------------------------------|--------------|-----------------|
| Budgetary Appropriations       |              |                 |
| Fixed Equipment                | \$0          | \$0             |
| Contract Services              | \$182,500    | \$180,000       |
| Total Budgetary Appropriations | \$182,500    | \$180,000       |
| Budgetary Revenues             |              |                 |
| Departmental Revenue           | \$160,000    | \$162,685       |
| State Aid                      | \$22,500     | \$17,315        |
| Federal Aid                    | \$0          | \$0             |
| Total Budgetary Revenues       | \$182,500    | \$180,000       |
| County Share                   | \$0          | \$0             |

#### **2019 Strategy Match**

P1 Community safety through strong and efficient chain of communication. From police to District Attorney to probation, the process should be timely and proactive.

CBO3 Efficient law enforcement practices from A to Z

In conjunction with the Sheriff's department and the probation department, the Stop DWI program is meant to reduce the incidence of drunk driving in Sullivan County.



## **A3410 Fire Protection**

#### **Department Description**

The Bureau of Fire is charged with the oversight of the Sullivan County Fire Mutual Aid Plan, administers fire training programs, organizes and supervises special teams for fire investigation, wild land search and rescue, and hazardous materials and serves as a liaison with the water rescue and recovery team.

The Fire Coordinator is the county liaison to the New York State Office of Fire Prevention and Control and other agencies in matters that affect fire issues and incidents.

New York State Office of Fire Prevention and Control (OFPC) provide State Fire Instructors to train firefighters and other first responders in the county.

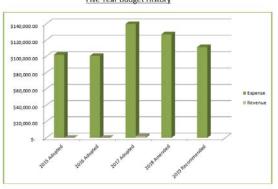
The Bureau of Fire receives no outside funding and is 100% County share. The Bureau of Fire is a non-mandated program.

#### **Performance Measures**

| PROGRAM                     | KEY STATISTICS                 | OUTCOME                       |
|-----------------------------|--------------------------------|-------------------------------|
| Emergency Services Training | Classes and training provided  | Local firefighters are better |
| Center Firefighter training | to firefighters: 181 classroom | prepared to handle a variety  |
|                             | trainings, 27 trainings using  | of real life emergencies.     |
|                             | the tower and grounds          |                               |

#### **Department Resources**





|                                 | 2018 Amended | 2019 Recommended |
|---------------------------------|--------------|------------------|
| Budgetary Appropriations        |              |                  |
| Fixed Equipment                 | \$0          | \$0              |
| Personal Services               | \$55,939     | \$56,253         |
| Contract Services               | \$55,226     | \$39,800         |
| Employee Benefits               | \$15,688     | \$15,118         |
| Interfund Transfer Debt Service | \$0          | \$0              |
| Total Budgetary Appropriations  | \$126,853    | \$111,171        |
| Budgetary Revenues              |              |                  |
| Departmental Revenue            | \$0          | \$0              |
| State Aid                       | \$0          | \$0              |
| Total Budgetary Revenues        | \$0          | \$0              |
| County Share                    | \$126,853    | \$111,171        |

#### **2019 Strategy Match**

P4 Support the efforts of emergency responders

The Bureau of Fire Protection is responsible for running fire training programs and aiding in search and rescue missions throughout Sullivan County.

## **Position Summary**

|                   | AMENDED<br>2018 | REQUESTED<br>2019 | RECOMMENDED<br>2019 |
|-------------------|-----------------|-------------------|---------------------|
| DEP FIRE COORD PT | 6               | 6                 | 6                   |
| FIRE COORD        | 1               | 1                 | 1                   |
| TYPIST PT         | 1               | 1                 | 1                   |
|                   | 8               | 8                 | 8                   |

#### **2019 Goals**

- 1. Complete purchase of training items for the Emergency Services Training Center for Firefighter 1 skills training that is now required by the NYS OFPC for student completion.
- 2. Upgrade training smoke machines and training manikins.
- 3. Complete the renovation of the Emergency Services Training Center to include new bathrooms and shower facility for decontamination after live fire training evolutions.
- 4. Continue to repair and maintain the fire tower burn facility.
- 5. Continue to update County fire related Standard Operating Procedures.
- 6. Enhance capabilities of emergency response by upgrading equipment and training for special operations.



## **A3520 Animal Control**

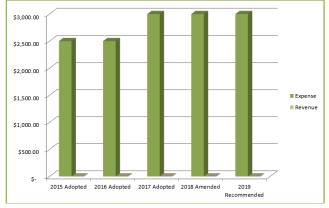
#### **Department Description**

The purpose of Animal Control is to provide support of animal recovery to the County Public Health Office, Sheriff's Office and Probation Department. Assistance is provided through the appointment of a County animal control officer (contractor), who will recover animals for the County agencies if no owner or volunteer is willing to assist the County for the animals' safety and health, while the owner is being processed, or charged for a crime, and will be not available to take care of their animal(s).

There is no source of outside funding for Animal Control and the program is 100% County cost. Animal Control is a non-mandated program.

### **Department Resources**





|   | 2018 Amended | 2019 Recommended |
|---|--------------|------------------|
| Budgetary Appropriations<br>Contract Services | \$3,000      | \$3,000          |
| Total Budgetary Appropriations                | \$3,000      | \$3,000          |
| County Share                                  | \$3,000      | \$3,000          |

## 2019 Strategy Match

P1 Community safety through strong and efficient chain of communication

Through communication with law enforcement officials, the animal control department is responsible for securing animals, either involved in or left in the aftermath of, an act requiring law enforcement attention.



# A3620 Safety Inspection/ Electrical Licensing

#### **Department Description**

The purpose of the Sullivan County Electrical Licensing Board is to ensure that all electricians doing work in Sullivan County have the proper training to work safely and make proper installations, repairs and improvements to electrical systems

The Electrical Licensing Board generates revenue for the County through fees for testing and licenses. It is a non-mandated program.

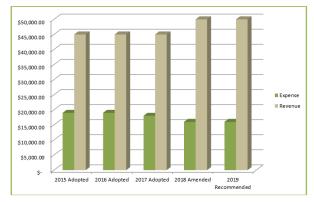
#### **Core Services**

Functions of the Electrical Licensing Board include:

- Administration of background checks of training and experience
- Testing; issuance of a master electrical license to all persons who are qualified
- Collection of required annual fee for license

#### **Department Resources**





|                                | 2018 Amended | 2019 Recommended |
|--------------------------------|--------------|------------------|
| Budgetary Appropriations       |              |                  |
| Personal Services              | \$5,000      | \$5,000          |
| Contract Services              | \$11,000     | \$11,000         |
| Employee Benefits              | \$0          | \$0              |
| Total Budgetary Appropriations | \$16,000     | \$16,000         |
| Budgetary Revenues             |              |                  |
| Departmental Revenue           | \$50,000     | \$50,000         |
| Total Budgetary Revenues       | \$50,000     | \$50,000         |
| County Share                   | \$(34,000)   | \$(34,000        |

#### **2019 Strategy Match**

CBO6 Community health and wellness

The Electrical Licensing department ensures that businesses referring to themselves as electricians, can safely and properly install or change electricity in your home, public places, etc.



# Division of Public Works



## **A1490 Public Works Administration**

#### **Department Description**

The mission of Public Works Administration is to provide administrative support to all other departments within the division.

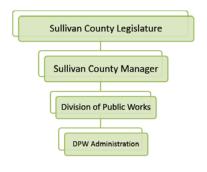
Public Works Administration receives no outside funding and is a non-mandated office. The budget for this organization includes the salary of the Division Commissioner.

#### **Core Services**

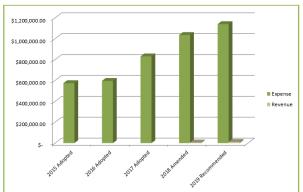
Functions of Public Works Administration include:

- Front counter activities
- Answering main phone lines
- Processing of employees' payroll
- Chargeback billing to towns/villages for services such as road striping, SCCC for snow removal and internal departments for Maintenance in Lieu of Rent, etc.
- Labor and equipment tracking for reimbursement from Federal and State sources;
- 428 forms, paperwork for medical leaves and insurance changes
- Capital project tracking; voucher preparation
- Revenue entries
- Federal and State drawdowns for the Airport and Court System reimbursements
- Entry of all operations requisitions and processing of all operations vouchers
- Pricing open bid and State contract purchases; preparing deposits
- Processing inter-department billing for fuel and repairs

## **Department Resources**



| Five | Year | Budget | History |
|------|------|--------|---------|
|      |      |        |         |



|                                | 2018 Amended | 2019 Recommended |
|--------------------------------|--------------|------------------|
| Budgetary Appropriations       |              |                  |
| Fixed Equipment                | \$0          | \$0              |
| Personal Services              | \$484,842    | \$498,956        |
| Contract Services              | \$268,374    | \$361,105        |
| Employee Benefits              | \$282,189    | \$279,505        |
| Total Budgetary Appropriations | \$1,035,405  | \$1,139,566      |
| Budgetary Revenues             |              |                  |
| Departmental Revenue           | \$5,600      | \$11,450         |
| State Aid                      | \$0          | \$0              |
| Federal Aid                    | \$0          | \$0              |
| Total Budgetary Revenues       | \$5,600      | \$11,450         |
| County Share                   | \$1,029,805  | \$1,128,116      |

#### 2019 Strategy Match

- II Constant road and bridge maintenance to promote safe countywide travel and avoid the need for emergency spending
- 12 Keeping buildings up to date, energy efficient and safe to maximize taxpayer dollars
- 14 Provide up to date facilities for County departments to safely and effectively serve taxpayers and provide services
- CBO5 Updates to buildings and roads for safer living

# **Position Summary**

|                                  | AMENDED<br>2018 | REQUESTED<br>2019 | RECOMMENDED<br>2019 |
|----------------------------------|-----------------|-------------------|---------------------|
| ACCOUNT CLERK                    | 0               | 1                 | 0                   |
| COMM PUBLIC WORKS                | 1               | 1                 | 1                   |
| DEP COMM PUBLIC WORKS-OPERATIONS | 1               | 1                 | 1                   |
| EXECUTIVE SEC                    | 1               | 1                 | 1                   |
| PRINCIPAL ACCOUNT CLERK          | 1               | 1                 | 1                   |
| SR ACCOUNT CLERK/TYPIST          | 3               | 3                 | 3                   |
|                                  | 7               | 8                 | 7                   |



# A1620 Public Works Buildings Department

#### **Department Description**

The mission of the Public Works Building Unit is to maintain all county owned facilities and grounds.

The Public Works Buildings Department is responsible for the maintenance and repair of all County owned facilities, including Storm Stations, Radio Towers, the Monticello Government Complex, the Liberty Health and Human Services Complex, Adult Care Center, Courthouse, Jail, Patrol Building, and Bus Garage.

The Building Department receives some outside funding through grants as they become available and are awarded. It is a non-mandated department. Revenue is primarily departmental chargebacks.

Functions of Public Works Buildings Department include maintenance and repair all one hundred plus County buildings. Work ranges from custodial work to repair and maintenance of plumbing, electrical, heating and cooling systems. Employees also plow and shovel snow, cut the grass and remove the trash.

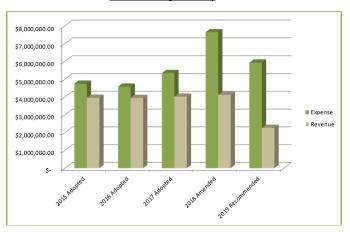
## **Performance Measures**

| PROGRAM             | KEY STATISTICS  | OUTCOME   |
|---------------------|---|---|
| Code Enforcement    | <ul> <li>Inspected approx. 30 county facilities per NYS         Building Code requirements</li> <li>Conducted plan review and issued building permit         for Phase II Offsite Utilities at Jail</li> <li>Conducted site visits and inspection /         commissioning report reviews for New Jail project</li> </ul>  | Continued to maintain County buildings in compliance with current codes |
| Bids/RFP/RFQ/Quotes | <ul> <li>Cleaning &amp; Disinfection of Cooling Towers (Q)</li> <li>Cage Product for Warehouse Area (Q)</li> <li>ITS Server Room Design Services (RFP)</li> <li>Ornamental Fence for CCASL (Q)</li> <li>Government Center Roof &amp; Skylight Replacement (Bid)</li> <li>Elevator Inspection &amp; Maintenance Service (Bid)</li> <li>Fire Alarm for CCASL (RFP)</li> <li>Pre Demolition Survey/Testing for Hazardous Building Materials (RFQ)</li> <li>Rinse Rack and Wash Bay System Emptying, Cleaning, and Waste Water/Sediment Disposal (Bid)</li> <li>Electrical Engineering Design Services for Emergency Generator at GC (RFQ)</li> <li>Automated Gate Opener for Landfill (Q)</li> <li>Engineering and Design Services for Deep Energy Retrofit for 518 Broadway (RFQ)</li> <li>Emergency Spill Response &amp; Environmental Services (RFP)</li> </ul> |   |

|   | <ul> <li>Metal Steps &amp; Platform for SCGC (Q)</li> <li>Sign Base Bluestone Veneer for SCIA (Q)</li> <li>Window Roller Shades for Transportation (Q)</li> </ul>   |   |
|---|---|---|
| Environmental Compliance                    | <ul> <li>Petroleum Bulk Storage (PBS)</li> <li>Spill Prevention Control &amp; Counter Measure Plans</li> <li>MS4 Program</li> <li>State Pollutant Discharge Elimination System (SPDES)</li> <li>Pre Demo Hazardous Building Material Survey &amp; Testing</li> <li>PFOA/PFOS Project at SCIA</li> </ul> | Maintained compliance within the County's Environmentally sensitive programs and monitored / coordinated other environmental projects as required |
| Plans & Specifications  Public Water Supply | <ul> <li>All of the Bids, RFP/Q's and Quotes listed above</li> <li>ESTF Office/Shower Room Reno.</li> <li>518 Broadway Space Planning</li> <li>Various SCGC Office Renovations</li> <li>Coordinated all NYSDOH required water testing with</li> </ul>   | Maintained two public   |
| Operation                                   | contracted laboratory  Wrote and submitted required reporting   | water supplies in conformance with the NYS DOH regulations  |



Five Year Budget History



|                                 | 2018 Amended | 2019 Recommended |
|---------------------------------|--------------|------------------|
| <b>Budgetary Appropriations</b> |              |                  |
| Personal Services               | 1,680,549    | 1,830,039        |
| Fixed Equipment                 | 2,383,550    | 65,505           |
| Contract Services               | 2,435,509    | 2,746,030        |
| Debt Service                    |              |                  |
| Employee Benefits               | 1,136,013    | 1,288,033        |
| Total Budgetary Appropriations  | 7,635,621    | 5,929,607        |
| Budgetary Revenues              |              |                  |
| Departmental Revenue            | 3,832,912    | 2,015,783        |
| State Aid                       | 287,272      | 248,225          |
| Total Budgetary Revenues        | 4,120,184    | 2,264,008        |
| County Share                    | 3,515,437    | 3,665,599        |

### **2019 Strategy Match**

12 Keeping buildings up to date, energy efficient and safe to maximize taxpayer dollars

14 Provide up to date facilities for County departments to safely and effectively serve taxpayers and provide services

CBO5 Updates to buildings and roads for safer living

# **Position Summary**

DPW - GOVT CENTER

| CUSTODIAL SUPVR                         | AMENDED<br>2018<br>1 | REQUESTED<br>2019<br>1 | RECOMMENDED<br>2019<br>1 |
|---|----------------------|------------------------|--------------------------|
|   |                      |                        |                          |
| LABORER I                               | 1                    | 1                      | 1                        |
| MAINTENANCE ASST                        | 1                    | 1                      | 1                        |
|   | 3                    | 3                      | 3                        |
|   | DPW - NEW JAIL       |                        |                          |
|   | AMENDED<br>2018      | REQUESTED<br>2019      | RECOMMENDED<br>2019      |
| BUILDING MAINTENANCE MECHANIC           |                      |                        |                          |
| BUILDING MAINTENANCE MECHANIC           | 0                    | 2                      | 2                        |
|   | 0                    | 2                      | 2                        |
|   | DPW - LIBERTY CAMI   | PUS                    |                          |
|   | AMENDED<br>2018      | REQUESTED<br>2019      | RECOMMENDED<br>2019      |
| BUILDING MAINTENANCE MECHANIC           | 2                    | 2                      | 2                        |
| CUSTODIAL WORKER                        | 2                    | 2                      | 2                        |
| HOUSEKEEPING SUPVR                      | 1                    | 1                      | 1                        |
| LABORER I SEAS                          | i                    | i                      | i                        |
| LABORER II                              | 1                    | 1                      | 1                        |
| LADORLK II                              |                      |                        |                          |
|   | 7                    | 7                      | 7                        |
|   | DPW - MISC LOCATION  | ONS                    |                          |
|   | AMENDED<br>2018      | REQUESTED<br>2019      | RECOMMENDED<br>2019      |
| BUILDING MAINTENANCE MECHANIC           | 3                    | 3                      | 3                        |
| CARPENTER                               | 1                    | 1                      | 1                        |
| ELECTRICIAN                             | 1                    | 1                      | 1                        |
| FACIL BRIDGE SUPERINTENDENT             | 1                    | 1                      | 1                        |
| GROUNDS MAINTENANCE WORKER II           | 1                    | 1                      | 0                        |
| LABORER I SEAS                          | 1                    | 1                      | 1                        |
| MAINTENANCE ASST                        | 2                    | 2                      | 2                        |
|   | 10                   | 10                     | 9                        |
|   | DPW - ADULT CARE CE  | NTER                   |                          |
|   | AMENDED              | REQUESTED              | RECOMMENDED              |
|   | 2018                 | 2019                   | 2019                     |
| ASST HOUSEKEEPING SUPVR                 | 1                    | 1                      | 1                        |
| CUSTODIAL WORKER                        | 11                   | 11                     | 11                       |
| MAINTENANCE ASST                        | 1                    | 1                      | 1                        |
|   | 13                   | 13                     | 13                       |
|   | DPW - COURT HOUS     | SE .                   |                          |
|   | AMENDED              | REQUESTED 3040         | RECOMMENDED              |
|   | 2018                 | 2019                   | 2019                     |
| CUSTODIAL WORKER                        | 2                    | 2                      | 2                        |
|   | 2                    | 2                      | 2                        |
|   | DPW - SHERIFF - JAI  | L                      |                          |
|   | AMENDED<br>2018      | REQUESTED<br>2019      | RECOMMENDED<br>2019      |
| BUILDING MAINTENANCE MECHANIC           | 1                    | 1                      | 1                        |
|   | 1                    | 1                      | 1                        |
|   |                      |                        |                          |
| <b>Department Total Position Count:</b> | 36                   | 38                     | 37                       |

#### **2019 Goals**

- 1. See Jail construction project through completion and issue Certificate of Occupancy
- 2. Complete Deep Energy Retrofit of 518 Broadway and have BOE successfully relocated
- 3. Continue to keep PBS, SWPP, SPDES, and MS4 programs in compliance through strict monitoring and coordination
- 4. Continue to successfully operate and report on two public water supplies
- 5. Complete and report on required building code inspection program
- 6. Continue to support DPW Operations with buildings and environmental issues as needs arise
- 7. Continue work with NYPA on multi facility energy efficiency project
- 8. Continue to oversee coordination of Government Center Emergency Generator Project
- 9. Continue to assist CCASL staff with building code, bid document, and other general support
- 10. Continue to provide assistance to Department of Family Services by conducting and reporting on Foster Home Inspections



# A5610 Sullivan County International Airport

#### **Department Description**

The mission of the Sullivan County International Airport is to provide safe and convenient general and commercial aviation access to the County.

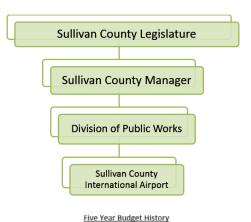
The Sullivan County International Airport Unit operates and maintains the Airport in conformance with the FAA Advisory Circulars, CFR Part 139 currently detailed in the Airport Certification Manual, the Airport Policy Manual, the Airport Security Plan, the FAA NYADO Sponsor's Guide and the FAA and NYSDOT Grant Assurances. They meet all requirements from the NYSDEC, National Weather Service (NWS), and Homeland Security, and provide weather observation data utilized by National Weather Service Binghamton office.

The Sullivan County International Airport receives outside funding for specific projects in the form of grants and programs from the Federal Government and the State. Funding formulas vary by program. It is a non-mandated department, however, as per resolution number 248-97, the County signed a Master Agreement with the FAA to operate the facility as an airport.

The Sullivan County International Airport provides airport facility and services to local and transient, corporate and private aircraft, as well as offering businesses and the public an access to Sullivan County through aviation.

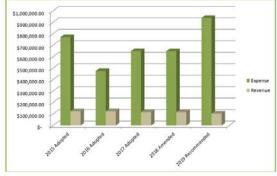
#### **Performance Measures**

| PROGRAM                       | KEY STATISTICS   | OUTCOME  |
|-------------------------------|--|--|
| Airport Emergency Plan Review | Completed on April 26 <sup>th</sup> of 2018  | Conditions for revision determined   |
| May ARFF Training             | Conducted at Binghamton Airport  | Required training. Accomplished large savings. No overnight travel expenses for 4 attendees                    |
| June Airport Promotion        | Terminal Utilization and Promotions brochure. Five events held: Chamber of Commerce, Rotary, SCIA Pilots meeting, guest speaker from Orange County VOTEC and Pine Bush High School Aviation Academy.                             | The terminal was used for the State of the County address. Promotions brochures are available in the terminal. |
| Capital Improvements          | Improved runway lights and taxiway lights completed in 2018. Authorized to complete fuel fam replacement and commercial hanger modifications in 2019. Runway rehab in design phase for 2019 and taxiway rehab AIP plan for 2020. | Investment in infrastructure key to maintaining operations   |



|                                 | 2018 Amended | 2019 Recommended |
|---------------------------------|--------------|------------------|
| Budgetary Appropriations        |              |                  |
| Fixed Equipment                 | \$99,000     | \$303,000        |
| Personal Services               | \$230,743    | \$257,497        |
| Contract Services               | \$178,041    | \$192,770        |
| Employee Benefits               | \$141,328    | \$185,415        |
| Interfund Transfer Debt Service | \$0          | \$0              |
| Total Budgetary Appropriations  | \$649,112    | \$938,682        |
| Budgetary Revenues              |              |                  |
| Departmental Revenue            | \$117,100    | \$105,000        |
| Total Budgetary Revenues        | \$117,100    | \$105,000        |
| County Share                    | \$532,012    | \$833,682        |





#### 2019 Strategy Match

C1 Maintain up to date and esthetically pleasing signage, in order to make a good impression for visitors to our county and ensure return visits

CBO1 Promotion of tourism and attitude of welcome

# **Position Summary**

|                        | AMENDED<br>2018 | REQUESTED<br>2019 | RECOMMENDED<br>2019 |
|------------------------|-----------------|-------------------|---------------------|
| AIRPORT ATTENDANT      | 0               | 2                 | 0                   |
| AIRPORT SUPERINTENDENT | 1               | 1                 | 1                   |
| LABORER I SEAS         | 1               | 1                 | 1                   |
| WEATHER OBSERVER       | 3               | 3                 | 3                   |
| WEATHER OBSERVER PD    | 1               | 1                 | 1                   |
|                        | 6               | 8                 | 6                   |

#### **2019 Goals**

- 1. Establish Realistic County world-view where we are
- 2. Create 5 year business plan that promotes Part 139 activities over GA
- 3. Secure adequate budget for Part 139 Operations
- 4. Secure adequate personnel for operations
- 5. Plan for succession of Airport Superintendent
- 6. Find offsets for operational budget



# **A5680 Transportation**

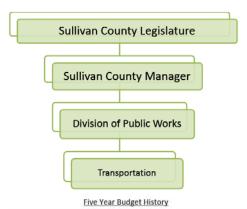
#### **Department Description**

The mission of Sullivan County Transportation is to provide safe transport to residents of Sullivan County.

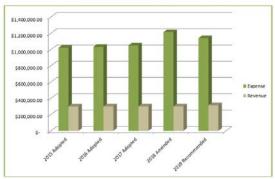
The Public Works Transportation Department provides daily transportation for Veterans to Castle Point and Albany VA hospitals. It also provides in-county medical transportation to seniors through an agreement with the Office for the Aging, and assists with the nutrition program including delivery of homebound meals. A shopping bus service with 2 bus routes daily throughout the County and 2 shopping bus routes are open to the general public.

Transportation receives funding through the State Transportation Operating Assistance (STOA) program administered by NYSDOT. It is a non-mandated department.

#### **Department Resources**



|                                | 2018 Amended | 2019 Recommended |
|--------------------------------|--------------|------------------|
| Budgetary Appropriations       |              |                  |
| Fixed Equipment                | \$0          | \$0              |
| Personal Services              | \$459,133    | \$457,565        |
| Contract Services              | \$496,721    | \$409,075        |
| Employee Benefits              | \$257,510    | \$272,931        |
| Total Budgetary Appropriations | \$1,213,364  | \$1,139,571      |
| Budgetary Revenues             |              |                  |
| Departmental Revenue           | \$294,175    | \$294,175        |
| State Aid                      | \$7,500      | \$5,000          |
| Federal Aid                    | \$0          | \$15,000         |
| Total Budgetary Revenues       | \$301,675    | \$314,175        |
| County Share                   | \$911,689    | \$825.396        |



#### **2019 Strategy Match**

I3 Community transportation development.

Provide public transportation to employment, healthcare, shopping, etc.

Current services include transportation to healthcare, shopping and the delivery of meals to homebound citizens.

# **Position Summary**

|                           | AMENDED<br>2018 | REQUESTED<br>2019 | RECOMMENDED<br>2019 |
|---------------------------|-----------------|-------------------|---------------------|
| BUS DRIVER                | 3               | 3                 | 3                   |
| BUS DRIVER RPT            | 6               | 6                 | 6                   |
| DIR OF TRANSPORTATION     | 1               | 1                 | 1                   |
| TRANSPORTATION SPECIALIST | 1               | 1                 | 1                   |
| VAN DRIVER                | 1               | 1                 | 1                   |
| VAN DRIVER PD (CDL)       | 2               | 2                 | 2                   |
| VAN DRIVER PD (NON CDL)   | 2               | 2                 | 2                   |
| VAN DRIVER RPT            | 2               | 2                 | 2                   |
|                           | 18              | 18                | 18                  |



# **A6610** Weights and Measures

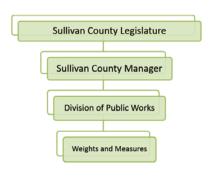
#### **Department Description**

The mission of Public Works Weights and Measures is to monitor trades in which goods are sold by weight and volume.

This office provides inspections to gas pumps, scales and other equipment utilized in measuring the quantities and qualities of goods to be sold.

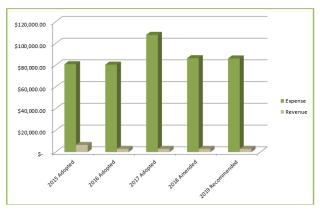
Public Works Department of Weights and Measures receives no outside funding. The department is mandated by the NYS Department of Agriculture and Markets.

#### **Department Resources**



|                                | 2018 Amended | 2019 Recommended |
|--------------------------------|--------------|------------------|
| Budgetary Appropriations       |              |                  |
| Fixed Equipment                | \$0          | \$0              |
| Personal Services              | \$54,655     | \$54,755         |
| Contract Services              | \$5,775      | \$5,975          |
| Employee Benefits              | \$26,022     | \$25,443         |
| Total Budgetary Appropriations | \$86,452     | \$86,173         |
| Budgetary Revenues             |              |                  |
| Departmental Revenue           | \$0          | \$0              |
| State Aid                      | \$3,000      | \$3,000          |
| Total Budgetary Revenues       | \$3,000      | \$3,000          |
| County Share                   | \$83,452     | \$83,173         |

#### Five Year Budget History



#### 2019 Strategy Match

CB02 Responsible use of taxpayer funds

Weights and Measures is responsible for protecting both buyers and sellers when goods are being measured for sale. Not only do County residents benefit from this when purchasing goods, but the County ensures accurate measurement when procuring goods as well.

## **Position Summary**

|                                  | AMENDED<br>2018 | REQUESTED<br>2019 | RECOMMENDED<br>2019 |
|----------------------------------|-----------------|-------------------|---------------------|
| MUNICIPAL DIR WEIGHTS & MEASURES | 1               | 1                 | 1                   |
|                                  | 1               | 1                 | 1                   |

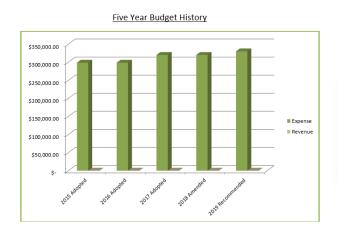


# **A8745 Flood and Erosion Control**

#### **Department Description**

The Public Works Flood and Erosion Control budget organization funds the contracts between Sullivan County and the Sullivan County Soil and Water Conservation District for stream maintenance, bank stabilization and other field work for flood mitigation.

#### **Department Resources**



|                                | 2018 Amended | 2019 Recommended |
|--------------------------------|--------------|------------------|
| Budgetary Appropriations       |              |                  |
| Contract Services              | \$320,000    | \$330,000        |
| Total Budgetary Appropriations | \$320,000    | \$330,000        |
| Budgetary Revenues             |              |                  |
| State Aid                      | \$0          | \$0              |
| Total Budgetary Revenues       | \$0          | \$0              |
| County Share                   | \$320,000    | \$330,000        |

#### **2019 Strategy Match**

CB02 Responsible use of taxpayer funds

The use of flood and erosion control saves taxpayers money in the long run by avoiding larger issues that may require expensive correction in the future.

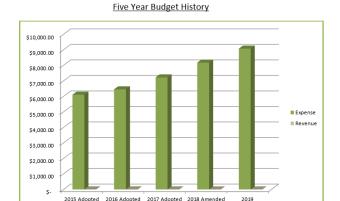


# **A8810 Sullivan County Veterans Cemetery**

#### **Department Description**

The Sullivan County Veterans Cemetery budget organization funds the maintenance performed by the Division of Public Works at the Sullivan County Veterans Cemetery in Liberty, NY.

### **Department Resources**



|                                | 2018 Amended | 2019 Recommende |
|--------------------------------|--------------|-----------------|
| Budgetary Appropriations       |              |                 |
| Personal Services              | \$0          | \$0             |
| Contract Services              | \$8,170      | \$9,075         |
| Total Budgetary Appropriations | \$8,170      | \$9,075         |
| County Share                   | \$8,170      | \$9,075         |

### **2019 Strategy Match**

14 Provide up to date facilities for County departments to safely and effectively serve taxpayers and provide services

The maintenance of the Sullivan County Veterans Cemetery is an important service provided, to keep things up to date and maintain a safe environment for loves ones to visit.



# **CL8160 Refuse and Garbage**

#### **Department Description**

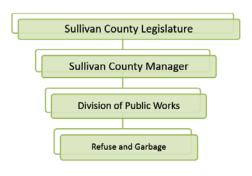
The mission of the Department of Solid Waste is to uphold its commitment to responsive stewardship of the environment through its operations and to promote recycling throughout the County through a combination of outreach, education and enforcement of the County's recycling laws.

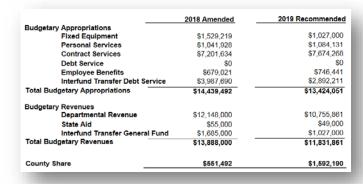
Sullivan County Public Works is responsible for the operation and maintenance of Sullivan County's six solid waste convenience stations, including Ferndale, Mamakating, Rockland, Interim Western Sullivan, Highland and Monticello Transfer Stations. It is also responsible for the landfill facility and equipment, waste transport, and a recycling program which includes the Materials Recovery Facility.

Refuse and Garbage receives funding through the collection of tipping fees, as well as the collection of the solid waste access fee which is collected from each parcel in Sullivan County which has the potential to generate solid waste. It is a non-mandated program.

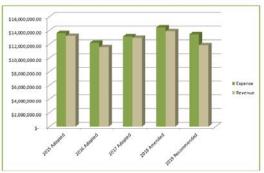
#### **Performance Measures**

| PROGRAM                                      | KEY STATISTICS   | OUTCOME  |
|--|--|--|
| Community Engagement                         | 8 Engagement activities in 2018                            | 17 Community engagement activities in 2018 to date (10/9/18). Goal metric exceeded   |
| Revitalization of Load Inspection<br>Program | Minimum of 40 load inspections completed in 2018           | Significantly more than 40 load inspections completed to date. Goal metric exceeded  |
| Professional Development for staff           | Minimum of 4 professional development activities for staff | This goal was exceeded by over 300% - At least 12 professional development activities will be attended in 2018.                                      |
| HHW Events                                   | 3 Events to be held in 2018                                | 3 events held in 2018, contract will come in under budget in 2018. Goal met  |
| Aged Accounts Receivable Management          | 4 AR Meetings with Treasures office held in 2018           | 3 Meetings held to date with the 4th schedule for Q4. Aged AR significantly cleaned up, write-offs approved, credits removed.                        |
| Customer Visits                              | 25 in 2018   | 17 to date completed with several on the schedule for Q4. Goal Is expected to be complete as planned.  |
| Media Engagements                            | 20 in 2018   | More than 20 media posts in 2018 to date including FB posts, press releases, 5 radio interviews, newsprint advertisements. Goal exceeded.            |
| Regulatory Improvement                       | Rebid and refocus regulatory initiatives                   | Groundwater sampling protocol (EMP) re written and approved, new contract signed. LFG contract re issued. Both resulted in significant cost savings. |
| Improved Transfer Station Signage            | Completion of transfer station signage in 2018             | Completed  |





#### Five Year Budget History



#### **2019 Strategy Match**

CBO1 Promotion of tourism and attitude of welcome CBO4 Increase community and economic development

Refuse and garbage removal are an important part of keeping our County a safe and clean place to live, encouraging visitors and economic growth all around. Without the responsible operation of our County transfer stations, Sullivan County would not be the beautiful destination it is today.

## **Position Summary**

|                               | AMENDED<br>2018 | REQUESTED<br>2019 | RECOMMENDED<br>2019 |
|-------------------------------|-----------------|-------------------|---------------------|
| BUILDING MAINTENANCE MECHANIC | 1               | 1                 | 1                   |
| DIR SOLID WASTE MGT           | 1               | 1                 | 1                   |
| LABORER I SEAS                | 1               | 1                 | 1                   |
| MAINTENANCE ASST              | 1               | 1                 | 1                   |
| RECYCLING COORD               | 1               | 1                 | 1                   |
| SOLID WASTE OPERATOR          | 3               | 3                 | 3                   |
| TRANSFER STATION OPERATOR     | 11              | 11                | 11                  |
|                               | 19              | 19                | 19                  |

#### **2019 Goals**

- 1. HHW Collection days 2 in 2019
- 2. Customer visits 10 in 2019
- 3. Medial Engagement 20 in 2019
- 4. Professional Development 4 in 2019
- 5. Community Engagement 1 per month 12 for 2019
- 6. Air Permitting Apply to state for exit from federal regulations.



# D3310-9998 County Road Fund

#### **Department Description**

The mission of the County Road Fund organizations is to maintain the County's network of highway infrastructure.

The County Road Fund includes all departments within Public Works whose focus is to maintain the County's system of highways and bridges. Departments include:

#### Sign Shop/Traffic Control:

Sullivan County Public Works operates a Sign Shop in Barryville which fabricates and installs road signs, as well as stripes highways, parking lots, etc. This work is done not only for County signs and highways but the work is contracted out to other municipalities as well. Staff assigned to this operation are also involved in snow removal. The sign shop receives no outside funding. It is a non-mandated program.

#### Engineering:

The Sullivan County Public Works Engineering Department is divided into several units to provide a multitude of functions. These units include Bridges, Buildings, Highways, and Lands & Claims/Permits. While the individual units work together, each also requires staff with specialized skills in order to perform its unique functions. The Engineering Department provides support for the DPW Operations staff through engineering assessment and design services for all County infrastructures, inclusive of but not limited to the County's 400 miles of highways, 400 bridges and 100 buildings. This includes the provision for construction oversight and materials testing. They also provide support to other County Departments for a variety of projects on request, such as the assistance provided to Emergency Management / Homeland Security with the County wide radio tower project, and the request to provide design services for a federally funded construction project at the Sullivan County Community College. The Engineering Department regularly provides project consultant management on federally and state funded projects. The Engineering Department receives some funding from reimbursements through FEMA, SOME, NYSDOT & FHWA for project administration, design and management. It is a non-mandated program.

#### Road and Bridge Maintenance:

The Sullivan County Public Works Road and Bridge Maintenance department builds, maintains and repairs the County's approximately 400 miles of highways, 400 bridges, numerous culverts, a variety of retaining walls, diverse drainage structures and other County infrastructure. The Road and Bridge Maintenance department receives no outside funding. It is a non-mandated program.

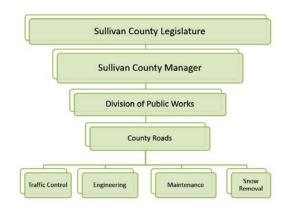
#### Snow and Ice Removal:

Public Works Snow and Ice Removal consists of snow and ice control on approximately 400 miles of County highway. Approximately one-half of this mileage is maintained by County forces whereas the remaining half is maintained by towns under contract with the County. The Snow and Ice Removal department receives no outside funding. It is a non-mandated program.

# **Performance Measures**

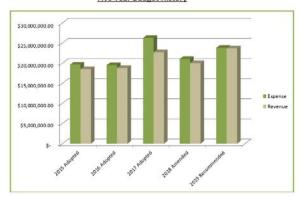
| PROGRAM   | KEY STATISTICS                                  | OUTCOME   |  |
|---|---|---|--|
| Bridge Program  | Key Statistics                                  | Outcome (Note* to be completed                                    |  |
| Bridge 47   | Design & Inspection Work                        | shortly)  |  |
| Bridge 71   | Design & Inspection Work                        | Design 100%, Inspection 98%                                       |  |
| Bridge 425  | Design & Inspection Work                        | Completed*  |  |
| Bridge 360  | Design Work                                     | Design 100%, Inspection 60%                                       |  |
| Bridge 192  | Design Work                                     | Completed*  |  |
| Bridge 82   | Design Work                                     | Design 100%, Inspection 65%                                       |  |
| Bridge 243  | Design Work                                     | Completed*  |  |
| Bridge 269  | Design Work                                     | Design 100% Completed   |  |
| Bridge 471  | Design Work                                     | Design 90% Completed*   |  |
| Bridge Evaluations  | Bridge Inspections & Report                     | Design 85% Completed*   |  |
| Bridge Repair   | Repair Design Projects                          | Design 75% Completed*   |  |
|   |   | Design 75% Completed*   |  |
|   |   | Design 75% Completed*   |  |
|   |   | Starting October 2018   |  |
|   |   | Designs Completed for CBs 119,                                    |  |
|   |   | 237 & 273   |  |
| <u>Dam Safety Program</u>                                 | Key Statistics                                  | Outcome (Note* to be completed                                    |  |
| Toaspern Dam Spillway                                     | Rpts EAS, I&MP, EAP, Alt Rpt                    | shortly)  |  |
| Toaspern Dam  | Annual Inspection & Reports                     | EAS 100%, 90% I&M, 90%, EAP                                       |  |
| Toaspern Dam  | Annual EAP Review                               | 90%, Alt85%*  |  |
| Sunset Lake Dam   | Annual Inspection & Reports                     | Inspections 50%* Reports 50%*                                     |  |
|   |   | 80% Completed*  |  |
|   |   | Inspections 50%* Reports 50%*                                     |  |
| County Facilities   | Key Statistics                                  | <u>Outcome</u>  |  |
| Gov. Ctr/ACC/Court House                                  | Design & Inspection Work                        | Design 100%, Inspection 98%                                       |  |
| Landfill  | MRF Floor Inspection                            | Completed*  |  |
|   |   | October Completion*   |  |
| Local Emergency Planning                                  | Key Statistic                                   | Outcome (Note* to be completed                                    |  |
| SNS Subcommittee  | Participation at Meetings                       | shortly)  |  |
| Primary CSS   | Check/Equipment List Updates                    | 100% Completed  |  |
| Secondary CSS   | Check/Equipment List Updates                    | 100% Complete   |  |
| POD Drill   | Set Up/Signage/Assistance                       | 100% Complete   |  |
| Devement Debahilitation                                   | 12.9 Miles (¢ 2.717M)                           | 100% Complete   |  |
| Pavement Rehabilitation: a                                | 13.8 Miles (\$ 3.717M)                          | Extended the pavement life of                                     |  |
| combination of partial depth repairs and asphalt overlays | 13.8 Miles (\$ 3.188M)<br>27.6 Miles            | County Roads 59, 92, 108, 109, 113, 116, 123, 131, 132, 143 & 149 |  |
| (2"-3.5") with striping.                                  | (\$ 6.905M) Total                               | by 10 to 15 years.  |  |
| Pavement Preservation: a                                  | 35.6 Miles                                      | Extended the pavement life of                                     |  |
| combination of crack sealing,                             | (\$ 0.978M) Total                               | County Roads 19, 21, 33, 42, 74,                                  |  |
| spot asphalt shimming and chip                            | ן עס פאר ויין ויין ויין ויין ויין ויין ויין ויי | 96, 105, 105A, 105B, 125, 128,                                    |  |
| seal (oil and stone) overlay                              |   | 142, 143, 144, 157 & 158 by 3 to 5                                |  |
| along with replacement of all                             |   | years.  |  |
| pavement markings (striping).                             |   | years.  |  |
| Road Safety: replacement of                               | 7,450 Ln. Ft.                                   | Improved roadside safety on                                       |  |
| non-standard guiderail                                    | (\$ 0.175M) Total                               | County Roads 113, 123 & 131.                                      |  |
| systems.  | (Material Only)                                 | 554.1ty 11545 115, 125 & 151.                                     |  |
| Embankment Stabilization:                                 | 75 Ln. Ft. long by 20 Ft. high                  | Repaired failing roadway  |  |
| installation of self-drilling soil                        | (\$ 0.150M) Total                               | embankment on County Road 49                                      |  |
|   | (7 0.130m) Total                                | Chibankinent on County Road 49                                    |  |

| nails and micro-piles.   |   | with a cost effective, efficient solution with limited disruption to the travelling public.                                 |  |
|--|---|---|--|
| Survey Support: design and field layout services in support of bridge and highway construction projects. | County Bridges 71 & 425 (field layout) County Bridges 268 & 404 (field survey) County Road 109 (drainage topo. survey and design) ACC & Gov. Ctr. parking lots (design survey & layout) | Provided cost-effective, in-house construction layout and design data collection with responsive and timely survey support. |  |
| Review of Roadside   | 239 Reviews – 50 *  | Provided for safe ingress and   |  |
| Development & Highway Work   | Permits Processed – 50 *  | egress to and from the county   |  |
| Permitting: site plan and  | Field Inspections related to 239's &  | highway system for the benefit of   |  |
| subdivision review, highway  | Permits – 60 *  | the travelling public. Limited  |  |
| access, sight distances and  |   | impacts to county infrastructure  |  |
| drainage inspections, utility  |   | from proposed development and   |  |
| work and oversized loads.  |   | ensured burden is borne by the  |  |
|  |   | developer or mitigated during the   |  |
|  |   | review process.   |  |
| New Equipment  | Scope of Work   | Outcome   |  |
| Heavy duty loader  | Sent out quote (received bid)   | Received in September   |  |
| 2 street sweepers  | Sent out quote (received bid)   | Received in August  |  |
| 2 medium duty flat rack  | Finalized quote   | No delivery date  |  |
| Roll-off truck   | Sent out quote (received bid)   | Delivery date December  |  |
| 2 Tandem Sand Trucks   | Sent out quote (received bid)   | Delivery date December  |  |
| Calibration Trailer  | Sent out quote (received bid)   | Delivery date November  |  |
| Overhead hoist system  | Finalized quote (send out for bid)  | Bid not awarded yet   |  |
| Snow Equipment   | Scope of Work   | Outcome   |  |
| Tk-32, 106, 164, 168, 169, 171,  | Remove dump bodies, prep truck and  | Trucks are completed  |  |
| 174, 180   | install sander body   |   |  |
|  |   |   |  |
| Tk- 169, 173, 181, 182, 224,   | Remove dump bodies, clean and prep  | Trucks are about 75% done, should   |  |
| 225, 227, 228  | truck   | be completed by November 2 <sup>nd</sup>  |  |
| Tk- 105, 111, 112, 170, 172,   | Trucks are still in service, most are   | Mid December completion date  |  |
| 226, 229, 230, 231, 232, 233   | combination bodies  |   |  |
| NY State Inspections   | Keep inspections current on 339 autos and   | 90% up to date  |  |
|  | trucks  | 22.7.2.   |  |
| Fuel Master and Underground  | Keep log books in order at Maplewood,   | Records are up to date  |  |
| Storage tanks  | Barryville and the Airport  | ·   |  |



|                                 | 2018 Amended | 2019 Recommended |
|---------------------------------|--------------|------------------|
| Budgetary Appropriations        |              |                  |
| Fixed Equipment                 | \$0          | \$0              |
| Personal Services               | \$4,306,188  | \$4,447,868      |
| Contract Services               | \$9,401,731  | \$11,864,620     |
| Debt Service                    | \$0          | \$32,281         |
| Employee Benefits               | \$3,866,479  | \$3,777,144      |
| Interfund Transfer Debt Service | \$3,481,954  | \$3,713,230      |
| Total Budgetary Appropriations  | \$21,056,352 | \$23,835,143     |
| Budgetary Revenues              |              |                  |
| Departmental Revenue            | \$590,000    | \$640,175        |
| State Aid                       | \$3,376,250  | \$4,095,650      |
| Federal Aid                     | \$1,524,200  | \$4,556,600      |
| Interfund Transfer General Fund | \$14,568,481 | \$14,371,519     |
| Total Budgetary Revenues        | \$20,058,931 | \$23,663,944     |
| County Share                    | \$997,421    | \$171,199        |

#### Five Year Budget History



### 2019 Strategy Match

II Constant road and bridge maintenance to promote safe countywide travel and avoid the need for emergency spending.

CBO5 Updates to buildings and roads for safer living

## **Position Summary**

| Position Summary   |                    |                   |                     |  |  |
|--|--------------------|-------------------|---------------------|--|--|
|  |                    |                   |                     |  |  |
|  | TRAFFIC CONTROL    | L                 |                     |  |  |
|  | AMENDED<br>2018    | REQUESTED<br>2019 | RECOMMENDED<br>2019 |  |  |
| ASST SIGN INSTALLER                                      | 1                  | 1                 | 1                   |  |  |
| LABORER I  | 0                  | 1                 | 0                   |  |  |
| LABORER I SEAS   | 0                  | 2                 | 2                   |  |  |
| SIGN FABRICATOR  | 2<br>1             | 2<br>1            | 2<br>1              |  |  |
| SIGN INSTALLER<br>SIGN SHOP SUPVR                        | 1                  | 1                 | 1                   |  |  |
| 31311 31101 301 11                                       | 5                  | 8                 | 7                   |  |  |
|  | _                  | 0                 | '                   |  |  |
|  | ENGINEERING        |                   |                     |  |  |
|  | AMENDED<br>2018    | REQUESTED<br>2019 | RECOMMENDED<br>2019 |  |  |
| BRIDGE ENGINEER  | 1                  | 1                 | 1                   |  |  |
| BUILDING ENGINEER  | 1                  | 1                 | 1                   |  |  |
| CIVIL ENGINEER   | 1                  | 1                 | 1                   |  |  |
| ENG AIDE   | 1                  | 1                 | 1                   |  |  |
| ENG TECH   | 2                  | 2<br>1            | 2                   |  |  |
| JUNIOR BUILDINGS ENGINEER JUNIOR CIVIL ENGINEER          | 1<br>2             | 2                 | 1<br>2              |  |  |
| PERM & ENVIR COMPLIANCE COORD                            | 1                  | 1                 | 1                   |  |  |
| I ENII A ENVIR COM ENTICE COOKS                          | 10                 | 10                | 10                  |  |  |
|  | DPW - ROAD MAINTEN | ANCE              |                     |  |  |
|  | AMENDED            | REQUESTED         | RECOMMENDED         |  |  |
|  | 2018               | 2019              | 2019                |  |  |
| BRIDGE CARPENTER   | 2                  | 2                 | 2                   |  |  |
| BRIDGE MAINTAINER I<br>BRIDGE MAINTAINER II              | 1<br>2             | 1<br>2            | 1<br>2              |  |  |
| CONSTRUCTION EQUIPMENT OP I                              | 12                 | 12                | 12                  |  |  |
| CONSTRUCTION EQUIPMENT OF II                             | 2                  | 2                 | 2                   |  |  |
| CONSTRUCTION EQUIPMENT OP III                            | 1                  | 1                 | 1                   |  |  |
| GENERAL CONSTRUCTION SUPVR                               | 2                  | 2                 | 2                   |  |  |
| HYDRA EXCA EQUIPMENT OPERATOR                            | 3                  | 3                 | 3                   |  |  |
| LABORER I  | 9                  | 9                 | 9                   |  |  |
| LABORER II   | 6                  | 6                 | 6                   |  |  |
| MOTOR EQUIPMENT OPERATOR ROAD MAINTENANCE SUPERINTENDENT | 10<br>1            | 10<br>1           | 10<br>1             |  |  |
| ROAD MAINTENANCE SUPVR                                   | 5                  | 5                 | 5                   |  |  |
| WELDER II  | 1                  | 1                 | 1                   |  |  |
|  | 57                 | 57                | 57                  |  |  |
| Department Total Position Count:                         | 72                 | 75                | 74                  |  |  |
|  |                    |                   |                     |  |  |

#### **2019 Goals**

- 1. Bridge 360 Construction & Inspection Completion
- 2. Bridge 192 Construction & Inspection Completion
- 3. Bridge 82 Construction & Inspection Completion
- 4. Bridge 243 Construction & Inspection Completion
- 5. Bridge 269 Construction & Inspection Completion
- 6. Bridge 183 Design & Construction Inspection Completion
- 7. Bridge 168 Design & Construction Inspection Completion
- 8. Bridge 404 Design & Construction Inspection Completion
- 9. Toaspern Dam Spillway Project Design Contract Work Completion
- 10. Toaspern & Sunset Lake Dam Inspections
- 11. Toaspern Dam Review of the Emergency Action Plan and RE-Certification
- 12. Assess condition of overall 385 miles of county road network. The assessment is completed annually and data is entered into the Road Surface Management System (RSMS) program developed by Cornell Local Roads Program. The data collected and analyzed is then utilized to prepare a proposed pavement rehabilitation and preservation program.
- 13. The current program is proposed to rehabilitate and resurface approximately 30 to 35 miles of county road and to surface treat an additional 30 to 35 miles depending on final funding availability. Develop detailed bid documents and technical specifications to procure contract paving and surface treating services. Provide daily construction oversight, quantity tracking and coordinate materials testing along with billing review and approval.
- 14. Repair an embankment failure on County Road 16 utilizing a contractor with specialized equipment to construct an almost vertical retaining wall system reinforced with 20 foot long self-drilling nails and micropiles that's capped with a concrete facing. County forces will provide excavation support, armoring, guide rail installation and traffic control.
- 15. Provide survey support services as needed for design, construction and maintenance of highways, bridges and facilities.
- 16. Review roadside development and highway access as necessary.



## **DM5130 Road Machinery/Shops**

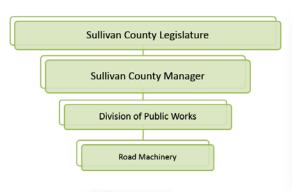
### **Department Description**

The mission of the garages and fleet management area of DPW is to inspect, repair, and maintain the county's equipment and vehicle fleets.

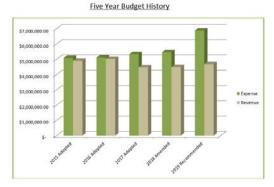
Public Works Road Machinery/Shops maintain, repair and inspect Public Works vehicles and equipment as well as vehicles for the Sheriff, Public Health Nursing, Transportation, Solid Waste, Weights and Measures, Emergency Services, etc. This includes over 140 autos, 10 buses, 165 trucks, 55 trailers, 140 pieces of off road construction equipment, as well as numerous plows, mowers and other specialized pieces of equipment and attachments. The road machinery operations of these shops were consolidated to one location, at the Maplewood facility on Route 17B. The Barryville facility will be maintained for the sign shop.

The Road Machinery/Shops department receives no outside funding. It is a non-mandated program.

### **Department Resources**



|                                 | 2018 Amended | 2019 Recommended |
|---------------------------------|--------------|------------------|
| Budgetary Appropriations        |              |                  |
| Fixed Equipment                 | \$363,731    | \$1,760,000      |
| Personal Services               | \$1,117,281  | \$1,140,256      |
| Contract Services               | \$2,069,187  | \$2,059,650      |
| Debt Service                    | \$0          | \$140,759        |
| Employee Benefits               | \$912,135    | \$933,094        |
| Interfund Transfer Debt Service | \$995,029    | \$848,790        |
| Total Budgetary Appropriations  | \$5,457,363  | \$6,882,549      |
| Budgetary Revenues              |              |                  |
| Departmental Revenue            | \$902,000    | \$902,000        |
| Interfund Transfer General Fund | \$3,584,447  | \$3,771,051      |
| Total Budgetary Revenues        | \$4,486,447  | \$4,673,051      |
| County Share                    | \$970,916    | \$2,209,498      |



#### **2019 Strategy Match**

CB02 Responsible use of taxpayer funds

The ongoing maintenance of County owned vehicles and equipment in-house, aids in avoiding costly and unexpected replacements, getting the most use from our resources and allowing for responsible planning when the need to replace vehicles and equipment arises.

## **Position Summary**

| AMENDED<br>2018 | REQUESTED<br>2019 | RECOMMENDED<br>2019 |
|-----------------|-------------------|---------------------|
| 1               | 1                 | 1                   |
| 1               | 1                 | 1                   |
| 2               | 2                 | 2                   |
| 1               | 1                 | 1                   |
| 1               | 1                 | 1                   |
| 1               | 1                 | 1                   |
| 5               | 5                 | 5                   |
| 4               | 4                 | 4                   |
| 1               | 1                 | 1                   |
| 1               | 1                 | 1                   |
| 1               | 1                 | 1                   |
| 19              | 19                | 19                  |
|                 |                   |                     |



# Miscellaneous



## **A1910 Unallocated Insurance**

## **Department Description**

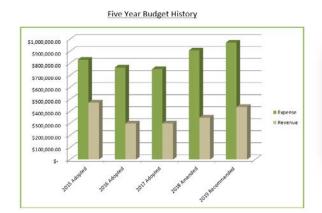
The Unallocated Insurance organization is utilized to pay for the various insurance policies of the County and for our insurance broker. Policies include:

- Property
- Liability
- Inland marine
- Excess property
- Boiler and machinery systems breakdown
- Commercial excess liability policy

All of the bills for these services are expensed to this organization. This organization bills back various departments for their share of the coverage. Not all of the organizations expenses are charged back to the departments.

While various departments are billed back for their share of coverage, ultimately the cost of unallocated insurance is 100% County Share.

#### **Department Resources**



|                                | 2018 Amended | 2019 Recommended |
|--------------------------------|--------------|------------------|
| Budgetary Appropriations       |              |                  |
| Contract Services              | \$907,278    | \$971,900        |
| Total Budgetary Appropriations | \$907,278    | \$971,900        |
| Budgetary Revenues             |              |                  |
| Departmental Revenue           | \$350,000    | \$436,739        |
| Total Budgetary Revenues       | \$350,000    | \$436,739        |
| County Share                   | \$557,278    | \$535,161        |

## **2019 Strategy Match**

CB02 Responsible use of taxpayer funds

The Unallocated Insurance department is the umbrella under which many important insurance policies fall. Preparing for the need to cover an injury on County property, the breakdown of machinery and any other unexpected issues is an important part of fiscally responsible governing.



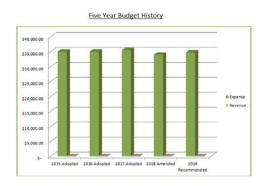
## **A1920 Municipal Association Dues**

#### **Department Description**

The Municipal Association Dues organization provides funding for municipal dues to the New York State Association of Counties, National Association of Counties, Hudson Valley Regional Council, Coalition of Watershed Towns, and Pattern for Progress. All dues are 100% County share, and none of the agency payments are a mandated service.

- New York State Association of Counties:
  - o The mission of NYSAC is to represent, educate, advocate for, and serve Member Counties and the thousands of elected and appointed county officials who serve the public.
- National Association of Counties:
  - o NaCO is the only national organization that represents County governments before the Administration and Congress. NaCO provides essential services to the nation's 3,068 counties.
- Hudson Valley Regional Council:
  - o Provides a comprehensive range of services associated with the growth and development of communities within the Hudson Valley. The Council acts as a link between local needs and federal/state funding programs. The Council creates a Comprehensive Economic Development Strategy (CEDS) for the region. The CEDS allows for Federal funding opportunities.
- Coalition of Watershed Towns:
  - The Coalition of Watershed Towns is an organization that represents and lobbies on behalf of towns in the NYC watershed.
- Pattern for Progress
  - Pattern for Progress' mission is to promote regional, balanced and sustainable solutions that enhance the growth and vitality of the Hudson Valley.

#### **Department Resources**



|                                | 2018 Amended | 2019 Recommended |
|--------------------------------|--------------|------------------|
| Budgetary Appropriations       |              |                  |
| Contract Services              | \$33,950     | \$34,712         |
| Total Budgetary Appropriations | \$33,950     | \$34,712         |
| County Share                   | \$33,950     | \$34,712         |

#### **2019 Strategy Match**

CBO6 Community health and wellness

The Municipal Association Dues department makes an investment into continued efforts to grow and make our community a better place to live, stay informed in regional issues and remain proactive in finding progress with regard to those issues.



## **A1930 Judgments and Claims**

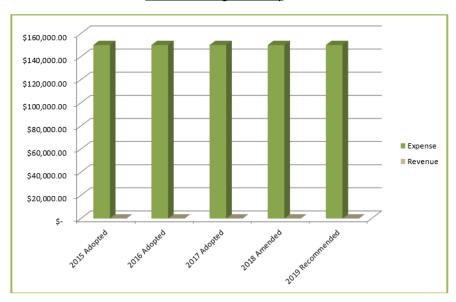
## **Department Description**

The Judgments and Claims organization is used to record expenses for judgments and settlements against the County.

Expenses associated with Judgments and Claims are 100% County cost with no outside funding. County law section 355 (d) requires a statement of the amount recommended as necessary to be appropriated for the payment of judgments against the County payable during the ensuing fiscal year.

## **Department Resources**

|                                | 2018 Amended | 2019 Recommende |
|--------------------------------|--------------|-----------------|
| Budgetary Appropriations       |              |                 |
| Contract Services              | \$150,000    | \$150,000       |
| Total Budgetary Appropriations | \$150,000    | \$150,000       |
| Budgetary Revenues             |              |                 |
| Federal Aid                    | \$0          | \$0             |
| Total Budgetary Revenues       | \$0          | \$0             |
| County Share                   | \$150,000    | \$150,000       |





# A1989-99 Other Government Support- Misc. Expense

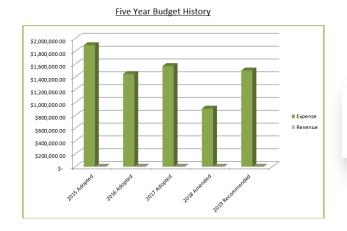
## **Department Description**

The Miscellaneous Expense organization contains line items for the Refund of Real Property Taxes, Bond and Note Expense, and Contingency Appropriations.

This Budgetary Organization receives its funding from the County's general fund and is 100% County cost.

- Refund of Real Property Taxes:
  - o The Refund of Real Property Taxes expense appropriation is used to record expenses associated with the cancellation of unenforceable taxes, correct errors in essential fact on tax rolls, correct clerical errors on tax rolls, and for the reduction in taxes associated with challenges to tax assessments.
- Bond & Note Expense:
  - o The Bond & Note Expense appropriation is used to record expenses associated with the issuance of debt obligations. These expenses typically include payment for bond advisors, the publication expense associated with the posting of bond notices of estoppels, the advertisement of the pending bond sale, and the printing of the bonds.
- Contingency Appropriations
  - A contingency line item is included in the budget to provide funding for unexpected events. Statutory law provides specific limits on the amount that can be budgeted in this line item. County Law Section 365 (1) (3) authorizes contingency appropriations for Counties. Expenditures may not be charged directly to the contingency appropriation. The Legislature must first modify the budget by transferring from the contingency appropriation to the appropriation account needing funding. Using contingency appropriation does not increase the original budget, it reallocates funding.

#### **Department Resources**



|   | 2018 Amended | 2019 Recommended |
|---|--------------|------------------|
| Budgetary Appropriations<br>Contract Services | \$906.724    | \$1,500,000      |
| Total Budgetary Appropriations                | \$906,724    | \$1,500,000      |
| County Share                                  | \$906,724    | \$1,500,000      |



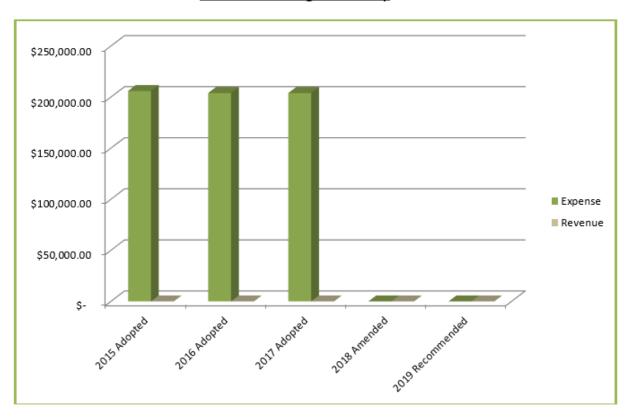
## **A9730 Bond Anticipation Notes**

## **Department Description**

This budget organization includes appropriations for principal and interest payments on short term borrowing or bonds.

## **Department Resources**

|  | 2018 Amended | 2019 Recommended |
|--|--------------|------------------|
| Budgetary Appropriations  Debt Service | \$0          | \$0              |
| Total Budgetary Appropriations         | \$0          | \$0              |
| County Share                           | \$0          | \$0              |





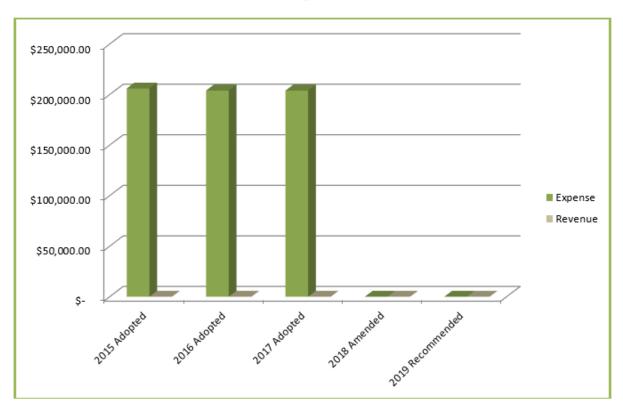
## **A9760 Tax Anticipation Notes**

## **Department Description**

This line includes short term bonds issued to provide cash flow until such time as other anticipated revenue is realized.

## **Department Resources**

|                                | 2018 Amended | 2019 Recommended |
|--------------------------------|--------------|------------------|
| Budgetary Appropriations       |              |                  |
| Debt Service                   | \$0          | \$0              |
| Total Budgetary Appropriations | \$0          | \$0              |
| County Share                   | \$0          | \$0_             |





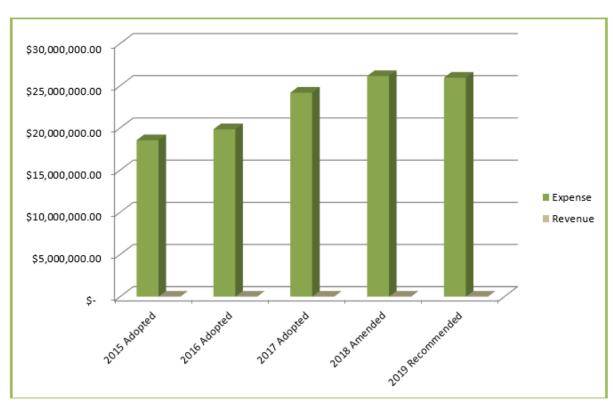
## **A9901 Interfund Transfers**

## **Department Description**

This budget organization provides subsidies from the County's General Fund to its other operating funds, such as the County Road Fund and Road Machinery Fund.

## **Department Resources**

| Dudgesters Assuranciations                               | 2018 Amended | 2019 Recommended |
|--|--------------|------------------|
| Budgetary Appropriations Interfund Transfer Debt Service | \$26,144,819 | \$25,952,378     |
| Total Budgetary Appropriations                           | \$26,144,819 | \$25,952,378     |
| County Share   | \$26,144,819 | \$25,952,378     |





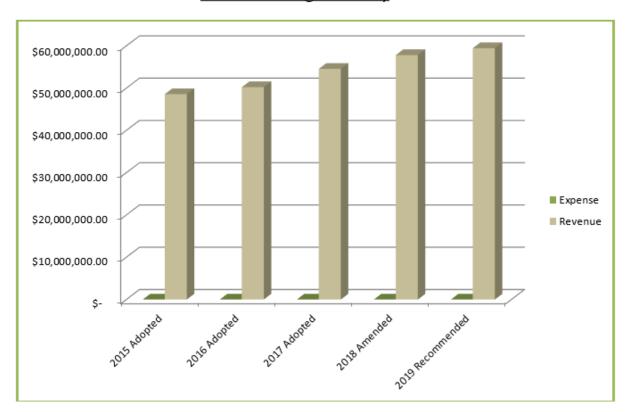
## **A9999 General Fund Revenues**

## **Department Description**

This budget organization accounts for revenue not directly associated with a specific department, such as sales tax.

## **Department Resources**

|                                 | 2018 Amended   | 2019 Recommended |
|---------------------------------|----------------|------------------|
| Budgetary Revenues              |                |                  |
| Departmental Revenue            | \$57,814,734   | \$59,452,805     |
| State Aid                       | \$0            | \$0              |
| Interfund Transfer General Fund | \$500,000      | \$0              |
| Total Budgetary Revenues        | \$58,314,734   | \$59,452,805     |
| County Share                    | \$(58,314,734) | \$(59,452,805    |





# **AXX89-98 Post Employment Benefits**

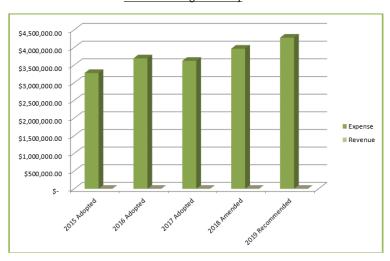
## **Department Description**

Post Employment Benefits are available to all retired County employees who are eligible based on age and on years of service. These budget organizations also account for expenses related to employees who are separated from employment and are eligible for unemployment benefits. There are seven (7) budget organizations in the General Fund that account for post-employment benefits, accounting for retirees based upon the governmental function of the department from which they retired:

- A-1989-98 General Governmental Support
- A-3989-98 Public Safety
- A-4989-98 Health
- A-5989-98 Transportation
- A-6990-98 Economic Assistance and Opportunity
- A-6991-98 -- Economic Assistance DFS
- A-7989-98 Culture and Recreation
- A-8989-98 Home and Community Services

## **Department Resources**

|                                 | 2018 Amended | 2019 Recommended |
|---------------------------------|--------------|------------------|
| <b>Budgetary Appropriations</b> |              |                  |
| Employee Benefits               | 3,965,483    | 4,277,703        |
| Total Budgetary Appropriations  | 3,965,483    | 4,277,703        |
| County Share                    | 3,965,483    | 4,277,703        |

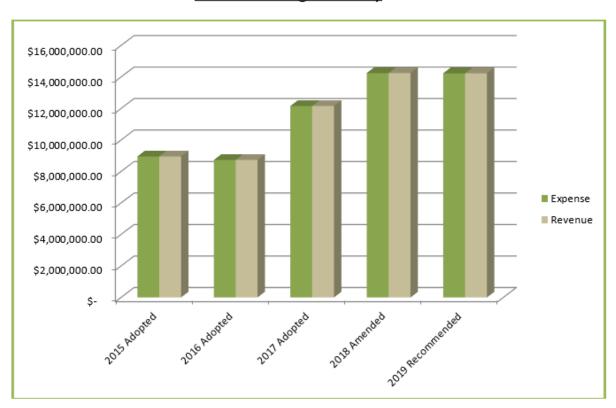




## **V-Fund: Debt Service**

## **Department Resources**

|                                | 2018 Amended 2019 | 9 Recommended |
|--------------------------------|-------------------|---------------|
| Budgetary Appropriations       |                   |               |
| Debt Service                   | 14,251,167        | 14,237,039    |
| Total Budgetary Appropriations | 14,251,167        | 14,237,039    |
| Budgetary Revenues             |                   |               |
| Interfund Transfer             | 14,251,167        | 14,237,039    |
| Total Budgetary Revenues       | 14,251,167        | 14,237,039    |
| County Share                   | _                 | _             |





**Sullivan County Tentative Budget Executive Summary** 

2019

A list of terms in the subject of government, accounting, budget and management with accompanying definitions.

## Glossary

**Access Fee** A fee charged to each improved parcel based upon the parcel's

access to certain infrastructure. In Sullivan County, an access fee is charged to each improved parcel based upon the parcel's access to

the County solid waste system.

**Account Code** An expenditure classification based upon types or categories of

spending, such as positions, office supplies, or various types of

interdepartmental expenses.

**Accounting System** The total set of records and procedures, which are used to record and

report information on the financial operations of an organization.

**Accrual Basis of** 

Accounting

Transactions are recorded to a fiscal year when the event takes place, regardless of when payment was actually received. The revenues are recorded during the period which the revenue-generating activities are being performed. The expenses are recorded when the services

and goods are received.

**Administrative Cost** The expense that an organization incurs not directly tied to a specific

function such as manifesting, production or sales.

**Agritourism** The practice of touring agricultural areas to see farms and often to

participate in farm activities.

Allocate To set apart for a particular purpose; assign or allot.

**Anticipation** The performance of an act or obligation before it is legally due.

**Appropriation** A government legislative body's authority that allows officials to incur

obligations and to make public fund expenditures. Usually made for

fixed amounts and are normally granted for a one-year period.

**Assessed Valuation** The estimated value for real estate or other property by a

government as a basis for levying taxes. The value may only be a

fraction of its market value.

**Asset** Property that has a monetary value that must be accounted for,

owned by the County.

**Assigned Fund** 

Balance

Amounts a government intends to use for a specific purpose; intent can be expressed by the governing body or by an official or body to

which the governing body delegates the authority.

**Attributable** The revenue generated as a direct consequence of the provision of a

specific governmental activity, such as fees for service, state or Revenue

federal aid for programs, and income from sales.

The collection and careful review of appropriate documents to assess Audit

the accuracy of financial statements and the fairness and efficiency

with which management carries out its responsibilities.

**Authorized Positions** 

Positions that the legislative body has formally approved for a given

period.

A budget in which estimated revenues, including any appropriated **Balanced Budget** 

fund balance, is equal to estimated expenditures or appropriations.

**Bond** A written promise under which a person or government guarantees

to pay a stated sum of money (with a specified interest rate) on or

before a specified day. Repayments of principle and interest payments are detailed in a debt schedule and are budgeted as debt

service.

A system of rating securities for the purpose of indicating the relative **Bond Rating** 

creditworthiness, being performed by an independent rating service.

A comprehensive financial plan of operation which allocates available **Budget** 

revenues among competing expenditure requirements for a given

time period.

**Budget** 

The legal process used to make changes to budget appropriation or revenue. The modifications to the adopted budget are subject to the **Amendment** 

budget amendment process as described on page 23 of this

document.

The adopted financial plan after changes by the County Manager **Budget as Modified** 

and/or the County Legislature's budget amendments and budget

transfers between account codes during the year.

**Budget Calendar** The schedule of milestones and key dates that are used by the

County to prepare, adopt and administer the budget.

**Budget Document** The official document that presents the proposed line item budget to

the legislative body.

Presented in narrative form, a proposed budget's introductory **Budget Message** 

statement. Included are the major issues of the budget, provides a

summary of important components, changes from previous years and

the views and recommendations of the County Manager.

#### **Budget Transfer**

Modifications to the operating budget, which involves the transfer of appropriations or revenues within and between organizational units and accounts.

#### **Capital Expenditure**

Sullivan County defines a capital expenditure as any movable or fixed unit of furniture or furnishings, an instrument, a machine, an apparatus, or a set of articles which meet all of the following conditions: It retains its original shape and appearance in use, It is non-expendable; that is, if the article is damaged or some of its parts are lost or worn out, it is usually more feasible to repair it rather than replace it with an entirely new unit; It represents an investment of money over \$25,000.00 which makes it feasible and advisable to capitalize the item, and has a life expectancy of greater than one year, and; It does not lose its identity through incorporation into a different or more complex unit or substance. Capital expenditures also include any vehicle purchase, as well as any major improvements to County vehicles, regardless of price.

## Capital Improvement Plan

A plan for capital expenditures to be incurred each year over a period of six future years. It describes and details each capital project, the expected beginning and ending date for each project, the amount to be expended in each year, and the method of financing those expenditures.

# Capital Improvements

Land, building or other physical asset improvements. Roads, parks, equipment and vehicles are typically included.

## **Capital Outlay**

Land, equipment, vehicles or machinery expenditures that result in the acquisition of or addition to, fixed assets.

# Cash Basis of Accounting

A basis of accounting that only when cash is received or disbursed are transactions recognized.

## Committed Fund Balance

Using a government's highest level decision-making authority to have amounts constrained to specific purposes. Unless the government takes the same highest level action, amounts cannot be used for any other purpose.

## Constitutional Debt Limit

The County's maximum legal amount of debt that can be incurred.

## Constitutional Tax Margin

The maximum legal property tax rate (or levy) at which a municipality may levy a tax.

Consumer Price Index (CPI)

A U.S. Bureau of Labor Statistic provided price level statistical

description (used to measure the cost of living).

Contingency

A budgetary reserve set aside for unforeseen expenditures that occur

during the fiscal year.

**County Fleet** 

A group of motor vehicles operating under the ownership of the

county.

**County Share** 

The total cost of an item or service to the County after the total

expense has been offset by available revenue.

**Debt Service** 

The payment of principal and interest on borrowed funds, according

to a predetermined payment schedule.

**Deficit** 

The excess of liabilities over assets and/ or the excess of expenses

over revenues, during a single accounting period or on an

accumulated basis.

**Delinquent Taxes** 

Penalty for nonpayment is attached to taxes remaining unpaid on and

after a certain date.

**Department** 

A unit within a division that focuses on a specific mission and carries

out tasks associated with achieving that mission.

**Depreciation** 

Expiration in the service life of capital assets attributable to wear and

tear, deterioration, action of physical events, inadequacy or

obsolescence. This represents the decrease in value of physical assets due to use and the passage of time. Each asset has a predetermined

depreciable life.

Disbursement

Payments for goods and services.

Division

A specific governmental service or closely related services on the

highest organizational level for provision and delivery.

**Employee Benefits** 

County appropriations that could be for retirement, worker's

compensation, Social Security, health, dental and unemployment

cost.

**Encumbrance** 

The commitment of appropriated funds to purchase an item or

service. Funding is set aside or committed for future expenditure.

**Enterprise** 

A business process management software that allows an organization

Resource Planning (ERP) Software

to use a system of integrated applications to manage operations and automate many back office functions. Currently Sullivan County uses New World.

**Equalization** 

An annual assessment of real estates to ensure that assessments accurately reflect current market values.

**Equipment** 

One of the major expense codes used to categorizes appropriations. Motor vehicles, tools, office equipment, construction equipment, laboratory equipment, grounds equipment, safety equipment and shop equipment are included.

**Estimated Revenue** 

The amount of revenue projected or forecasted to be collected during the current or future fiscal years. Estimated revenue becomes budgeted revenue when approved as part of the annual budget process by the County legislature.

**Executive Summary** 

A short document or section of a document, produced for business purpose that summarizes a larger report or proposal or a group of related reports in such a way that readers can become rapidly acquainted with a large body of material.

Expenditure (Expense)

Charges incurred by an organization for the rendering of services, or delivery or production of goods.

**Expense Code** 

See "Account Code"

Feasibility

The state or degree of being easily or conveniently done.

**Fiscal Agent Fees** 

These fee charged by institutions for record keeping of Registered (Serial) Bondholders and for the semi-annual distribution of principal and interest payments to those bondholders. Fiscal agent fees on serial bonds, capital notes and bond anticipation notes are paid by the purchaser.

**Fiscal Restraint** 

The practice of restraining growth in expenditures to remain within revenue forecast.

Fiscal Year

A twelve month period designated as the operations year for an organization (also called a budget year). January 1 through December 31 is the fiscal year for the County while the fiscal year for the State is April 1 through March 31.

**Fixed Asset** A long- term property, examples including machinery, land, furniture

and buildings.

**Forecast** Revenue and expenditures projections re-evaluation for a given fiscal

period based on updated economic data and trends, providing actual expenditures, revenue, and performance for the current fiscal year to

date, plus a projection for the remainder of the fiscal year.

Full Time

**Equivalent (FTE)** 

An FTE is the hours worked by one employee on a full-time basis. The concept is used to convert the hours worked by several part-time

employees into the hours worked by full-time employees.

**Full Value** As indicated on the assessment rolls the market value of all property

in the county (after exemptions).

**Fund** An independent fiscal and accounting entity with a self-balancing set

of accounts recording cash and/or resources together with all related liabilities, obligations, equities and reserves which are segregated for the purpose of carrying on certain activities or to attain certain

objectives.

**Fund Balance** The difference between a fund's total liabilities and its total assets.

When the assets exceed the liabilities it is called a surplus and when

the liabilities exceed the assets it is called a fund deficit.

**Generally Accepted** 

Accounting

Principles (GAAP)

Governmental Accounting Standards Board established uniform

minimum standards for financial recording and accounting.

**General Obligation** 

**Bonds** 

Ensuring payment for a bond, backed by the full faith and credit of government. A two-thirds vote by the legislature must be done to

approve the bonding of all capital projects.

**Grant** Typically state and/or federal government contributions to a local

government for a specific purpose. Grants may be awarded on either

a competitive on non-competitive basis.

**Health Insurance** 

**Buyout** 

A financial incentive offered to an employee in exchange for an early

retirement or voluntary resignation.

**Indirect Costs** Cost associated with, but not directly attributed to, the operation of a

department. These costs are usually incurred by departments in the

support of other operating departments.

Interdepartmental Chargebacks

One County department billing another County department for the provision of measurable and direct services, such as facilities management, computer and tech support and printing.

Interest

The price paid for the use of money, or the return on investment obtained from investing cash.

**Interfund Items** 

Items resulting from a financial transaction occurring between two funds within the same governmental institution.

**Interfund Transfers** 

A net operating support transfer from one fund to another.

Levy

An amount of money that must be paid and that is collected by a government or other authority.

Line Item

An entry that appears on a separate line in a bookkeeping ledger or a fiscal budget.

**Line Item Budget** 

A budget that list each expenditure category and revenue category separately, along with the dollar amount budgeted for each specified category.

Litigate

To make subject of a lawsuit.

Mandate

Any responsibility, action or procedure that is imposed by one sphere of government on another through legislative, executive or judicial action as a direct order.

**Maturity Date** 

The date at which full and/or final payment of principal and interest is due on debt obligations.

Methodology

A body of practices, procedures, and rules used by those who work in a discipline or engage in an inquiry; a set of working methods.

**Mission Statement** 

A formal summary of the aims and values of a company or organization.

Mitigation

Lessening the anticipated negative impacts of an action, event, or decision, such as new development or natural disaster.

**Modified Budget** 

The adopted financial plan that results from changes by budget amendments and budget transfers throughout the year.

Modified Accrual Basis of Accounting

Under the modified accrual basis, revenues are recognized when measurable and available to pay current obligations, and expenditures are recognized when the related obligations incurred.

Municipal

Relating to a county, town or village (local government).

**Municipal Bond** 

Bond issued by a state, local, or government authority in the United

States.

**Municipal Court** 

A lower court which usually tries criminal misdemeanors and civil lawsuits involving lesser amounts of money than superior, district or county courts.

**Occupancy Tax** 

A surcharge on hotel and motel services.

**Operating Budget** 

The portion of the budget that pertains to daily operations and provides basic governmental services. The operating budget contains all appropriations and revenues necessary to operate the government.

**Outcome** 

Resulting qualitative consequences associated with a program service.

Period of Probable Usefulness (PPU)

The maximum period of time available, by law, to repay indebtedness, range between 3 to 40 years.

**PILOT** 

A PILOT is a payment in lieu of taxes, made to compensate a local government for some or all of the tax revenue that it loses because of the nature of the ownership or use of a particular piece of real property.

Post-Employment Benefits

Benefits that extend past the period of employment and are provided as part of the total compensation offered to qualified employees, including health benefits for retirees.

**Principal** 

The par value or face value of a bond, note or other fixed amount security not including accrued interest.

**Property Tax** 

Countywide taxes levied on all real property according to the property's valuation and tax rate.

Recreation

Something people do to relax or have fun: activities done for

enjoyment.

Reimbursement

Repayments of amounts spent on behalf of another party.

Request for **Proposals** 

To requests offers for the provision of goods or services through the

use of a document prepared by the County.

Revenue

Income that a government receives that can be used to fund

expenditures.

**Revenue Estimate** 

A prediction of how much revenue will be earned from a specific

revenue source for a specified period of time.

**Revenue Source** 

A category of revenue, such as state aid, federal aid or local tax

revenues.

**Sales Tax** 

A surcharge applied to retail sales of certain tangible personal

property and services.

**Serial Bond** 

A written promise to pay a specified sum of money (principal face value) at specified future date, along with periodic interest paid at a

specified percentage of the principal.

**Special Assessment** 

To defray part or all of the cost of a specific improvement or service

deemed to primarily benefit those properties by having a compulsory

levy made against certain properties.

**Statutory Authority** 

A body set up by law which is authorized to enact legislation on

behalf of the relevant county or state.

**Stipends** 

A fixed regular sum paid as a salary or allowance.

**Tax Base** 

The aggregated value of taxed items. The base of the County's real property tax is the market value of all real estate in the County.

**Tax Cap** 

This law, enacted on June 24, 2011, requires that municipalities raise taxes no more than 2 percent or the rate of inflation, whichever is less. The County cannot legally adopt a budget that has a tax levy above the tax cap threshold unless a two thirds majority of the

Legislature has enacted a local law for such a purpose.

**Tax Certioraris** 

The legal process by which the courts review a real property

assessment.

Tax Levy

The total amount of money that the County will collect in property

taxes.

**Tax Rate** 

The rate at which a property is taxed per \$1,000 of assessed value.

Tax Rate Limit The maximum legal property tax rate that a municipality may levy a

tax.

**Tax Roll** The certification of assessed/taxable values prepared by the Assessor

and presented to the taxing authority each year.

**Taxable Assessed** 

**Value** 

The value used to compute your tax bill and applies to real property

only.

**Taxes** Compulsory charges levied by a government for the purpose of

financing services performed for the common benefit of the people.

**Useful Life**The estimated period of probable usefulness of an asset, by which

the depreciation schedule can be determined.

**User Fees** The direct payment of a fee by a party benefiting from a public

service, such as the rental of a park pavilion.