

FEDERATION OF SPORTSMEN'S CLUBS OF SULLIVAN COUNTY, INC.

Minutes for June 11, 2025

Delegates present: 19

The meeting began at 7:00 pm with a salute to the flag  
of the United States of America

Introduction of guests: ECO Lovgren

ECO Lovgren states there is a test this fall for new ECO's, 20 year retirement and no age requirement.

Report of retired DEC Officer: Carl Lindsley See areas below.

Report of retired DEC Officer: Deming Lindsley class starts in March for ECO's.

Motion was made to dispense with the reading of the May 2025 meeting minutes.

Gary Muthig correction - bills were skipped;

- CC was noting to do with Fish Chairman;

- bought supplies for various events;

- check from Coyote banquet - not told whose check

Motion, Second, carried.

BILLS AND COMMUNICATIONS:

Communications:

John Van Etten, President;

Carl Lindsley, Vice President: None

Marlene Osterhout, Secretary/Treasurer: Arrived late. Info. was relayed through Patty Lindsley, who took meeting minutes for June.

Patty Lindsley, Treasurer: Motion from floor to appoint Patty Lindsley as Treasurer, at rate previously approved. \$400.00 per month, as a Contractor. Second, Carried. This will into affect once all officers go to Jeff Bank to sign new signature cards.

Katie Dauch, Assistant Secretary/Treasurer: Resigned at end of May 2025 meeting.

June 2025 Bills:

Marlene Osterhout	\$ 400.00	Secretary/Treasurer - June 2025
Marlene Osterhout	\$ 98.00	Internet May - June 2025
Patty Lindsley	\$ 400.00	Treasurer - June 2025
Bill Norris	\$	beverages/snacks June 2025
Liberty Press	\$ 445.00	additional raffle tickets
SUNY Morrisville	\$2,500.00	scholarship - Katie Dauch
Northwest Lineman College	\$ 500.00	scholarship - Wyatt Green
SUNY Delhi	\$ 500.00	scholarship - William Reilly
Harry Walker	\$ 200.00	Shoebox Campaign - sponsored 8 boxes.
Neversink Agricultural Society	\$ 255.00	space at Grahamsville Fair - 3 days (raffle sales)
Town of Neversink	\$ 150.00	deposit for Youth Day

A motion was made to pay the above mentioned, current bills, seconded and CARRIED.

**REPORTS OF OFFICERS:**

**President:** John VanEtten

**Vice President:** Carl Lindsley

**Secretary/Treasurer:** Marlene Osterhout

**Treasurer:** Patty Lindsley

Apr. 30, 2025 Balance	\$ 3,313.90
May 2025 Income	835.00
May 2025 Expense	<u>3,171.97</u>
May 31, 2025 Balance	\$ 976.93

Breakdown of current income and expenses presented to delegation, by Patty Lindsley.

Motion to approve, seconded, APPROVED.

Check # 4143 to be reissued to since it had not been received or cashed, originally issued to Premier Printing on 11/13/2024 for \$172.00. The payee was asked that if the original check did show up, to shred it.

Recommendation to roll CD at Jeff Bank into a 7 month special that pays 3%. Motion, second, Carried. According to By-laws, Treasurer can take care of this transaction.

Recommendation to transfer money from savings to checking to cover upcoming bills. OK to take care of this, according to by-laws, by Treasurer.

**REPORT OF STANDING AND SPECIAL COMMITTEES:**

**Council Delegate:** Gary Muthig 3 day convention Sananaque Lake.

**Trustees:** Keith Krauss; Gary Muthig; Hank Samyn

**Fish:** Co-chair: Seymour Streigold and Bruce Terwilliger. Completed Fish stocking commitment.

Fall stocking quoted same as last year.

**Small Game:** Hank Samyn Seeing turkeys.

**Big Game:** John VanEtten NYS published stats for last year. Hunters in NY took 223,364 up from 209,000 previous season. Below the 5 year average. 122,427 antlered deer. 100,87 antlerless deer taken, 66.9% of bucks. Age of bucks was up 2 1/2 year olds. Passing up small buck is waking up from 52% from 10 years of age. Surplus from 3,189 for over 3,189 deer - no CWD statewide in 2024.

**Bow Hunting:** Ray Otto July 12th weekend event, Into the Wild. 3-D shoot for bows at Holiday Mountain.

Harry states July 19th youth camp at Sullivan County Conservation Club.

Camo to Camo - bowhunters give back to troops. Called shoebox campaign approximately \$25.00 per box. Requested \$200.00 to make up and donate several boxes. Motion, second, APPROVED.

**Trapping:** Carl Lindsley Camera for trails on animal trails.

**Legislative:** John Van Etten Nothing

**Conservation Education:** Keith Krauss/Carl Lindsley 10 kids preauthorized/sponsored for DEC camp. Please reach out to Keith Krauss for the code, so the Federation can sponsor kids. His number is

(845) 932-8923

**FWMB:** Gary Muthig and Bruce Terwilliger meeting next Wednesday, 06/18/25.

**HABITAT:** Fred Bosch

**Sportsman Education:** John Van Etten Classes will be taught at DeBruce camp for youth in attendance.

**BOW** Becoming an Outdoor Woman: Federation will sponsor up to 6 women.

**DEP:** Needs a chair. No report.

**Grahamsville Fair** nothing until August 15, 16 & 17, 2025. Hank will be out of town for the event.

Volunteers needed for ticket sales.

Marlene completed paperwork to be a vendor, along with Insurance certificate for space/rental of part of building. \$255.00 check requested for Neversink Agricultural Society to be mailed.

**Youth Day:** Hank Samyn, Chair and Marlene Osterhout, Asst. Chair September 6th, 2025. Marlene completed paperwork for Temporary Food Permit from NY DOH, John Van Etten to sign off, prior to submission. There is no cost, but is required to serve hot dogs and chips at this public event.

Marlene requested prior authorization of \$500.00 to begin purchasing give away items for bags given to children at registration.

Secretary completed paperwork, along with an insurance certificate. Requested a deposit check for \$150.00 payable to Town of Neversink. As long as grounds and bathrooms are cleaned up, it gets refunded.

**Youth Fishing Day:** Carl Lindsley & Ray Otto, Co-chair Nothing until June 2025, first Saturday after Bass fishing season. June 21, 2025, 9 am to 2 pm at Morningside Park. Arnold Sletsky confirmed availability. Morningside concession will prepare burgers & hotdogs for the event, with Federation reimbursing them, Marlene requested prior approval. Marlene, Patty and Carl did prize shopping for give away bags for each participant and prize winners, too according preapproval from the budget, in May 2025.

We'll need the pop up (we think Hank has that) and one or two tables (Ray Otto has some) and a few chairs. Marlene has a cooler and will be sure there are beverages, ice and chips. Requested preapproval to complete purchase of beverages, chips and ice for this event. Carl will pick up worms. Recommend preapproval for reimbursement by Federation.

Any and all volunteers are welcome to attend, bring and stay with children aged up to 15.

**NRA:** John VanEtten John nothing in Sullivan County.

Sept. 27, Kingston, Friends of NRA banquet.

**Sweepstakes:** John Van Etten, Marlene Osterhout, Seymour Streigold, Bruce Terwilliger If club sells up for 40 books, 20% rebate; 41 books 30% and 40% for highest sales, only. Early bird still exists, 10 clubs drawn, if they turn in slips and money for books sold by September meeting.

Three prizes only \$10,000, \$1,000 and \$500. to Cabela's/Bass Pro Shops. The winner(s) could buy whatever they want such as a boat, a hunting or fishing trip, fishing gear or gun, etc. John heard back that they (Cabela's/Bass Pro) may support us, as a non-profit, through grant applications, and will be sending information to him.

Additional prizes, will be door prizes at the October dinner, for attendees, only.

For Habitat or Pheasant must sell 20 books.

**Annual Banquet:** Needs a Chair, Marlene Osterhout (raffle & 50/50 sales at event.)

1st Saturday of October. Slated October 4, 2025 at the Rockland House.

**Sportsperson of the Year:** Was selected prior to start of June meeting. Announcement will be made at October 2025 banquet.

**Pheasants:** To qualify, a club must sell 20 books. \$4,000.00 in budget. Marlene spoke to Jim Hardler, from Pheasant Hill. Confirmed price still \$15.50 per bird.

Motion to get money in lieu of birds. Approximately 8-9 pheasants per club.

Clubs - get in touch with Hank Samyn or John Van Etten to let Federation know if they want pheasants. This is needed to let Pheasant Hill know ahead of time. They have a limited amount of people available during set hours to collect the birds for pick up.

Several clubs already signed up. Just a reminder, this is contingent on selling a minimum of 20 books or \$400.00 worth.

**Youth pheasant hunt:** Gary Muthig; Co-host Sullivan County Long Beards

Fall: Sept. 27 & 28, 2025 statewide. Location Aden Hunting Club in Parksville, NY.

**Ice Fishing Derby:** Carl Lindsley Nothing else until January 2026. Will be at Boy Scout lake, again.

**Scholarships Carl Lindsley:** Announcements/awarded by Twila Herbert to:

Katie Dauch, \$2,500.00 attending SUNY Morrisville, sponsored by Pleasant Valley;

Wyatt Green, \$500.00 attending Northwest Lineman College in Edgewater, FL

William Reilly, \$500.00 attending SUNY Delhi

Congratulations to all recipients and best of luck in future education and endeavors.

**Trees - Dunson Chestnut trees - a hybrid and Northern Spy Apples:** Susan Otto Susan had chestnut trees grow from chestnuts.

**Fund raising:** Federation of Sportsman's Clubs Annual Dinner 1st Saturday of Feb. 2026

**Opposing the Ban for Ammunition with Lead:** Needs a new chair.

**Unfinished or Old Business:** None

**New Business:** Eric Akerly asked to be replaced as Opposing the Ban for Ammo due to schedule conflict. Gary Muthig will not be on DEP, sweepstakes or fundraisers committees. New chair/co-chair needed for each of them.

Motion to Adjourn: 8:10 pm, Second and CARRIED.

Next meeting: Wednesday, July 09, 2025, 7:00 pm at the White Lake Fire Department

Located at 1596 NY-17B White Lake, NY

Submitted by;

Marlene Osterhout, Secretary/Treasurer

as recorded by Patty Lindsley

E-mail: [FederationofSportsmensClubs.sec@gmail.com](mailto:FederationofSportsmensClubs.sec@gmail.com)

[www.SportsmensFederation.com](http://www.SportsmensFederation.com)

facebook: Federation Of Sportsmen's Clubs of Sullivan County

*M. Osterhout*

# SIGN - IN

6-11-25 Federation of Sportsmen's Clubs  
of Sullivan County

✓ Carl Linder  
✓ Gary Smith  
✓ Gary Morris  
✓ Fred Bosch  
✓ Al North

✓ Andy Chiappone  
✓ Karl K.

✓ Bill Noss  
✓ Paul Davis  
✓ Bruce Tavelleja

✓ Ray Gtz  
✓ John S. Van Etten

✓ Karen Reilly  
✓ Paul Robinson

✓ Tim Mangell  
✓ Mark T. Busch

✓ HARRY WALKER  
✓ Twila Herbert

✓ J P LAW

✓ Chris Dampson  
✓ Tom Ward

Buck Hunt Club  
Winter Rf  
ADEN

KE Bosch Sportsweek  
TAI State RfG

Silver Fox S.C.  
Sioux

Stacy Macoll  
Jony Brook

Wanawish Lake Sportsman Club

Iroquois

Sullivan County Conservation Club

Sullivan Co. Cons. Club.

Tussock Red & Gun Club

Cherokee

Back Ridge

SUNH. CTY ARCHERS

Rock Quarry

Beaverbrook Rd/Cam

Highland waterfowlers

PVRG